

ENDTIME BRIDE OF CHRIST ABOUT HER FATHER'S  
BUSINESS

September 06, 1970 Am Durham, Connecticut

Robert Lee Lambert

*Brother Lambert's prays opening prayer:*

How many would like to be remembered in prayer this morning, by an uplifted hand?

Our loving heavenly father we're very thankful for this beautiful Fall day, Lord. We're so thankful for our freedom of religion that we can be here this morning, preaching the unsearchable riches of Christ. We come before the judgment seat Lord this morning to see whether our lives are worthy of the gospel. We pray heavenly father that you'll help us this morning Lord and calm our spirits and give us peace in our hearts that we might sit and hear the Word of the Lord this morning.

Father we are so thankful that we have a message today. We're so thankful for a promise, and Lord we pray that you'll bless every uplifted hand. May you meet the need in that life and we pray God that you'll speak to us this morning with something that would help us to have a better vision of the hour that we're living in. Now Lord, we do not come here to fellowship with one another, we do not come here to be seen, Lord Jesus, but we come here to hear from you and to worship you.

And we pray that you would help us to do so this morning. Father help me that the words that I may speak may be ordered of Thee. In Jesus name, Amen.

You may be seated. I'm very happy to be with you again this morning. We're very thankful for each one of the visitors we have with us. We pray that you might feel welcome in our little humble assembly. We don't have nothing to join. The gospel is free of charge. We don't claim to be the Bride of Jesus Christ, but we are contending to be that. Of course, no doubt, if you haven't been here before, you may hear me say some things that may be a little different from the average run of the messages that goes forth today. But I think if we'll be honest hearted, I don't think you can get anything from God if you are not honest hearted.

I marveled about John Wesley how long he preached the gospel before he was saved! After he'd get through preaching, he would tell the people that he wasn't saved himself, but he went on preaching 'Faith' until he received faith. And I believe that's the way that we ought to be, honest hearted. I am not hinting that you're not saved; I am not trying to un-christianize you. But I'm trying to show the people by the promise of the hour, what God has promised! And that we must have more than a profession. Profession is one thing but, a possession is something else. I believe the Christian church; the true Bride of Christ must have a profession and that is to say what God said! And then she must go on in her profession to possess, to possess. It's one thing to say that Jesus Christ lives in your heart, but it's another thing to prove it.

*Endnote:*

*63-0901M-Token*

*Rev. William Marrison Branham*

*0 Christianity has to display its Token, see, publicly, in public life, at the office, on the street, when trouble is around, anything, in church, everywhere else. The Blood is the Token, and the Token*

must be applied, see, or (it's not) even the covenant is not in effect. **71 The blood was a token, or an identification, identifying this person has been redeemed. Now, well, notice, they had, they were redeemed before there was anything had ever happened. By faith they applied the blood. See, before it actually happened, the blood was applied by faith, believing that it was going to happen. See? Before that the wrath of God passed through the land, the blood had to be applied, first.** It was too late after the wrath had done fallen. 72 Now we have a lesson there that we could really, maybe bring it to your thought, just a moment. **Look, before it happens, for there is coming a time that when you'll not be able to have any Blood applied.** 73 **THE LAMB WAS KILLED IN THE EVENING TIME, after being kept up for fourteen days. AND THEN THE LAMB WAS KILLED AND THE BLOOD WAS APPLIED IN THE EVENING TIME.** You get it? **THE TOKEN NEVER COME INTO EXISTENCE UNTIL THE EVENING TIME.** 74 **AND THIS IS THE EVENING TIME OF THE AGE THAT WE LIVE IN. This is the evening time for the—for the Church. This is the evening time for me. This is the evening time of my Message. I'm dying. I'm going. I'm moving out, in the evening time of the Gospel. And we've come up through justification, and so forth, but this is the time that the Token has to be applied. I told you last Sunday I had something I want to talk to you about; this is it. The time that when you—you just can't play with It. It's got to be done. If it's ever going to be done, it's got to be done now. Because, we can see that the wrath is about ready to pass through the land, and everything from under that Token will perish. The Blood, has identifies you.** Notice. 75 For, the animal life could not come back upon the human being. When the blood was shed, the life went out, of course, 'cause it was a unit. And when the life's blood was gone from it, the life being different from the blood...Now, the blood is the chemistry of the life, but the life is something different from the blood, but the life is in the blood. And the animal life could not come back upon the worshipper. When he shed this blood of the lamb, he had to apply the chemistry, because that the—the life was gone and could not come back. 76 Because, it could not come upon a human being, 'cause the animal life doesn't have a soul. The animal doesn't know that he is naked, and he—he just...He doesn't realize sin. It knows none, so therefore it's a living being but not a living soul. Therefore, that animal life could not come back upon a human life, because it didn't have a soul in that life. Now, there is a life, a blood; a life, and a soul in the life; the soul is the nature of the life. Therefore, it had no certain nature, it was an animal, therefore the blood stood for a token that the life had been given. **77 But in this glorious place, under this covenant, there is a difference between the Blood and the Life. The Token for the believer today is the Holy Ghost; not a blood, a chemistry, but It is the Holy Spirit of God. That is the Token that God requires of the Church today. God must see this Token. He must see It in every one of us.** 78 **Therefore, as the evening shadows are appearing, and the wrath is ready to be poured out from on High, upon the ungodly nations, and upon the ungodly unbelievers, upon the—THE PROFESSORS WITHOUT A POSSESSION, upon these things!** And I—I've tried to unfold myself and live right among it, to see where it was standing, before I said these things. **NOW WE ARE LIVING IN THE SHADOWS, AND THE WRATH IS READY TO STRIKE, AND GOD IS REQUIRING A TOKEN THAT YOU YOURSELF HAVE RECEIVED HIS TOKEN, THE HOLY GHOST.** It's the only way, and the only sign that God will ever pass, because **It is the literal Life of Jesus Christ returned back into the believer.** 79 The animal life could not return back, therefore a blood had to be placed on the door, upon the lintel and upon the post of the door; that every passer-by, the whole public, everybody coming by the house, knew that there was a—a sign on that door, of blood, that a life had died at that door. Amen! 80 **That's the way it has to be with every believer today, filled with the Holy Ghost; a Token that the shed Blood of the Lamb, that Life that was in the Lamb, has returned back and is publicly sealed in there, that everybody passing by, talking**

**to you, has any associates with you, seeing that the Blood has been applied, and the Token of the Life that was in that Blood is upon you. You are safe from the wrath.** That alone; not membership. No, sir! 81 The animal life could not come upon the believer, because it was an animal, and it only spoke of a conscience, **SHOWING THAT THERE WOULD COME A PERFECT SACRIFICE.** 82 **AND, NOW, HOW COULD THERE BE A MORE PERFECT SACRIFICE THAN GOD HIMSELF BECOMING THE ATONEMENT, HIMSELF? WHEN GOD WAS MADE FLESH, IN HIS OWN CREATIVE BLOOD, THAT IT...ONLY WAY THAT A LIFE OF GOD COULD EVER COME BACK.** 83 Because, all of us was born by sex, and therefore the life that's in there is of the world, and that life will not stand. It's the thing that's already judged and condemned. You can't patch it up. There is no way to patch it. There is no way to—to smooth it out. There is no way to make it better. It's got to die! That's the only requirement there is. It's got to die. 84 And the Substitute, a Life of Jesus Christ, has to come into you, which is the Holy Ghost, God's Token; that you have accepted the blood of his son Jesus Christ.

It's one thing to say, Hallelujah! Jesus rose from the dead. But it's another thing to close the book and go about proving that He rose from the dead. God has given us more than psychology. God has given us more than psychology, peace in our heart, peace of mind, He's given us a covenant that we are the only people that have a founder to their religion that rose from the dead. The gospel is the proof that Jesus Christ is rose from the dead.

The good news, the gospel means good news, and the good news to this world is that Jesus Christ is not a dead God but He is the living God. And I firmly believe with all of my heart with nations like Australia and United States and many other countries are believing that God is dead, God is dead. At this very time when the world is going to declare that God is dead, God is gonna prove that He is not dead. So therefore, I believe with all of my heart there has got to come forth a people that is able to possess what they have been professing!

And may God hasten the day that you and I as believers of Christ...God hasten the day that you and I will be able to prove what we're talking about! That's what has happened to this generation, called hippies and yippies and, etc, etc. But what's the matter with them? They see a people, because man is basically religious, he's got to worship something.

I talked to a man the other day and he said that he didn't have any religion? I said, "You have?" There is not a man on earth that doesn't have a religion. Oh, it maybe your wife, it may be a new car, it may be a new house, it may be your job, but it's your religion. What you worship is your religion!

So, we believe with all of our heart that this is the day when the Christian church needs to prove their religion. And that's what has happened to the hippies, and all of those millions of teenagers crossing the country with a pack on their back. They realize that this generation of church people has produced a bunch of hypocrites that are not able to prove what they are talking about, and neither do they live it.

When a... Mr. Dwight Eisenhower, a great man of God, one of the last that'll ever be in America. I meant to say Mr. Macarthur, when he was in Japan, and Japan wanted to come to America to find out their religion. Because how could they triumph over all the nations of the world so quickly without being prepared and win the war! So therefore, they denounced their God, and they wanted to come to America to find how they could worship the God of America. And when they sent an emissary over here to find out about the America's God. And when they come over here to find out they took a report back that was very discouraging. Truly America has great

churches, they have great seminaries, but said they don't...they don't really believe what they're talking about!

And so, that's very sad when Japan could have been won to Christ by missionaries. Turned out it was lost. So therefore, I believe there's a great need this morning for you and I as pilgrims in this way to be honest hearted, to be honest hearted because only with an honest heart can you really find God!

*Endnote:*

*63-0623E - The Flashing Red Light Of The Sign Of His Coming  
William Marrion Branham*

*141 Jezebel refused to hear the Word of the Lord. She wouldn't want to call that old fuzzy-looking preacher, Elijah, her pastor. But he was her pastor, anyhow. Right. God sent him, and he bellowed out his message. Though uneducated, they don't know where he come from or where he went to. He came on the scene with the Word of the Lord. He sent his message, that he preached, and he condemned everything there was, called sin. That, that modern Jezebel, had switched and bewitched the people under the witchcraft of her powers until the whole nation was corrupted, and Elijah stood alone out there on the mountain. **God said, "Elijah, don't think that. I've got SEVEN THOUSAND DOWN THERE THAT'S HONEST IN HEART, YET." THAT'S HIS SECOND PULL, AND THE THIRD ONE, WENT BACK FOR THEM.***

You must be honest hearted, not go by what mamma said, not go by what daddy said, not go by what the text books and the denomination say, but go by what the Bible said. And I think, if you'll be honest hearted... Where is the Bride of Jesus Christ? There has got to be a Bride somewhere. And she is only identified by the works and the powers that Jesus Christ did. That is her identification and is her credentials are Mark 16 and 15, and St. John 14:12, "*The works that I do shall ye do also and greater works than these shall ye do.*"

*Mark 16:15-Reference quote:*

*5 And he said unto them, Go ye into all the world, and preach the gospel to every creature.*

*John 14:12-Reference quote:*

*12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.*

And the Christian church should now be proving that Jesus Christ is not dead but is alive. Now, without further ado, I want to get straight to the Word and I promise you, well promised... I announced, I was gonna speak this weekend possibly on a subject that God revealed to me on angels. I found when I got into it's so lengthy, I just couldn't do it. I'd be... keep you here all day. So, what I'll have to do is, I've got some of the notes on it. And I'll have to break it up and maybe have a Saturday night service, a Sunday morning, and a Sunday night service to do that. So, I hope you'll forgive me this time.

And I kind of felt in my heart that I ought to do it that way. And also, Brother Ruddell won't be able to be with us this week. And so, I prayed about that, and I kinda think the Lord it worked out. I kinda think He wanted me to be alone for few days, and I asked the Lord if He wanted me

to do that, then to put it into Brother Ruddell's heart not to come. So, in the morning I want to go away up in... and be alone with the Lord few days, kinda concentrate myself to Christ.

So now this morning, if you'll forgive me for kinda disappointing you on that message. Course God's always got something good in the Word, any part of the Word is good. It's all the Word of God. Now open your Bibles to Luke.

We're very happy to have each visitor with us. I see some brothers and sisters here I've never saw before. I hope you feel at home and if you're a child of God, why you know me, because you was with me before the world ever begin.

And so, we are very thankful to have Brother Johnstone's family with us from Canada. They came over and attended one service and went back home and sold everything they had to come here and be in service. I want you to pray for them that God will work all these things out for them. Help them to get citizenship papers or whatever they need to be able to stay here. I want each one in this congregation to pray for them. And Brother Paul (*Bellemare*), we're always glad to have you with us. And we're very thankful for each one of you here. I don't believe you'd be here, if you wasn't interested in God.

Now Luke, the first chapter. No. Luke the first chapter...I mean Luke the second chapter that is and we'll start reading from at the 41<sup>st</sup> verse.

*Luke 2:41-49-Reading;*

*41 Now his parents went to Jerusalem every year at the feast of the passover.*

*42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.*

*43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.*

*44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.*

*45 And when they found him not, they turned back again to Jerusalem, seeking him.*

*46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.*

*47 And all that heard him were astonished at his understanding and answers.*

*48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.*

*49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?*

Let's bow our heads.

Father God bless the reading of thy word to our hearts, break it up to us and give us the revelation this morning. In Jesus name, we ask it, amen.

I'd like to take a text from that this morning on the Bride, "The End Time Bride of Christ about her Father's Business." Now the business belongs to the father and the father has given unto his son to take care of it. Now, I believe that the ministry of the Bride of the Lord Jesus Christ and the ministry of Jesus Christ is one and the same. So therefore, I believe that in this hour the end time Bride of Christ is to be about her father's business.

And Brother Chan, I looked over there, and I see your nephew with us this morning. We're very happy to have him with us this morning. His nephew is here in the service. What was your name brother? I didn't get that first name. Lucern. Oh, that's a tough one for me to remember. I'll try to remember that, Lucern, we're very happy to have you with us this morning. I don't like to neglect anyone, cause we count it a great blessing to have you with us.

Well notice, as I was saying, I believe the end-time Bride of Jesus Christ is to be about her father's business. And there comes a time, when...there will come a time when this Bride will be about her father's business.

Now you notice that God has had... the father has had a business to be carried out ever since the world begin. And I just thought for a little while here we will look back and see what was the father's business in each age, that his children was to carry out.

Now notice here, that in the time of Abel, what was the father's business in the time of Able? We find out that Abel was very troubled in his heart. He had a brother Cain...a brother Cain and they went to church together, worshipped the Lord together and Abel was very disturbed in his heart.

He longed to get back into the Garden of Eden. And that occupied all of his thinking I believe was, why was they put out of such a beautiful place? How come his daddy did no more have 'speak the word' ministry? How come that he now had to scrub around in the ground, and scratch around in the corn and in cabbage plants? How come they had to work so hard? How come the sun blistered them? How come cold and everything bothered him, and thistles and the thorns. How come everything was like it was and what caused all this? And Every time he'd go to his mother, she said, "Well I ate an apple".

He'd walk away and scratch his head and it just never did just sit right down in him. He just kept praying and crying and, "Lord, Oh, father I want to get back in the garden, Lord. Oh, daddy told me how wonderful it was, how he used to speak the word and how he would have dominion over all the birds" and said, "Now I have to run from the Lions, and daddy use to pet the Lion!" And said, "Lord now the animals is after us!" And said, "Daddy use to be ruler over all these things! He used to tell me how he used to plant a banana tree over here, if mommy wanted it. Move a orange tree over there, and he had dominion over the fish, over the cattle, over the birds. He had dominion over everything." "And now mommy, you tell me that we're in all this trouble now because you ate an apple? Oh, how I wish you never ate that apple mamma? Oh, I wish I could of been over in the garden there! Oh I..."

How anybody could claim that'd have any spirit of God, that'd believed such a story as that? I TELL YOU, I DON'T BELIEVE IT. And, Abel didn't believe it either. Brother, that thing bothered him so bad, he got out in the woods brother and tore up the woods one day praying and said, "God, I ain't leavin here till I get a answer that'll SATISFY my heart." I love my mamma, but that thing don't sound right to me. I don't believe a just God would put us in all this chaos because mamma ate an apple!

And brother, while he was down there praying, he got a revelation from God the Bible said THAT IT WAS NOT AN APPLE. His mother committed adultery. So brother, when he got down and seen by revelation that his mother committed a sex act that she shouldn't have committed with another man, and she got pregnant before her daddy got to her. So therefore, when he got the revelation that it wasn't an apple she ate, but it was adultery, right immediately he thought, Oh, my, Cain is not really my brother after all. I wondered why we never got along together. Immediately when he seen that it was adultery, he got a revelation that Cain was not his brother.

Nowhere in the Bible, nowhere in the bible does it say that Cain was the son of Adam, nowhere. It says contrary to that, that Cain was of his father, the devil. And the devil was in the beast, and the beast was the next creation of man. He had a seed that was mingled with a woman's womb and pregnated her with his son, Cain. And when Abel got a revelation from God, because he was seeking after God and God gave him a revelation that it was adultery and it wasn't an apple.

So naturally, when he got a revelation that his mother got pregnant before his daddy got to her. Then other words, Cain wasn't his brother after all, though he called his same daddy, daddy; he wasn't his son.

Now Abel no doubt held this as long as he could! And the spiritual child of God that's really born of God, and the one that only thinks their born of God, that intellectual Christian, will never get along together. It'll be a buffer and a hammer all along the way.

So finally, it come to a place that they offered up to God a sacrifice and went to service. They offered up a sacrifice, and in a process of time the Bible says, they came and offered up the sacrifice. Notice that Abel had already got a revelation and in a process of time, watch it now, after a process of time, after he got the revelation from God, he came and offered up that revelation to God. He come and offered up that revelation to God.

And what did Cain do, his so-called brother? He wasn't really his brother. He was born of his mother, but he wasn't born of his father. Cain had a mother...had a mother the same mother that his brother had, but he didn't have the same father.

Now notice here, in a process of time when Abel offered up that revelation, God answered that revelation back. And that's exactly where we are today! In a process of time there's got to come to a place where God will answer back and tell you whether or not he has accepted your faith, your revelation and his promised Word of the hour. And that is the seal of circumcision, the seal of God, the true baptism of the Holy Ghost. And there'll come a time when God will answer and prove which is Bride and which isn't bride, by accepting the revelation of God that you have.

*Endnote:*

*65-0725M - The Anointed Ones At The End Time*

*William Marrion Branham*

**“He that is the elected Life, the predestinated Life, that’s in Me,” and He is the Word, “from the beginning; when he comes forth, he’ll bear My fruits.”** Saint John 14:12. But others will live by the same thing, calling themselves Christians and believers. “Not all that saith, ‘Lord, Lord,’ will enter in.” **Now, this is to take place and be manifested in the last days, “when the mysteries of God should be finished,”** as we’ll get to a little later. 52 These trees, the true vine and false vine! You’ve heard me preach on that since, from years ago, how they’ve growed up together. Brought them in individuals and showed that, from **Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshipping the same God. And one was rejected and the other received. And the only way that the one that was received could have done anything different from his brother, it was revealed to him.** For the Bible said, “By faith...” Hebrews, 11th chapter, **“By faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous.”** JESUS, SAID, THE SPIRITUAL REVELATION OF WHO HE WAS! **“Who does man say I the Son of man am?”** He said, Peter said, **“Thou art the CHRIST, the Son of the living God.”** **“Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to you. My Father which is in Heaven has revealed it. Upon this rock I’ll build My Church,”** (what?) **the true revelation of the Word. There is the true Vine again.** “Abel, BY FAITH!” You said, “It wasn’t a revelation.” 53 **What is faith? Faith is something that’s revealed to you; that is not yet, but you believe it will be. Faith is a revelation of the will of God.** So, by revelation! 54 And the churches today don’t even believe in spiritual revelation. They believe in a dogmatic teaching of some system. **“By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous.”** Amen. I

*hope you see that. See where we're living? See the hour?*

*Endnote:*

*55-0225 Glorified Jesus*

*William Marrion Branham*

**27 Now, the only way that boy could've ever did that, and know that that was the right sacrifice, it had to be a spiritual revelation from God. That's exactly... It's been every since spiritual revealed Truth. How God, in His mercy, through the operation of the Holy Spirit reveals spiritual Truth, the Word Itself.** *If you're trying to read It from some educational standpoint, you just read It like you was trying figure out mathematically something. But if you read It after you have received Christ into your heart, It's a brand-new Book again. It's just a love story, God writing It to you. **It's spiritual revealed. God's church is absolutely a spiritual revelation of the Lord Jesus Christ.***

Now notice here that when revelation was accepted of God and God accepted it immediately, Cain was mad, because God did not have any respect for his revelation. Why? Because Cain was an intellectual believer!

*Endnote:*

*60-0221 - Hearing, Recognizing, Acting On The Word Of God*

*William Marrion Branham*

*148 And today you'll hear a Gospel message on Truth, "Now you can be free if you want to," God speaks to you. **But when you get up to that borderline here and look over, and have a knowledge of Truth, and then turn away, he bores you in the ear and you'll always be an intellectual believer. You'll be religious and go to church, but never receive the Holy Ghost.** See, then you serve that the rest your day. Now, the mark of the beast, or the Seal of God. And we're getting so close. 149 **Now, look, the Word has to be inspired; hearing It, recognizing It, and acting upon It. Many people will hear, but won't recognize It.***

He believed the story in the Garden of Eden he believed all that. But did you notice that he believed the lie that the devil told? Did you notice that? That Cain believed that lie his mother told? Oh my, you couldn't expect that woman to come out and tell her son that he wasn't...he didn't really belong to daddy. He went on calling him daddy! But was he his daddy? (No) The Bible said he was of his father the devil.

But he took Abel, it took a man of God, that was sincere with God, that had a revelation to tell the truth, that Cain was not his brother, and that his father was not his father.

Now notice, Abel was about the father's business in that day, and what was it? It was proving that Cain was not the son of Adam his father. He was about his father's business and what did it do? It cost him his life. Cain got mad!

There ain't no preacher, there ain't nobody who wants to look in the Bible and see in there that they are the seed of the serpent. That's why these churches don't believe in predestination. They're trying to work out their salvation their self. They're trying to save their self.



Brothers and sisters, if your name was not on the book before the foundation of the world, you'll never come to it, you'll never come to it. No. God didn't predestinate this one to be saved, and predestinate this one to be lost. He knows who will accept and who won't! And He just went ahead and wrote your name down in the Lamb's Book of Life.

But Abel was about his father's business, proving that Cain...that Cain didn't belong to Adam. Well, I tell ya that's awful rich meat.

Now notice in the days of Noah, notice in the days of Noah. Noah believed God, and it was imputed to him for righteousness and he believed the promise of God, that God was going to destroy the earth by a FLOOD. And he took the promise of God and began to build an ark. And by his faith in building that ark, he condemned the rest of the church world, who the Bible said over in Peter when he was speaking of it, "Who repented not in the days of Noah at the preaching of the righteous man, Noah.

*1 Peter 3:18-20-Reference quote:*

*18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:*

*19 By which also he went and preached unto the spirits in prison;*

*20 Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.*

Now notice that Noah was about his father's business in building the ark. That was the father's business in that day was to build the ark for the believers to come into and he was about his father's business. And in building the ark showed that he believed God by putting actions to his faith in building the ark. And then, those that believed Noah came into the ark of that day, and the building of the ark condemned the ungodly of that day.

Noah was about his father's business, didn't make any difference, didn't make no mind to him how they laughed at him, made fun of him. "Oh, it never rained like this, it's never done this. That ole crazy man up there building a boat, and it's never rained. Everybody knows it never rains." But Noah went right on about his father's business, building an ark.

Now look a here, let's take Abraham, Abraham, the father of the faithful. Notice Abraham trusting his Father for a promised son, to build a nation. Abraham, what was the father's business in that day? The father's business was to build a nation. He wanted to build a nation that would glorify Him, right? And so, He found a man called Abraham, and He told him about it. And though Abraham was an old man, was well stricken his years and his wife was too, God appeared to him in the most ridiculous time. He appears in the most ridiculous time. And the very phenomenon of Sarah's womb being barren, was just a hand of God.

He married the girl at 15 years old. Why didn't she have the promised son when she was 15? Well, then Abraham would of had something to do with it. GOD DON'T WANT YOU TO HAVE A THING TO DO IT. He'll make it absolutely impossible, so that you'll know it's God, and you'll glorify him for it. Why didn't he let Sarah have the baby when she was 15, when she was young and healthy? No. He waits until she gets 85! He waits till she gets 75, 85, 90 years old before she has her baby. Everybody said, "You'll die! It'll kill you if you have it. It'll kill ya!" Oh, God does the ridiculous. He gives you a promise at a time and at a season, and everybody else thinks it's crazy that you'd believe it.

Why? Because he takes that and glorifies Himself in it. He takes nothing, to make something out of it. He takes those that are nothing to make something out of them. And people say, "Well,

oh, it's just a common bunch people, just a bunch of ole uneducated common..." Well, that's what it takes. See! It takes common people. He takes a nothing to make something out of it. And when you think you're something, you're nothing in the sight of God. What the world calls great, God calls small. And what the world calls small, God calls great! So, His ways are not our ways. He waited till Abraham was old and Sarah was old, and God said, "Now I give you a promise. You come out here in a land I'm gonna give you all this land. I'm gonna give you a promise, now you're gonna have a son."

*Endnote:*

53-1205 - *The Resurrection*  
William Marrion Branham

**See how God always... He takes the very ridiculous to do what He's going to do. Who would ever think that He'd take a hillbilly, or something like that, that hardly knew their ABC's or something to make a minister? When He got Peter, James, and John, the Bible said that they were ignorant and unlearned men. He didn't look for any scholars. He went down and got an old fisherman down there with an old greasy fish apron around him, hardly didn't know his ABC's, and made a saint of God out of him, and give him the keys to the kingdom. Amen. All right. That's the way God does. And He came down to the very ridiculous.**

*Endnote:*

56-1208 - *Abraham*  
William Marrion Branham

**Then sometimes God does things in the most ridiculous way to the human eye. Did you ever think of that how God takes the foolish things and could confound the wise, how He takes the things that you'd say was silly, turn right back around and confound the mighty and wise.**

*Endnote:*

62-0729 - *Perseverant*  
William Marrion Branham

**See, God does things so silly to the carnal mind that don't know nothing about God, but think they do. See? Why, God laughs at their ignorance. But He takes the humble in heart that'll listen, and pay attention to what He's saying. It was ridiculous, but God did it.**

Now, you can imagine how here he is. Here he's been begging and crying for a son, and from his wife, Sarah, after all these years. Now, after he gets too old to have a son, after her milk veins have dried up, the womb is all dried up, she's all wrinkled and all bent over, and can't hardly get out of bed in the morning to make a little coffee for him. Where he used to get up at 4 AM, now they can't hardly get up at 7:30 - eight o'clock. And the old bones are snapping and cracking. Coming in there... God... He goes out and worships the Lord, and all at once a Voice speaks out and says, "Abraham, Abraham, I'm gonna give you that son you long for."

Can you imagine him coming back and telling Sarah all about it? Can you imagine him coming back and saying, "Sarah, Sarah, Sarah, Sarah, the Lord spoke to me out in the field and said we're gonna have a baby?" Now Abraham, you got too much sun on your head, come in here and sit

down here and let me fetch you a cool glass of water. "OH, GLORY TO GOD, I HEARD FROM GOD!" Brother, he threw that old leg out there and hollering till finally she got to thinking - maybe he really heard something from God. Oh my, it was ridiculous. And you know, Sarah is the type of the Bride of Jesus Christ. And you know she went right on doubting that promise. She looked her breast, she looked at her milk veins, she looked at her womb, she looked at her old back crooked and bent over, and she looked at herself. But Abraham didn't look at Sarah, Abraham didn't look at his old body. The Bible said, "ABRAHAM STAGGERED NOT AT THE PROMISE OF GOD, BUT WAS STRONG IN FAITH GIVING GLORY TO GOD, that He promised him a son, and He was able to give a son."

He just kept on praising, kept on praising him until one day God came down in the form of human flesh and spoke to Abraham underneath an oak tree when he was sitting there in the shade thinking about the promise. He was sittin there, and thinking about the promise, and here come a man... here come a man God revealed in a man, in human flesh.

The Bible said it was the Lord. Abraham called Him "LORD" AND LORD MEANS ELOHIM, ELOHIM, MEANS ALMIGHTY GOD. And there he talked to almighty God, "Sit down here and let me wash your feet off. I'll get you some meat, I'll get you some butter, I'll get you some honey. And he took off, and got some meat, some butter and honey and milk, and he sat down there brother and drank milk and honey, and ate meat LIKE A MAN.

He said, Abraham I am pleased with ya." He said, your old, stricken in years, but you've held that promise in your heart for twenty-five years. Now Abraham, I am now going to give you that promised son." Is that right? And Sarah in the tent behind Abraham heard what the man of God said, that was revealed in human flesh. God revealed in human flesh. That's the perfect type of the ministry of the Son of Man today; that we seen in William Marrion Branham, that discerned the secrets of the heart.

And when Sarah laughed in her heart. She never laughed out loud, she laughed in her heart. And the messenger... who was the first messenger? It was God that came to Abraham. And God said out of that human body said, "Why did Sara laugh in her heart?" And she heard what the messenger said, and said, "I never laughed in my heart. She said that to herself, in her heart. And the messenger spoke back and said, "Nay, but thou didst laugh in thy heart."

She was laughing that God could bring a promised son through her. And what was the promised son? To her it was Isaac. And the promised son to the Bride of Christ is the true capstone Baptism of the Holy Ghost. And that's exactly what's the matter with the rest of the Bride today, they are doubting the Baptism of the Holy Ghost. They're in the tent...they're in the tent doubting the Baptism of the Holy Ghost. If it had not been for Abraham, God would have slayed Sarah for laughing at His promise!

Brother, I tell you God don't take it lightly when you laugh at a promise, that he vindicated by signs and wonders and miracles, that was coming to the people of God. And Sarah laughed in her heart, and if it hadn't been for the love that's in Jesus Christ, God would've slayed Sarah. BUT HE COULDN'T SLAY SARAH, BECAUSE SARAH WAS A PART OF HIM, HALLELUJAH. AND GOD WOULD SLAY YOU FOR YOUR UNBELIEF IN THE PROMISES OF GOD, IF IT WAS NOT FOR THE LOVE OF JESUS CHRIST.

Hallelujah to God. THAT'S WHAT'S THE MATTER WITH THE BRIDE OF CHRIST TODAY! THAT'S WHAT THE MATTER WITH THE PEOPLE TODAY! THEY ARE DOUBTING THE PROMISE OF GOD WHICH IS THE BAPTISM OF THE HOLY GHOST. Amen. They're doubting it. What happened? The promise started out weak, but when it was all over, Paul in speaking of Sarah, the Bible said, "AND SARAH BY FAITH GAINED STRENGTH TO BRING FORTH A SON." SHOWING YOU THAT THERE WOULD COME A TIME

BROTHER WHEN THIS PROMISE IN THE REST OF THE BRIDE WILL COME FORTH WITH STRENGTH. Hallelujah!

THE REST OF THE BRIDE THAT'S DOUBTING THE PROMISE OF GOD TODAY WILL ONE DAY... HEAR ME THIS MORNING, WILL ONE DAY COME FORTH AND BRING THE VERY PROMISE THAT THEY LAUGHED AT! AND I THANK GOD THIS MORNING, THAT I AM A GRACE BELIEVER BECAUSE IT'S BY THE GRACE OF GOD, THAT GOD WOULD RIGHT NOW STRIKE EVERY PERSON DEAD that didn't believe in the promise of the hour.

Started out weak but as it went on, Sarah gained strength. What gave her strength? The preaching of Abraham. It was the preaching of Abraham that gave Sarah strength to conceive the son, AND IT'S THE PREACHING OF GOD'S REVELATION TODAY THAT GIVES STRENGTH TO THE FAITH OF THE ELECTED. HALLELUJAH TO GOD! Abraham was going about his father's business. The father's business in that day was believing for the promised son Isaac and he did it! And then you know what happened? The promised son came and then they wrote in the Bible of the great faith of Abraham.

SO, IS IT TODAY WITH THE ROYAL SEED OF ABRAHAM. THEY WILL STAGGER NOT AT THE PROMISE OF GOD TODAY, BUT WILL BE STRONG IN FAITH, PRAISING GOD THAT IF HE PROMISED ANOTHER REVIVAL IN THIS LAND, HE'LL BRING IT, IF HE PROMISED IT! Amen. Abraham trusted his Father for a promised son to build a nation. God's got to have a Bride of Jesus Christ that'll believe him for the promise of the hour. SO, THAT HE CAN HAVE A HOUSE, A TABERNACLE TO DWELL IN, TO SHOW TO THIS LOST AND DYING WORLD OF APOSTATE AND UNBELIEVING AGNOSTICS, THAT GOD IS NOT DEAD BUT HE IS ALIVE!

Think of a nation like Australia that voted in the parliament that God was dead and immediately a plague of white mice started across the nation five hundred miles wide. Oh Brother, let me tell you something, God has laid the rock that this sin cursed world to prove that Jesus Christ has rose from the dead. It won't always be like this, it's not always gonna...brother I tell you there came a day when Abraham was able to prove what he talked about! First you got to believe it. Abraham was about his father's business, and that was to bring, to have faith to bring forth the promised son, so God could build a nation out of. God wanted to glorify himself in Israel.

And God's very purpose of callin` a Bride as a help mate, to glorify himself in the Bride. Jesus Christ wants to glorify Himself. The voice spoke from heaven and said, "I have both glorified thy name, and I'll glorify it again".

*John 12:28-Reference quote:*

*28 Father, glorify thy name. Then came there a voice from heaven, saying, I have both glorified it, and will glorify it again.*

TELLING YOU THAT GOD, IN THE END TIME, HE'S GOING TO GLORIFY HIS NAME ONE MORE TIME.

In an hour brother, there was a day at the name of Jesus people trembled at the name of Jesus. Now hippy's singing about Jesus, pea picking Ernie Ford...Elvis Presley and all of them sons of the devil, they can sing about Jesus Christ.

*Endnote:*

***Pea picking Ernie Ford Meaning;***

*Coined by Tennessee Ernie Ford a country singer and entertainer, in the middle of the last century. He earned the nickname "The Ol Pea-Picker" due to his catchphrase "Bless your Pea-pickin' heart!"*

BROTHER, I TELL YOU THAT THE NAME OF JESUS CHRIST OUGHT TO MAKE A MAN THAT'S GOT ANY SENSE, TREMBLE AT HIS WORD! But what is it? It is just a bunch of hypocrisy. BUT HEAR ME THIS MORNING, THERE'S COMING AN HOUR WHEN GOD WILL ONCE AGAIN MAKE THE WORLD TREMBLE AT THE NAME OF JESUS CHRIST. YOU SEEN A GOD, YOU SEEN A LAMB OF GOD, BUT YOU GETTING READY TO SEE A GOD OF WRATH AND A GOD OF JUDGMENT.

It was just like when I was sittin out front there, and I don't know who the little mother was, brought a little girl out there and tanned her hide good. And that's what's the matter with the parents today! We got bunch of parent DELINQUENTS whose children act any way they want to!

I'm typing that out with the spiritual and the preachers let their congregation live any way they want to, let them cut their hair, wear any kind of dresses they want to, watch them ole nasty dirty television.

You young men, going up the road in that nice car and turning that old radio on, and turn that dirty old rock and roll stuff. Turn that thing off. You're a son of God. Turn that thing off. When naked women go by, turn your head you're a son of God.

What is it? It is just a bunch of hypocrisy. Oh, what we need is chastisement from the Lord! That's what's the matter with the children today. Listen, God called parents to chastise their children. God called his ministry TO CHASTISE HIS CONGREGATION WITH THE WORD OF GOD. Let me tell you something, you can't go your own way; you don't know how to go your own way. That's why God gave apostles, prophets, and evangelists and pastors, and teachers.

And what's the matter... You know why there is so much sin in the congregations today? IS BECAUSE THERE'S NO PROPHETS CRYING OUT AGAINST IT, LIKE IT WAS IN THE DAYS OF OLD. WHAT WE NEED IS PROPHETS TO RISE ON THE SCENE WITH THE WORD OF GOD AND CHASTISE! OH, GOD I FEEL BESIDE MYSELF THIS MORNING. I THINK WE ALL NEED TO GET BESIDE OF OURSELVES, AND GET THE MIND OF JESUS CHRIST AND LOOK UPON THIS THING LIKE HE LOOKS UPON IT.

We took the old belt and the old switch that used to hang on the wall off of it. Let the children live any way they want to, do anything they want to. Did you know dear brother and sister that in the days of old when one of the children spoke out against his mother and father, and said, "I won't do it, I don't want to do it" they stoned them. What is it? It's irreverent disrespect. And do you know... let me say it, Oh God, did you know why that this generation has got to end? One of the commandments of the bible it said, "Honor thy mother and thy father that thy days may be long upon the earth".

*Exodus 20:12-Reference quote:*

*12 Honour thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.*

And when your children don't honor you and mine you and respect you, it shows that your days upon the earth won't be long! WE'RE LIVIN IN AN HOUR WHEN WE GOT REBELLIOUS CHILDREN, REBELLION AGAINST THEIR PARENTS.

It's an hour of REBELLION. No wonder this world is ready to have the judgments of God. WHAT WE NEED IS MEN OF GOD THAT'LL RAISE UP AS REAL GENUINE PASTORS AND PUT THE CHASTISEMENT OF THE WORD OF GOD DOWN THROUGH THE CONGREGATION.

Brother, we need to line up, from mommy to daddy, to boys, to children, CLEAR DOWN TO THE PULPIT WE NEED TO LINE UP WITH GOD. Throw out all them dirty magazines, the old televisions, old dirty nasty things on the radio, and clean ourselves up and go to meet God. Oh, God have mercy upon us.

What was it? In the days of Moses, in the days of Moses, what was he doing to prove his father's business? What was he doing? He was doing the father's business when he went down into Egypt to bring a children out of a nation. He bought a people out of a nation to make a nation out of them. And he showed great signs and wonders and miracles in Egypt, to prove to the people that God has given them the promised land. That was the father's business of that day. The very fact that God gave signs and wonders wasn't just to entertain the people down in Egypt. God never show signs and wonders to entertain people, God don't entertain people, He is not an entertaining God.

He don't speak unless He means it, He don't do anything unless he means it. And He never sent those signs and wonders in Egypt to entertain the people.

Like the people saw William Marrion Branham, heal the sick, raised the dead, open up the blinded eyes, and raise dead people around the world. He spoke the Word the creative power of God, and every kind of miracle sign and wonder that you could imagine. But those don't entertain them, they sit there and kick their feet up, and chew their bubble gum, and talk to one another. WHILE THE POWER OF GOD THAT CREATED THE HEAVENS AND EARTH WAS STANDING THERE, HEALING THE SICK, OPENING THE BLINDED EYES, AND ONE HUNDRED PERCENT HEALING PASSED BY, they sit there and chewed gum.

My God, I tell you children, if God would anoint a man today and he'll send him forth, you think William Branham preached hard? They'll be a mad man and a crazy man turned loose one day. You just wait and see! Why, brothers and sister were so simple today, were in such a bad shape today; we don't realize how bad we are. God have mercy upon us. God help us. Now sir, He showed them signs and wonders and miracles in that day, and the signs and wonders and miracles was just to show them that God was the God of his Word and if He promised them the land full of milk and honey, then he was able to take them there.

If he was able to open up the Red Sea, if he was able to bring manna down out of heaven, and feed them with quail and all these things, then wasn't God able to drive out the Hittites and Ammonites and all the rest of them before them? But God... Moses did God's business, his father's business. He did the job well, brought them out of Egypt with signs and wonders and miracles. And then after that, what was it? It was Joshua and Caleb. And Joshua and Caleb went about their father's business when Moses left. God the father appeared unto Joshua saying, "Moses my servant is dead rise up off your face and quit mourning him and rise up and cross this Jordan, I promised it to you." Brother, he went about his father's business and took the church cross the Jordan, and possessed the promised land. Yes, sir, he went about his father's business.

*Endnote:*

*An Exposition Of The Seven Church Ages - 4 - The Smyrnaean Church Age  
William Marrion Branham*

*To understand what I have just said is to clear up why students have never ever found Paul saying at any time, "Be born again and THEN be Spirit-filled." They have inferred it is there,*

and they have put their own meanings to make it say it, **BUT SCRIPTURE DOES NOT SAY THAT.** Jesus never said it either. Look at John 7:37-39, and read it now with understanding. "In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto Me, and drink. He that believeth on Me, as the Scripture hath said, out of his belly shall flow rivers of living water. **(But this spake He of the SPIRIT, Which they that believe on Him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)**" Now it says here distinctly and emphatically that the believer upon drinking by coming unto Jesus in faith would have rivers of living waters pouring out of him. And it places this experience at Pentecost. Now keeping this thought in mind we read John 4:10 and 14, "If thou knewest the gift of God, and Who it is that saith to thee, Give Me to drink; thou wouldst have asked of Him, and He would have given thee living water." "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." This same living water is mentioned, but this time it is not called a river; it is called an artesian well. There is where the people make their mistake. Because it is called a well and a river, they think that in one place it is eternal life given by the Spirit and in the next place where it is called a river (implying a great dynamism) it has to be the Spirit now given as an enduement of power. Not so. It is one and the same. It is the Spirit that gives life and power, and that came at Pentecost. What is it that caused this misunderstanding? The answer is, "EXPERIENCE." **We have gone by experience and not the Word. Away with experience as your measuring line. There is only one plumb line, only one rod, and that is the WORD.** Now watch carefully and get this. Peter said, **"Repent, and be baptized in the Name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost."** Paul said, **"Have ye received the Holy Ghost SINCE ye believed?"** This is the whole of our problem right here. People repent of their sins, they get baptized in water, **BUT THEY DON'T GO ON AND RECEIVE THE HOLY GHOST. YOU BELIEVE UNTO RECEIVING THE SPIRIT. Believing on Jesus is the step in the right direction which is toward the Holy Ghost. But the people stop there. They go as far as water and then stop. They believe, and then stop. The Bible does not say that you receive WHEN you believe. It is, "Have you received the Holy Ghost SINCE you believed?" The exact and literal translation is: "Did ye, having previously believed, receive the Holy Ghost?" The people believe and then stop. You don't receive the Holy Ghost when you believe UNTO Him, having repented. You go on and receive the Holy Ghost.** Do you see it? That is what is wrong with our fundamentalists. They have no power for they stop short of Pentecost. **They are like the children of Israel who came out of Egypt and stopped short of the Promised Land. Now those children of Israel left Egypt about two million strong. They all journeyed together, all saw the same miracles of God, all partook of the same manna and water from the smitten rock, all followed the same cloud by day and the pillar of fire by night but ONLY TWO reached the Promised Land. ONLY TWO WERE TRUE OR REAL BELIEVERS.** That is correct because **the Word tells us that the rest died because of unbelief; and because of unbelief they could not enter in.** (Hebrews 3:19.) Then since that is so, and only TWO ENTERED, then the rest were not true believers. **What made the difference? Two stayed with the Word.** When the hearts of the ten spies failed at Kadesh Barnea, Joshua and Caleb **did not stagger for they believed the Word** and said, "We are more than able to take the land." They knew they could because God had said, "I have given you the land." **After all those Israelites saw of the power and goodness and deliverance of God they did not enter into rest, which is a type of the Holy Ghost. So you can see right now that very few will ever believe all the way to receiving the Spirit of God.**

Let's take ole Elijah. You know Elijah is the type of the true church of Jesus Christ, how many know that? It's a type of the true church of Jesus Christ. Elijah had the spirit of Christ upon him. Notice here, the type of the true elected church of Jesus Christ brought forth his message to the nation of Israel. And because that they refused the message that Elijah brought, the true church, Elijah shut up the heavens by his own mouth and by his own vocal cords. He said that "There will not be any rain! There'll not even be any dew. There won't be one drop of His spirit fall on any other independent denomination, no denominational, no independent, no preacher. I shut up every drop of rain that's come down out of heaven. Don't you tell me he didn't do it! Show me one church that's got a drop of rain falling in it that's not got this message! No. The true church, Elijah, said, "There'll not be rain, there'll not be no more spirit fall."

*1 Kings 17:1-Reference quote:*

*1 And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.*

They just had one of the greatest revivals that Israel ever had. But now because they would not listen to the message, the true church. He said that there'll not be no rain until I call for it. There'll not be much as a little dew of the spirit fall. You know dew is just a little wetting early in the morning. He said it won't even be that. Oh, they laughed at him they didn't believe him! But brother, the heavens turned to brass. Not another drop of rain fell, and not another bit of dew come up, and what happened? God was angry. God was displeased at the church there for not accepting the message of God. Now he's gonna prove to that nation what it means to turn down a message of God. Huh!

Elijah stopped the revival, and we know, if we're honest in heart, even the assemblies of God and United Pentecostal, Church of God, Baptist, Methodist, Presbyterian will admit that William Branham came forth and spear headed one of the greatest revival of divine healing, signs and wonders, miracles that the world's ever seen. It's right on the history books. And no man was out praying for the sick until Brother Branham came on the field. And you all laughed at him said, "That he'd never be able to meet this intellectual church world with a grammar school education of a 4<sup>th</sup> grade education."

*(William Branham)* He said, God said, that he'd meet him. AND HE WENT OUT AND SLAYED GOLIATH. And a great revival of divine healing swept across the world, and thousands of preachers went out preaching the divine healing, who never believed in it before. Tens of thousands of people that was on the medical records that should be dead now, are alive because of that he went. And then there come a time when they turned down the message of the supernatural, the true Baptism of the Holy Ghost.

And what was it? God was displeased with it, and said to Elijah, come away from them denominational churches now, come up here. His messages were turned down, and now God is getting ready to do something different. And let me tell you something brother and sister, any time that a message comes forth from a prophet, the very next ministry that follows that is JUDGMENT. See the rains are over, no rain or dew comes from heaven now.



*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

**266 The Seals was broke (why?) in the last church age, to reveal these Truths. Why? The Lamb broke the Seals and revealed them to His Church, in order to collect His subjects for His Kingdom. His Bride, see! Oh, my! He wants to bring His subjects to Him now.** 267 *What is it? Out of the dust of the earth, out of the bottom of the sea, out of the pits, out of everywhere and every place, out of—out of the regions of the dark, out of paradise, wherever they may be. He'll call, and they'll answer. Amen! Amen! [Congregation says, "Amen."—Ed.] He'll call, and they'll answer.* 268 *He come to get His subjects. He revealed His secrets, and they saw It. "And time is no more," at that time. "Time has run out." It's finished. All right. 269 He leaves the Throne, to be an Intercessor, as a slain Lamb; to be a Lion, King; to bring the world to Judgment, who has rejected His Message. He's not a Mediator.* 270 *Remember the Old Testament teaching now, as we hurry. When the blood went off the mercy seat, what was it? Judgment seat. 271 And when the Lamb, slain, walked forward from Eternity, out of the Father's Throne, and took His rights, it was a Judgment Seat. Then He become, not a Lamb, but a Lion, King, and He calls for His Queen to come stand by His side. 272 "Know ye not the saints shall judge the earth?" Daniel said, "The Judgment was set, and the books were opened; and ten thousands times ten thousands of thousand ministered to Him," King and Queen. "And then another Book was opened, which was the Book of Life," that's for the church. And the Queen and the King stood there.*

Notice here that Elijah had power. A little man a little ball-headed man, about 130 pounds about 5 foot 8 said, "NO RAIN, not even dew will fall." How could a little man a hundred and thirty pounds 5 foot 7 or 8 just speak a word and say, no rain and no dew, and it was so? Why? Because he was God's servant, and God honored His word.

God don't use a great nation. God don't use a great denomination, he uses a humble individual that'll take him at His word, believing. Elijah had power to loose and power to bind. Don't you see? No wonder why Brother Branham said these words and I quote him, he said, "I speak to you plainly this morning. Don't you see the power that lies in the true church of the living God?" Elijah, the type of the true Bride of Christ, had power to close up the heaven.

*Endnote:*

*65-0718E - Spiritual Food In Due Season  
William Marrion Branham*

*69 Jesus was the Word that was prophesied of. He was what the prophets said would happen, "A virgin shall conceive and bear this Child." Way back in the beginning, God told them, said, "The woman's Seed shall bruise the serpent's head, and he'll bruise her heel." All these prophecies had been given. David crying, all the rest of the prophets down through the ages, speaking of Him. He was that Word manifested! Hallelujah! 70 Now do you see where I'm trying to get to? I spoke with you pretty plain this morning. DON'T YOU SEE THE AUTHORITY OF THE LIVING GOD IN THE LIVING CHURCH, THE BRIDE? THE SICK ARE HEALED, THE DEAD ARE RAISED UP, THE CRIPPLES WALK, THE BLIND SEE, THE GOSPEL GOES FORTH IN ITS POWER, FOR THE MESSAGE AND THE MESSENGER ARE THE*

***SAME. THE WORD IS IN THE CHURCH, IN THE PERSON.***

*Endnote:*

*63-0321 - The Fourth Seal*

*William Marrion Branham*

*179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to.** Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.*

I've read in the history books, where the spirit fell on the day of Pentecost, just average individual in the congregation, had power to close the heaven, and everything, that it wouldn't rain. Men... Josephus and all kinds of great writers wrote about it. The dead being raised was just an everyday occurrence among them. Oh, my! We're eating on the crumbs from the master's table. Listen, its supposed to be a greater day than that one!

Notice here, Elijah had power to loose and power to bind. This authority lies only in the true church of Jesus Christ. There is power to loose and power to bind. Jesus said, "Whatsoever thou shall be bound in earth shall be bound in heaven, whatsoever thou shall loose on earth shall be loosed in heaven." That when you say a word on earth, God will bind that thing in heaven. What he had, Elijah had power to bind the revival, and he had power to loose it. Oh, come on! I'm gonna say something in a minute! I ain't said nothing yet, I'm gonna say it in a minute! What is it?

*Matthew 18:18-Reference quote:*

*18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.*

*Endnote:*

*60-0515E - Adoption #1*

*William Marrion Branham*

***8 And then if God has sent us to be His ambassadors, all the power that's in Heaven, all that God is, all of His Angels and all of His power stands behind our words if we are correctly an ordained, sent messengers to the people. God has to honor the Word, for He has so solemnly written, that "Whatever you bind on earth, that will I bind in Heaven. Whatever you loose on earth, that will I loose in Heaven. And I give unto thee the keys to the Kingdom." Oh, such great promises He's given the church!***

Elijah had power to stop the revival; he had power to loose it. So did the Apostle Peter, he said, "Blessed are you Peter, you got a revelation of the promise of this hour I give you a key, I give you a key to loose and to bind. I give you the key to lock it, and to loose it." What's the key do? It'll bind it, or it'll loose it.

*Matthew 16:19-Reference quote:*

*19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.*

*Endnote:*

*63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham*

*286 So when people come to that Day, no matter how intellectual, and how big a denomination they belong to, it's condemned. They have to be! They've blasphemed the Holy Ghost, calling It "holy-roller" and something another that had an untasty name, or something like that. And God's Church had to bear it all the time. 287 Even Paul, before Agrippa, said, "In the way that's called 'heresy,'" which means crazy, "that's the way I worship the God of our fathers." That great intellectual scholar had to come to that place, "in the way that's called 'heresy.'" 288 Why? It was revealed to him. That Pillar of Fire hanging before him, said, "I am Jesus, the great God that was in the wilderness yonder with Moses. I am He, and it's hard for you to kick against the pricks." 289 Then Paul standing there, know that the life was laying at stake, he said, "The way that's called 'heresy,' that's the way I worship the God of our fathers." It was called that. **Because it was revealed to him what the great Truth of Christ was.** And today, people say, "It's a denomination." 290 **It's Jesus Christ, the new Birth, revealed in you, that He has the preeminences, that He might express His Words. And anything that He's promised in this last days, He can bring it to pass, through His Body as He's working. Amen! It's just exactly the Word of God made manifest. Notice. All right. 291 SAME AS IN THE DAYS OF CHRIST, GOD HOLDS THE KEY TO THIS REVELATION OF CHRIST, Himself. You believe that? [Congregation says, "Amen."—Ed.] Schools of theology can never find It. Jesus said so. If you want to read it now, in Saint Matthew 11:25 and 27. "I thank Thee, O Father, God of heavens and earth, that Thou hast hid this from the eyes of the wise and prudent, and revealed it to babes such as would learn."** See? See? I don't care... 292 Look at them scholars of that day, those Jews, very fine men, their organizations of Pharisees, Sadducees, and Herodians, and whatever they might be. See? All their great organizations, and Jesus said, "You are blind; you lead the blind. Well did Isaiah speak of you, 'You have ears, and can't hear; and eyes, that you can't see.' Cause, Isaiah said this in the Spirit, therefore the God of Heaven has blinded your eyes. You're doing like Eve did, accepting the intellectual side, and know nothing of the Spirit of God. Therefore, won't they all fall in the ditch, both the leader and the blind, too?" The leader will fall with the blind, 'cause he's blind also. The leader fall, that's blind, leading the blind, they both fall in the ditch. 293 **And God alone holds this key! He expressed the same thing in a previous Scripture there a while ago when I read it, when He said, "Who does man say I the Son of man am?" 294 And Peter said, "Thou art the Christ, the Son of the living God." 295 He said, "Blessed art thou Simon, a son of Jonas. Flesh and blood never revealed this to you. My Father which is in Heaven! Upon this revelation here, alone, I'll build My Church. The***

**gates of hell will never prevail against it.** See? Now you see? 296 So therefore there is no school, no theologians, no teachings of the Bible among any school, that knows anything about It. They cannot know nothing about It. **It's impossible for them to know anything about it. God has hid the senses, of knowing It, from the very elected teachers and everything else.** 297 **It's a personal, individual affair with the person, that Christ is revealed to them.** 298 And if you say, "He's been revealed to me," and then the Life that Christ produced here in the Bible, that same Life is in Him, does not produce Itself in you, then you've got the wrong revelation.

Endnote:

*An Exposition Of The Seven Church Ages - 2 - The Patmos Vision*  
William Marrion Branham

*But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. **Yes, He conquered death, hell, and the grave, and has the keys thereof. What He looses is loosed, and what He binds is bound.** There is no changing of it. **There was no conqueror before Him and there is none beside Him. He alone is the Saviour, Redeemer. He is the ONLY God: and "Lord Jesus Christ" is His Name.** "Don't fear, John. Don't fear, little flock. All that I am, you are heir to. All my power is yours. My omnipotence is yours as I stand in your midst. I have not come to bring fear and failure, but love and courage and ability. **ALL POWER IS GIVEN UNTO ME AND IT IS YOURS TO USE. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT AND IT CAN NEVER FAIL.**"*

Oh, God turned the key. Notice that God was angry, our God was angry. There isn't one here that ever seen an angry God. You believe me? You believe me? You're getting ready to see one and it's gonna be terrible. God was angry, they turned down His message and now it's judgement. He's gonna show them what it means to turn down Jehovah God's message! Oh brother, let me tell ya when God shows signs and wonders and you sit there and look at him, you're in for trouble. He didn't tell you that, you're in for trouble.

Note how God took care of his servant Elijah, the type of the true church. During the time that Elijah, the true church, he closed the heavens so that it wouldn't rain. Notice how He took care of him during the time of that famine, which is the type of the spiritual famine today. Did not the Bible say that the people would run to and fro, trying to find the true Word of God. You can't find the true Word of God in any independent church or any denomination. Any denomination or any independent that has not received the prophet, Malachi 4 and 5 today, has no spiritual food. Their dead and the only thing that they can do is to accept the message to come alive. Let me say it, **THERE IS NO OTHER MESSAGE IN THE WORLD TODAY THAT HAS THE LIFE OF GOD IN IT!** If it is, I challenge you to show me where it's at.

One man said, "Oh, God's got more prophets beside William Branham." I said, "Show me one of them." Right in the hospital where I went to pray for a couple of boys, he jumped on me there. I said, "SHOW ME A ONE! You said you had several show me, name me one?" And he had to bow his head down, he couldn't do it. No. The very reason why that you don't see prophets like Barnabas and Agamas, and all those that dwelt in Antioch that had thus saith the Lord, the very reason why you don't them **IS BECAUSE THE CHURCHES HAS TURNED DOWN THE MAJOR PROPHET. HOW CAN YOU BE A PROPHET AND NOT HAVE THE TRUE WORD OF GOD? THE WORD OF THE LORD COMES TO THE PROPHET.** How can you turn down

the Word of the Lord and be a prophet? You turned down the Word of the Lord. You are a false prophet and if you follow a false prophet, you will get a false experience of the baptism of the Holy Ghost. Follow a true prophet's message and you get the true one.

*Endnote:*

*61-1231E - If God Be With Us, Then Where Is All The Miracles?  
William Marrion Branham*

*42 Now, we find that when God's people gets in trouble, **God always sends them a prophet with the true Word, to bring them out. It's never a time that God's people ever gets in trouble, unless God sends them His Word. And His Word, as we had this morning, come to the prophets. And how you test it, is to find out whether it is according to the Word. If it's according to the Word, then God's Word becomes alive.** 43 Now many might say, "This is the prophet of our church." "This is the prophet of our church." **And two of them, contrary, one to the other one, something has got to be wrong.** 44 **We all must speak the same thing. Then we must speak, not contrary, but exactly with this Word. That's how a true prophet is tested, whether he has got the Word. The Bible said, "If their testimony is not according to the law and prophets, there is no Light in them." That's right. It's got to be according to the Word.** 45 **And God always, in every case, sends the people a true servant, a true prophet that will bring the true Word of God. And the Word of God is what delivers the people, always.***

*Endnote:*

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age  
William Marrion Branham*

*Now in every case you will notice that **a false prophet is one who is outside the Word. Just as we showed you that "antichrist" means "antiWord" so these false prophets come perverting the Word, giving it a meaning that fits their own devilish ends. Have you ever noticed how the people who lead others astray bind them closely to themselves by fear? They say that if the people don't do what they say, or if they leave, then destruction will follow. They are false prophets, for a true prophet will always lead one to the Word and bind the people to Jesus Christ and he won't tell the people to fear him or what he says, but to fear what the Word says.** Notice how these people, like Judas, are out for money. They get you to sell all you have and give it to them and their schemes. They spend more time on offerings than the Word. Those who attempt to operate gifts will make use of a gift which has a margin of error in it and then ask for money, and **neglect the Word and call it of God.** And people will go to them, and bear with them, and support them, and believe them, **not knowing it is the way of death. Yes, the land is full of carnal impersonators. In that last day they will try to imitate that prophet-messenger.***

Now you don't have to be to spiritual to figure that out. I meant just what I said. Now notice here, God's angry, but now this time it's because they turned down the message through the prophet of God, Elijah, the true church, God takes care of Elijah, and tells him to a get over here to another place now. Watch here now, put on your spiritual bonnets.

Now notice that mercy was in the prophet's message. When you see the prophet come on the scene, that's the mercies of God to you. Why? Because when that prophet comes, that means the end of the worlds here. The Bible promised before the earth would burn up as a oven, he would

send a prophet like unto Elijah, and Elijah come five times. He come with the spirit of Elijah, the first Elijah, Elisha, John the Baptist, that's three, Malachi 4,5 that's four and the fifth Elijah is to the Jews.

*Malachi 4:5-6-Reference quote:*

*5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord:*

*6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.*

*Endnote:*

*62-0527 - Questions And Answers*

*William Marrion Branham*

*174 All right, remember, yet future. Now, it could not have been the coming of John. He was the Elijah, but he comes five times, now. J-e-s-u-s, f-a-i-t-h, g-r-a-c-e. See, five is the number of "grace." **Elijah makes five appearances**: one time is Elijah; as Elisha; as John; at the end of the Gentiles; and over with Moses to the Jews. Perfect number, the perfect prophet, perfect messenger, stern, bold. See? Notice: ...I will send to you Elijah...before the coming of the Day, great and dreadful day of the Lord: And he shall turn the hearts of the fathers to the children, and the hearts of the children to the fathers, lest I come and smite the earth with a curse. 175 See, not the first coming of the introduction; that was John, because the earth never burnt as a stubble, the righteous never walked out upon the ashes of the wicked. **But just before this takes place, will Elisha come. And what will he do? Restore the faith of the children back to the father, the original faith of the bible.***

And now, what is it? When you see a prophet come on the scene, if you got any sense at all, you'll know that God is ready to destroy the thing. What happened when the prophet, John the Baptist, come on the scene? Titus come up and killed the Jews by the millions, till the blood run knee deep in the streets - judgment. Mercy is in the prophet, mercy is always in the prophet, mercy. When you turn down mercy, there is nothing left for you but wrath and judgment. Mercy turned down. Now God sent them mercy. Now God's gonna send them judgment. Mercy turned down. Now, God sent them mercy, now Gods gonna send judgement. God don't give me Judgement; I don't want judgment I want mercy! How can we do the works of God, Jesus said, "This is the work of the Lord that you believe on him whom God has sent."

*John 6:29-Reference quote:*

*29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.*

*Endnote:*

*58-0309E - Will The Church Go Before The Tribulation?  
William Marrion Branham*

*117 And He never did that, one time, to a Gentile. Why? He left it till this day. That's what He said here, "**In the days when the Son of man shall reveal Himself from Heaven.**" **He's revealing Himself now, to the Church, for mercy. The next time He reveals Hissself, is in destruction, to those who has rejected the Message.***

That's the work of God, then you receive the mercy. Notice here, I don't have time to go into this it would take too long here. But did you know... Read this when you go home, Isaiah 61 and 62, where the prophesy of Isaiah talking about Jesus Christ coming into the synagogue of Nazareth, sitting down the spirit of the Lord that was upon me to preach the gospel to heal the sick and on and on it went. But he didn't quote the rest of it, to bring judgment to the Gentiles. Notice here that the second coming of the Lord Jesus Christ, the capstone, true Baptism of the Holy Ghost is to bring judgment to the Gentiles, to bring judgements and vengeance and to the Gentiles.

*Isaiah 61:1-2-Reference quote:*

*1 The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;  
2 To proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn;*

*Endnote:*

*62-0908 - Present Stage Of My Ministry  
William Marrion Branham*

*35 Now, do you believe that men and women, which I know you do, are led by the Spirit of God to do things? See? And Jesus was our pattern. If you would notice it, I want to turn, you turn with me, to Saint Luke, the 4th chapter, just a minute. And I want to show you something striking. And just so we won't get to too much of these references, but that you'll be able to read with me here, for on this one, for just a few moments. Saint Luke, the 4th chapter and the 14th verse, we begin. Now watch real close here if you want to see something happen, this paralleled. Now notice. And Jesus returned in the power of the Spirit unto Galilee: ...He returned in the power of the Spirit unto Galilee: and there went out a fame of him throughout all the regions around about. And he taught in their synagogues, being glorified of all. And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. **And there was delivered unto him the book of the prophet Isaiah. And when he had opened the book, he found the place where it is written, was written, The Spirit of the Lord is upon me, because he has anointed me to preach the gospel to the poor; and he hath sent me to heal the brokenhearted, and to preach deliverance to the captives, and to recover sight to the blind, and to set at liberty, them that are bruised. And to preach the acceptable year of our Lord. And he closed the book,...** 36 Now, if you want to, if you want a reference to that, I've got it here, just a moment, if I maybe pick it up out of the marginal reading here. If you notice,*

**that's also you'll find it over in Mark and different places, but in Isaiah 61:1 and 2. Now, isn't it strange that He stopped right there, and the very next verse... That was what was applied to His first coming. And the second, next verse, is applying to His Second Coming, at judgment. He stopped and closed the book.** If any of you are reading a Scofield Bible, you'll find a footnote on it there. See? Watch your footnote, a mark to a footnote, see, and you'll notice there. "A comparison with the—the message quoted, in Isaiah 61:1 and 2, affords the instance of the..." Where, the Scripture here, preaching, **Jesus was to preach the acceptable year of the Lord; and the next verse comes out with His Coming and judgment. See? And you see how He stopped right at that.**

Endnote:

62-1104M - Blasphemous Names  
William Marrion Branham

12 You remember, the other night, of **the Message that He give me back there when I was laying the corner stone?** Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." You know, it's laying right there in the cornerstone, thirty-three years ago. 313 **Said, "Do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables." If that hasn't been, just word by word!** [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **THE THIRTY-SOMETHING YEARS THAT I'VE PREACHED IN THIS TABERNACLE, NEVER ONE TIME DID I EVER GO ANY FARTHER THAN THAT, AND I DON'T KNOW WHY.** 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." **Why didn't He read the rest of it? It pertains to His second Coming. See?**

Now notice get this now! The message and the messenger are one. Notice here, the message shut up the heavens and bound the revival, the rain fall. But when Elijah proved, let me see if I... (Brother Bob looks through his notes) I don't want to miss nothing here. Now notice here, but when Elijah proved to the church... watch this now!

Endnote:

65-0718E - Spiritual Food In Due Season  
William Marrion Branham

66 **We find out that when a man comes, sent from God, ordained of God, with the true THUS SAITH THE LORD, the message and the messenger are one and the same. Because he is sent to represent THUS SAITH THE LORD, Word by Word, so he and his message is the same.** 67 A denominational man under denominational auspices, he and the church is the "one." A theologian under theology, made by some denomination, he and his message are one; church of theology, a theologian. It's correctly. 68 **Then when a man comes with THUS SAITH THE LORD, he and the Message is one. And when Elijah come with THUS SAITH THE LORD, he and his message became one. Just as Jesus, when He come, He was the Word, Saint John 1. So the Word of God and the messenger of the age was the selfsame thing, all the time.** That's



right. 69 Jesus was the Word that was prophesied of. He was what the prophets said would happen, "A virgin shall conceive and bear this Child." Way back in the beginning, God told them, said, "The woman's Seed shall bruise the serpent's head, and he'll bruise her heel." All these prophecies had been given. David crying, all the rest of the prophets down through the ages, speaking of Him. **He was that Word manifested!** Hallelujah! 70 Now do you see where I'm trying to get to? I spoke with you pretty plain this morning. **Don't you see the authority of the living God in the living Church, the Bride? The sick are healed, the dead are raised up, the cripples walk, the blind see, the Gospel goes forth in Its power, for the Message and the messenger are the same. The Word is in the Church, in the person.**

Now watch that word church. I don't have time to explain all those things. There is a church, there is a church, and there is a Bride. There is a Bride church, and then there is a church. Now the church is sincere people, but they go through the tribulation. But they're gonna believe, but they don't have time to get the oil. Now notice here, there is a Bride church, and there is a church. See! I'll bring that in a minute here.

But when Elijah proves to the church now after he shuts up the heavens, there's gonna come a time now when Elijah is gonna prove to the church who's God's servant.

Aw put on your spiritual bonnets. After the messages is turned down, then God comes and he's gonna prove just who is God's servant. Now out here you don't know who's God's servant. Everybody's claiming to be a servant of the Lord. You just go down to the bible school and get you a little Bible and sign your name reverend now, and go get two years of bible school and you're a reverend. Oh, that's Tommy rot! Where's that in the Word of God? There is only one reverend I know, and that came out of the catholic church, that's where it came out of. And get you a little car you know, with your name on it. Oh, God have mercy! What we need is the power of God. We don't need no clergy cloth. Seem like you take a little man, he'll be humble and go on a little bit seems to serve God, and the next thing you know he'll get his ministerial papers, and he's got to have a hundred and fifty-dollar silk suit on then. He's not satisfied with no Chevrolet, he's got to have a Cadillac, That's a Reverend? Yeah, Jesus said you like the greetings that way, don't you reverend? You like it. God have mercy. Where is the humility of Christ in all this today?

*Matthew 23:5-14-Referene quote:*

5 *But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,*

6 *And love the uppermost rooms at feasts, and the chief seats in the synagogues,*

7 ***And greetings in the markets, and to be called of men, Rabbi, Rabbi.***

8 *But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren.*

9 *And call no man your father upon the earth: for one is your Father, which is in heaven.*

10 *Neither be ye called masters: for one is your Master, even Christ.*

11 *But he that is greatest among you shall be your servant.*

12 *And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.*

13 *But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.*

14 *Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.*

Note here, God's gonna prove who's His servant and who ain't His servant. He's gonna prove what's the true church and what ain't the true church. Huh! How did Elijah do it, and how did God bring it to pass?

Remember our Brother, the apostle Paul said, "That everything that's wrote back here is a shadow of the new." And a shadow, if I see your shadow coming, you'll have a head two legs and two arms, I'll know it's a human being. I say, "Oh boy, that's a horse coming ain't it?" That's what's a matter with the preachers today that come out some bible schools and some seminaries! They look back there and can't even see the shadow at what He said over here. They look back there and see a man coming in a shadow, and they said, "It's a donkey." And that's what we got is a bunch of donkeys. Hee-Haw, a hybrid religion. They can't see the shadow back there. If I see your shadow coming, you got a head, you got two arms, two legs, I'll say, "There comes a man, I wonder who it is?" And if you get close enough and there is enough light to make a shadow, I can see the profile of your face, and I'll know who you are!

*Endnote:*

*54-0220 - Expectation*

*William Marrion Branham*

*And so if—when you study the Old Testament, and see those laws of redeemed, the law of redemption, oh, it's a beautiful thing. I just love the Old Testament, because it's just a shadow of the New. If you get lined up with the Old Testament, you'll have a good conception of what the New means. Now... Cause it's a shadow of it.*

*Endnote:*

*54-0809A - I Will Restore Unto You, Saith The Lord*

*William Marrion Branham*

*In other words, if I've never seen a human being or myself, and I seen my shadow, I'd have some conception to know what I would look like by my shadow. Therefore, reading the Old Testament is a shadow of the New. And all those things were shadows and types of this day that we're living in now.*

You look back there and see the shadow. Did you know that it takes a certain amount of light to make a shadow? No light, no shadow! They had light back there, but just enough to make a shadow. That slipped up on me, didn't mean to say that! But it felt good! The Bible says, "Though I walk through the valley of the shadow of death." A shadow, it takes certain amount of light to make a shadow. And they had a certain amount of light back there on what God wanted to do. BUT IN THE EVENING TIME IT SHALL BE LIGHT. NOT A SHADOW! I may preach some more on the shadow tonight. Boy! I can see something coming down through there!

*Psalm 23:4-Reference quote:*

*4 Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.*

Endnote:

54-1203 - *The Law Having A Shadow*  
William Marrion Branham

16 Now, "**the law having a shadow...**" Many times you've heard people refer to the 23rd Psalm saying, "Yea, though I walk through the dark shadows, or the valley of the dark..." We always use a dark in there; it's not. See? The valley of the shadow, not the dark shadows, or the dark valley; **it's the valley of the shadow of death. Now, showing that if it's got a shadow there has to be a certain percent of it light, or it wouldn't make a shadow. So in death itself is just a shadow, in other words it's a scarecrow to the believer, trying to scare him when there's enough light mixed into it to show that there's light somewhere. And now "the law having a shadow of things to come..."**

Endnote:

55-0115 - *Law*  
William Marrion Branham

16 We would like to think in the terms tonight, of this wonderful letter of the apostle Paul, as we'll—will believe. (It's not determined yet by scholars just who wrote the book of Hebrews, but believing that it was Saint Paul...) How he was trying to show and he was more or less using... He was being a typologist here. **He was trying to show what the law was a shadow of good things to come and not the very image, or the very things itself; it was just a shadow.** And many times I've heard people quoting the 23rd Psalm and saying, "They... Yea, though I walk through the dark shadows of the valley of death." If you'll notice, it isn't the dark shadows; it's the shadow. Dark isn't in it. "The shadow of the valley of death." Now, it could not be dark and yet have a shadow. **For there has to be a certain percent of light before it can be a shadow. If it was perfectly dark, there would be no shadow. So "Yea, though I walk through the shadow of the valley of death."** Now, **there has to be enough light to make a shadow. If it was dark in here my shadow would not be on this pulpit. But being that there's light, then it makes a shadow. See? So death is dark in a certain way, but it's only a shadow. See? "The valley of the shadow of death..."** So **there has to be a certain amount of light in death to make it a shadow. Aren't you happy that that's so, that there is light in the valley?** 17 Someday we're all coming down that way, friends. Every one of us are on our road there tonight. And each time our heart beats, is one time less than it'll ever beat again. It's just got so many beats it's going to make in this journey. Some... It'll make its last beat one of these days. Then we've got to go down through the shadow of death. **SO WE'RE HAPPY THAT WE HAVE BEEN PROMISED THAT THE MORNING STAR WOULD MEET US THERE TO LIGHT UP THE VALLEY AND GIVE US THE—A LIGHT TO CROSS THE RIVER.**

Endnote:

63-0116 - *The Evening Messenger*  
William Marrion Branham

108 And the people who laughed and made fun and would not accept his message, they perished with the rest of the unbelievers. **109 BUT THE BELIEVERS WENT OUT AND ENTERED INTO THE PROMISED LAND, THEY WENT UNDER THE ANOINTED MESSAGE OF THE MESSENGER. IT WAS A MESSAGE OF DELIVERANCE, THAT GOD PROMISED**

**HE WOULD BRING HIS PEOPLE TO A LAND FLOWING WITH MILK AND HONEY.** And it happened, because God had already said so, and Moses come and was a-vindicated as the messenger of that day. Now, that brings it pretty plain to us. 110 All right, then we find out that Moses was correctly identified. 111 **AND THEN AT THE CHANGE OF THE AGE, THE TIME COME FOR...BETWEEN LAW AND GRACE. THERE HAD TO COME A TIME THAT THIS SPOKEN MESSIAH WAS TO COME.** We find out that the time that the people had twisted the law, made it all under a great group of something, and had all kinds of—of traditions of man, they had injected into it. At the changing of the time came Jesus, another Prophet, God-Prophet. Now, you say, “He wasn’t a prophet.” 112 **THE BIBLE SAID HE WAS. “THE LORD YOUR GOD SHALL RAISE UP A PROPHET LIKENED UNTO ME.” HE WAS THE GOD-PROPHET, AT THE CHANGING OF TIME BETWEEN LAW AND GRACE,** that He had spoke of for all these years. After He had give the law to Moses, **THEN AT THE CHANGE OF THE TIME, WHEN HE SAID IT WOULD BE DONE, THEN HE COME BACK TO GRACE.** And He sent a Prophet prophesying of the time. Now—now, the believers, He gathered them; the unbelievers perished in His day. All who believed on Him was saved; **ALL THAT DID NOT BELIEVE HIS MESSAGE WAS LOST.** 113 That’s exactly what took place in the days of Noah; that’s what took place in the days of Lot; that’s what took place in the other days, the days of Moses; **THAT’S WHAT TAKEN PLACE IN THE DAYS OF JESUS CHRIST. FOR THEY DESPISED THE MESSAGE AND PERISHED, AND THOSE WHO BELIEVED THE MESSAGE was lost...or WAS SAVED.** 114 Now, now, then comes the church dispensation in. We lived back in Noah’s time, the antediluvian; **WE COME INTO THE DISPENSATION OF LAW; THEN IN THE DISPENSATION OF GRACE, THE CHURCH. AND NOW THE CHURCH DISPENSATION IS ENDING. WE ALL KNOW THAT.** 115 Now, if God did thus-and-thus in that dispensation, in those other two dispensations, He has to remain the same and do the same in this dispensation, ’cause He said He would do it. I’ll prove it in a few minutes, by the Word, that He said He would do it. Now, He cannot change His program, He’s God. Notice what He did in them dispensations. **116 Now we come to the church dispensation’s end time.** That’s what I read tonight: **...IT SHALL BE LIGHT IN THE EVENING TIME.** 117 We’ve had plenty of dismal time, but there shall come Light. **THE SAME SON THAT CAME AND CHANGED THE DISPENSATION THEN, COMES AGAIN! THAT’S GOING TO BE FROM EARTH TO GLORY.** We’ll go in that. One time we went in, the other time we went out, and this time we’re going up! See? All right: in, out, up. **We’re coming to the end time. And we’re not only coming, we’ve already arrived. We are at the end time!** 118 **What does God find in this end time? God finds in this end time just exactly what He found in other end times, unbelief! He’s always been that, He, when He comes, He—He finds unbelief.** He finds that the program that He laid down to the people... 119 Back there in Noah’s time, if they would a-lived after His ordinances, offered the sacrifices...They got away from it. When He come, He found this, that thing operating wrong. 120 The same thing He did when He come on earth, He found the people and the Pharisees, and so forth, after the law. What was they doing? Just no sincerity in it at all, just go ahead and slop it through any old way, and “Just as long as they joined the church, and that’s all they needed.” And that’s what He found. 121 And that’s what He’s found again! He finds the same thing, people doesn’t change. So if He sent His program and the people disbelieved it there and they perished, they believed it and lived, (now, on those two), it’s got to be the same on this time. It’s got to be the same. No... 122 **IT’S ALWAYS BEEN A FIGHT FOR THE MESSENGER TO SEPARATE THE OLD FROM THE NEW. It’s always been that fight, for—for the messenger coming in to separate old from new, though always the message must be Scriptural, now, for each has foretold of the**

***other to come. 123 NOW, LET'S TAKE, FOR INSTANCE, JESUS. HOW HARD IT WAS, HIM TO COME IN AND CHANGE THE MESSAGE FROM LAW TO GRACE. Yet the Bible said it would come that way, "THERE'D COME A—A MESSIAH, and the daily sacrifice would be taken away." And we know it was prophesied through the prophets. What a great thing it was for Him to do that. But we find that He did it. And the one...He did it because the Scripture said, and the believers of that day (so-called believers) absolutely would not agree with Him.***

Now notice here, That's the way I like to get it. I don't like it if it came from St. Louis, Missouri. Hallelujah! I like it to come right down from up there. The Bible said it's a shame to have a man's head covered by St. Louis, Missouri (*a denomination.*) No! No, it said, it's a shame for a man to be preachin that has his head covered from St. Louis Missouri headquarters. Now you know what I'm talking about! Oh, brother, keep that thing off your head so you can have a direct line. Amen.

Here we go. Now, here it is. After the revival is over, He shut the healing revival up. Not Word born revival now, nor a revival of signs and wonders and healing. We're getting ready to have one of them. You ain't never, the world ain't never seen, or imagined what's getting ready to happen!

*Endnote:*

*53-1121 - Brass Serpent  
William Marrion Branham*

*And now, Lord, feeling so happy tonight. O God, I just look down the road, down there, a little piece; and I can just, looks like I just see great things. I'm so happy, so thankful to You. **AND I BELIEVE WE'RE JUST ON THE VERGE, LORD, OF ONE OF THE GREATEST SHAKINGS THE WORLD HAS EVER RECEIVED.** Let me stay to see it, Father. I pray that You'll do it.*

*Endnote:*

*59-1120 - A Prophet Like Unto Moses  
William Marrion Branham*

***And as we see the clock tick around, the time clock of God's timepiece, all the prophecies being fulfilled and setting right up before us now for the coming Messiah, we are certainly a happy people, and should be that way. For we're looking FORWARD TO THE GREATEST EVENT THAT EVER HAPPENED IN ALL HUMAN HISTORY, or ever will: the second coming of our Lord Jesus Christ, the Son of God, to catch a church to Himself and to take her to Himself.*** *What a glorious time that will be. There's many great events has happened in the world, many great things, but nothing like that.*

*Endnote:*

*54-0718A - The Great Coming Revival And The Outpouring Of The Holy Spirit  
William Marrion Branham*

*I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it's today. There's a sign; there's a moving in the mulberry bushes. God's moving*

*ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we're at the end time. **WE'RE RIGHT NOW MERGING INTO THE GREATEST REVIVAL THAT THIS WORLD HAS EVER SEEN. WE'RE RIGHT NOW EMERGING INTO THE GREATEST DESTRUCTION THAT'S EVER HIT ALL MANKIND SINCE THE WOR—EVER WAS A WORLD.***

*Endnote:*

*56-0115 - The Junction Of Time*

*William Marrion Branham*

*11 And, always, it takes the miraculous to speak of omnipotence. Omnipotence is the all-powerful, and it takes the miraculous to vindicate the omnipotence. And only the miraculous can do that. Teaching of the Word is a very fine thing, and we...it comes, "Faith comes by hearing, and hearing the Word," but it always takes the miraculous to vindicate that the omnipotent still lives and reigns. We must have the miraculous. AND I BELIEVE THAT THE CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN.*

Notice here, after the revival's over. And Elijah's revival is over and he shut the heavens and it don't rain.

I've had preachers tell me personally, that all at once brother they was "praying for the sick and miracles taking place." A man that was with T.L. Osborn said, "Brother Lambert, I tell you God was healing, God was working. I don't pay any attention to Brother Branham's miracles, I had them in my own ministry. My wife had them, I had them." Why? It was the spirit rain that was falling done it! But he said, "That all at once I got up one night," and said, "I come home and my wife fell into the spirit" and said "Thus saith the Lord. Your cut off. No more miracles and no more signs" and he got mad at her. He went right on praying and nothing happened, no more miracles, no more healing, and he got praying and fasting and nothing would happen. And he said, "It wasn't six months later, my wife fell flat on her face, and had to close her ministry up." And said, "When we staggered in by accident into Shreveport Louisiana, I heard that a little baldheaded man, called William Branham and there we found out what happen."

Yes, sir. So, did a lot of others found out. No sir! Now the revival is shut up, the spiritual droughts on, the spiritual drought, no more true Word of God, no more true spirit of God falling. What is it? It is a time of testing now. To let the World Council of Churches, swallow up the thing.

Note here, what God told his true church? He said, "Now come Elijah, come now. They turned down the message, they turned the supernatural." And what did he say? Open your bibles now to 2<sup>nd</sup> King there; I want you to look at it see. I think its 2<sup>nd</sup> King, yeah 2<sup>nd</sup> King. No, its 1<sup>st</sup> Kings, the 17<sup>th</sup> chapter. Now notice here. Elijah, the Tishbite, and Israel, type of America see, the church in America. Notice, "The Elijah, the Tishbite, who was of the inhabitants of Gilead said unto Ahab, As the Lord God of Israel living before whom I stand there shall not be any revival, no spiritual rain for these years but according to my word."

*1 Kings 17:1-Reading:*

*1 And Elijah the Tishbite, who was of the inhabitants of Gilead, said unto Ahab, As the Lord God of Israel liveth, before whom I stand, there shall not be dew nor rain these years, but according to my word.*

If you don't believe he that he said 'Thus saith the Lord', I ask you to read "Spoken Word is the Original Seed." Watch here now, "And the word of the Lord came to Elijah saying, get thee hence, and turn eastward, and hide thyself by the brook, Cherith, that is before the Jordan. And it shall be, that thou shalt drink of the brook." Some of them eagles already gobbled that up.

*1 Kings 17:2-4-Reading:*

*2 And the word of the Lord came unto him, saying,*

*3 Get thee hence, and turn thee eastward, and hide thyself by the brook Cherith, that is before Jordan.*

*4 And it shall be, that thou shalt drink of the brook; and I have commanded the ravens to feed thee there.*

Now notice here, after the healing revival was over, that was Elijah's second pull and they turned down the second part of his ministry, which was the discerning of the secrets of the heart. And now the spiritual drought is on, there's no more rain fall falling from heaven, not even much as dew.

And now the spirit of God speaks to the true church, Elijah, and said, "Now turn yourself eastward, turn yourself eastward."

*1 Kings 17:3-Reference quote:*

*3 Get thee hence, **and turn thee eastward**, and hide thyself by the brook Cherith, that is before Jordan.*

Watch that word eastward in the Bible? Watch that eastward in the preaching of the prophet's message. Why did the prophet of God turn his baptism pool to the east? Why did he face his congregation to the east? Why, when praying for the sick, he always turned to the east? And why did the angel of the Lord appear to his right hand? There is a reason for everything. God don't do NOTHING unless there is a reason.

*Endnote:*

*63-0608 - Conferences*

*William Marrion Branham*

*20 And if I would be facing the East, which is really a traditional that I just like to face the East, 'cause He's coming from the East. When I baptize, I usually baptize them that way. And look like the...Always to my right side, because each time that this Light comes in, It comes from the right side. And so I always try to keep the people coming to me from the right side. And I'd be standing, kind of this way, I suppose, positionally now, the way the building is seated up there.*

Endnote:

61-0108 - Revelation, Chapter Four #3  
William Marrion Branham

**102 Don't forget that word "Eastward"! Where's Jesus coming from? The east, in a cloud of Glory. Where does the s-u-n rise? East. Where will the S-o-n rise? East. Where was the mercy seat sitting? Towards the east. Why have I got you all sitting this way towards the east? Why? The altar is to the east.**

Endnote:

53-1213E - Faith  
William Marrion Branham

42 Listen, God bless you. I want to tell you just one thing. I know I'm holding long, but I just want this one little thing. I know, and I want you to remember. **THERE'S SOMETHING FIXING TO HAPPEN. REMEMBER, I TOLD YOU THAT. THERE'S A STEP UP COMING IN THE CHURCH NOW.** See? These things that you're now seeing, are going to be just little things after while. Something's a moving. And I say this by the power of the revelation of Jesus Christ, whom I... Every one in our doctrine, in our baptism, we've come to a place, but there's some key that'll unlock something here. Now, he saw the Book sealed on seven seals. And when the... Daniel saw the same, and when the thunders uttered their voices He said, "Don't write," what that was in the Scripture, but it'd be revealed in the last days. We're at the time. We're at Kadesh right now. 43 Here a few nights ago, I went into Brother Vibbert's, over from—over at Paducah, Kentucky, crossed over into Evansville. Oh, Brother Bosworth was with me. And I said, that day I said... It just kept burning on my heart a message, **that I knewed that something God had promised on the opening up of the power, yet I'm waiting now for Him,** which I believe will appear to me visibly. I say it with reverence; I've seen Him twice. 'Course it was vision. He was standing in the air. One night I stood, and I even broke a straw off the field, put it in my mouth and chewed it. Looked again, I said, "Surely this is not vision." I stood there in the broom sedge a looking. I'd been praying all night. And I looked again; **I SEEN HIM WITH HIS FOOT LIKE THAT AND HIS HANDS FOLDED, LOOKING TOWARDS THE EAST.** 44 And I walked around this way and cleared my throat. And when He looked around at me, raised out His arms, I fainted and didn't come to till the next morning. And I have an idea what He looks like. And I've been feeling for the last few months that I'll see Him again. Here in... pretty soon that **He will reveal again His... something that's fixing to come forth.** Oh, brother, if I have it right, God forgive me if I'm wrong, but seeing it in the Scripture, seeing that **when He rose and ascended up, HE RECEIVED A NEW MAN... NAME THAT NO ONE KNOWED ABOUT. THEN I SEE HIM COMING IN HIS POWER.** I went over, and I said, "Don't no one bother me today. Let me stay alone."

And the angel of the Lord told Elijah said now, "Now I'm gonna show what it means to turn down my message!" Now he said, "You get in there and you go eastward, you go up eastward until you come to the brook Cherith."



*Endnote:*

*63-0818 - The Uniting Time And Sign  
William Marrion Branham*

*58 Now, we see this uniting time coming. See? Now, watch! **And then the church has united itself against the Message; and then when it does that, the nations are uniting themselves in Communism to destroy the church again; just exactly what it did in the first place. See? It repeats itself right back again.** 59 Israel had to turn down the Message first. **And when they turned down the Message,** then the military, the national life united itself together (of other nations), and come in and destroyed the church. **AND TODAY, THEY HAVE TURNED DOWN THE MESSAGE OF THE LORD JESUS, AND THEY'VE TURNED IT DOWN.** And now, the time is come to where Communism is uniting the world together against the church. See, it has to be that way. Now, it's hard to say that.*

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*9 But, now, I went up in the canyon, and I climbed way as high as I could go. And I—I—I asked the Lord, while sitting up in there, what all this meant, and so forth. I was kind of bothered, and didn't know just what to do. 10 And so while I was praying; strange thing happened. I—I—I want to be honest. Now, I could have fallen asleep. It could have been like a trance, or it could have been a—a—a vision. I'm more or less inclined to believe that it was a vision. That, I had my hands out, saying, "Lord, what does this blast mean? And what does these seven Angels in a constellation of—of the pyramid, **PICKING ME UP FROM OFF THE GROUND AND TURNING EASTWARD, what does it mean?"***

And I was sittin there looking out, and I said, "Lord, that sounds good," and I said, "I think I'll look and see what that brook means, Cherith?" And I went over and got the Hebrew Bible out and I read what the brook Cherith means. And Boy! I could of tore the house down. I looked down and read Cherith, the word 'Cherith' means 'Covenant'. Turn ye eastward church, turn yourself eastward and go up there by a brook called 'Cherith' and the brook Cherith means the covenant, which is before the Jordan. Oh my, my, my. I struck a good note for the Lord there, I surely did. Now notice there, turn yourself eastward by the brook Cherith, and the brook Cherith means the covenant, God makes a covenant with the true church eastward. I am only saying what the Bible said now. And I'll make a true covenant with you, the brook Cherith which lies before the Jordan. And we know that the Jordan, across the Jordan is where the power and authority and all the great promises of God layeth, across the Jordan IN THE PROMISED LAND.

*Endnote:*

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals  
William Marrion Branham*

*43 And we realize that, in the Scriptures, over in Malachi 4, there is to be a one like John, an—an Elijah to whom the Word of God can come to. And he is to reveal, by the Holy Spirit, all the mysteries of God, and restore the Faith of the children back to the faith of the apostolic fathers,*

restore back all these mysteries that's been probed at, through these denominational years. Now, that's what the Word said. I'm just responsible for what It said. See? It's, It's written, is right. That's what It is. 44 **Now, we see that this Seven-Seal Book, now, is the mystery of redemption. It's a Book of Redemption, from God.** 45 Now, all the mysteries, at this time, should be finished at the sounding of this messenger. **NOW, HERE IS THE ANGEL ON EARTH; AND "ANOTHER" ANGEL, MIGHTY MESSENGER, COME DOWN. See, this angel was an earthly angel, messenger; BUT HERE COMES ONE DOWN FROM HEAVEN, A RAINBOW COVENANT, SEE, ONLY CHRIST IT COULD BE.**

Endnote:

61-0210 - Abraham's Covenant Confirmed  
William Marrion Branham

176 He said, "By this you'll know what My covenant is, Abraham." Abraham being spiritual knowed it. Why? That's exactly what God did. **He took His covenant Seed, which the real Seed was the promised One through faith, come forth out of Isaac, come forth Christ. CHRIST WAS GOD'S COVENANT.** And what He did, He took Him up to Calvary, just like Abraham did his own son a few days afterwards, or a few years afterwards, after he was born. What did He do? He took Him on Calvary and He tore Him apart (Amen.), tore Him apart. He raised His body up on Easter morning and set Him on the right hand of His throne. **But the Spirit that was in Him, He sent back down to the church. So the church, when this Covenant is brought into its full strength, when the Covenant is confirmed with God, the church, the people that goes into this body here to be His Bride, will be exactly the same Spirit that was upon CHRIST, DOING THE SAME THINGS, THE SAME MINISTRY, THE SAME POWER, AND IT'LL COME TOGETHER AND BE WORD BY WORD THE SAME: CONFIRMING THE COVENANT.**

Endnote:

60-0716 - From That Time  
William Marrion Branham

187 You can never duplicate that piece of paper, no matter what you do. It's got to come right back and coincide, the pieces of letter that's tore between. You'd never be able to do it. One, carries one, and one, the other. **And when this covenant is confirmed and brought, the oath is confirmed, then they bring these two pieces back together, and they match piece by piece.**

Endnote:

61-1210 - Paradox  
William Marrion Branham

57 It was about three o'clock in the morning, I suppose. I had gotten up, and I looked where, in front of me, and I was coming down to the Jordan. Looked like I was standing on the map of Palestine, and I was coming down to the Jordan. And seemed like I could hear the song, "I'm going down to the Jordan," someone was singing it. **And as I drew near the river, I looked back and seen which a way I had come, and I was two thirds of the way there, to the Jordan. AND I LOOKED ACROSS JORDAN, AND I SAID, "OH, PRAISE GOD, JUST ON THE OTHER SIDE IS WHERE ALL THE PROMISES LAY! EVERY PROMISE LAYS IN THE**

## ***PROMISED LAND.***

AND GOD IS MAKING A COVENANT WITH HIS CHURCH IN THE EAST BY BROOK CHERITH. HALLELUJAH! THAT LIES BEFORE THE JORDAN, THAT'S GOING TO THE PROMISED LAND. God have mercy.

Oh, you want little more of east, do you? You want little more of it? The Bible said, Low, when that day comes, they'll say, "behold He's in the desert", He said, "Don't go down there!" "Behold he's in the secret chambers go not forth", He said, "Where so ever the carcass is." What is the carcass? The carcass is the Word of God. The carcass is the Word of God! Wherever the carcass is, there will be the eagles gathered around the carcass.

*Matthew 24:26-Reference quote:*

*26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.*

*Matthew 24:28-Reference quote:*

*28 For wheresoever the carcase is, there will the eagles be gathered together.*

Come on now. Why did Bother Branham have to go to the west, if it didn't make any difference? I ask you, why did he have to go to the west? Oh yeah, there is a reason? Where is the Lion of the tribe of Judah? What gate did he guard? What is the mercy seat? The Bible said, "He's coming as a lion of the tribe of Judah and Judah, guarded the eastern gate Hallelujah!" What was the eastern gate guarding? It was guarding the mercy seat. What is the mercy seat? Jesus Christ. And what is it that's guarding the mercy seat? The covenant of God, THE WORD OF GOD IS GUARDING IT!

*Editor's Note; As William Marrion Branham's last name was of importance, so was Robert Lee Lambert's last name of importance which Also has 7 letters: "LAMB" Born: In July 28<sup>th</sup> in the Sign- Leo*

***Sign of Leo: July birth sign, is the 12th largest constellation located in northern hemisphere, Best seen in April, constellation Leo, the Lion and its trademark sickle appear in the eastern sky as viewed from the Northern Hemisphere -U.S. East Coast.***

***Leo's brightest star, regulus, is a sparkling blue-white beauty of a star. It's located at the bottom of the backwards question mark pattern and depicts the Lion's heart. A triangle of stars in Eastern Leo represents the Lion's hindquarters and tail.***

*Endnote: **B.r.a.n.h.a.m** 7 letters*

*63-0627 - Jesus Christ The Same Yesterday, Today, And Forever  
William Marrion Branham*

***177 But there was a Messenger, also, that stayed with Abraham, A-b-r-a-h-a-m. And notice, as He said, He give them a sign.***

Endnote:

63-0623M - Standing In The Gap  
William Marrion Branham

150 He said, "How many peaks are there?" 151 I said, "There is seven." 152 "How many letters is in your name? B-r-a-n-h-a-m, M-a-r-r-i-o-n B-r-a-n-h-a-m."

Endnote: **B.r.a.n.h.a.m 7 letters**

64-0403 - Jehovah-Jireh #2  
William Marrion Branham

198 But, look, there has never been a messenger to the churches of—of God, throughout all the entire history of time, that ever had a leader, since the reformations, like the leader we got today, Billy Graham, right, 'cause he's went to all the world. See? And, notice, never have we had a man, any reformer... We take Sankey, Moody, Finney, Calvin, Knox, whoever it might be, Wesley, Luther, there hasn't been a one with the name ending h-a-m, before. **The only messenger we've ever had in the church ages, with the ending name of h-a-m; G-r-a-h-a-m, Graham.** 199 **And Graham is six letters, and six is man's number, man's day; man was created, in—in Genesis 1:26, on the sixth day. But seven is God's number; seventh day, God rested. Not six, showing this G-r-a-h-a-m would be to the church that's in the world; but, A-b-r-a-h-a-m, Abraham is seven letters.** 200 Say, "There's nothing in numbers." Then you don't know the numerics of your Bible. See? You're sure to get It wrong now. Certainly.

Endnote:

61-0611 - Revelation, Chapter Five #1  
William Marrion Branham

69 One of them was Reuben, he always camped to the—the south. He was the head of man. And Ephraim was to the west, with three tribes, he was the—the ox. The... **THEN ON THE EAST WAS JUDAH, WHICH IS THE LION. And on the north was Dan, which was the eagle.** Now, notice. You remember them? All of you remember them well, how we had them drawn out: the eagle, and the ox, and the—the man, and the lion. 70 **NOW, YOU NOTICE, JUDAH GUARDS THE EASTERN GATE. AND CHRIST IS "THE LION OF THE TRIBE OF JUDA." HE SHALL DESCEND FROM THE EASTERN SKIES, ENTER IN BY THE WAY OF THE GATE. HE COMES FROM THE EASTERN GATE FROM THE TRIBE OF JUDA. AND HE'S "THE LION OF THE TRIBE OF JUDA."** 71 And we find out, over in our coming message this morning, that He still is proclaimed "**The Lion of the tribe of Juda, the Root, the very beginning of David.**" David was the king, Eternally. And Christ sits on the throne of David in the Millennium, which is Eternal King. "There will never be one fail David." Hallelujah! "Never be one fail David!" God promised that, said, "None would ever fail David, not one." 72 You say, "What about today, where are those Jewish judges?" 73 **He still has the Seed, Christ is his Son according to the flesh. There one sets there. "David shall not fail." That's right. And Christ is that "Lion of the tribe of Juda" from which David sprang from.** 74 **Now, we find out that they were the guards to the mercy seat. They watched the mercy seat.**

*Endnote:*

*53-0729 - Questions And Answers On Genesis  
William Marrion Branham*

*113 Now, I want you to watch. They said that "He went to the land of Nod." Now, Cain was in Eden. And Eden, the garden of Eden, laid east of Eden. Is that right? The garden of Eden was east in Eden, the east side of Eden. And the Cherubims was placed, **AND THE TREE OF LIFE WAS AT THE EAST GATE OF THE GARDEN, AND THERE'S WHERE I THINK CAIN AND ABEL MADE THEIR SACRIFICE.** And there's where the Cherubim with the flaming sword wouldn't let them come in anymore, east of the gate! **114 DID YOU NOTICE, JESUS WILL COME FROM THE EAST. THE LIGHT RISES FROM THE EAST.** Everything coming... Civilization started in the east and traveling west, until it revolves around and catches itself again. We are the Western Hemisphere. That's the Eastern, the Eastern is the oldest civilization. China's the oldest civilization known of, by historians, in the world today. East!*

*Endnote:*

*56-0722 - All Things Are Possible To Him That Believeth  
William Marrion Branham*

*34 Now, when this man looked in the face of the Lord Jesus, **He was anointed. He was the anointed God. Here He was standing there, the anointed Man, God in the Man.** And when he did, there was something caught the man...? ... He said, "Have compassion on us." Now, he's on the right grounds. He's coming on the grounds of pleading mercy. He's coming to the mercy seat. **And that's the only way you'll ever get anything from God, is come to the mercy seat, not judgment, not upon self, but upon the mercies of God.***

Look here, they said "Where the carcass is, there's where the eagles will be." And they say, "Oh come to the dessert, God's moving in the dessert, go not forth." Behold He's over here in a little secret chamber, don't go forth! But He said "As the lightning COMETH OUT OF THE EAST AND SHINETH TO THE WEST, so shall the second coming of Jesus Christ be." Rise Elijah now, they turned down the message, go eastward and get yourself by the brook. I'll make a covenant with you that lies before the Jordan.

*Matthew 24:28-Reference quote:*

*28 For wheresoever the carcass is, there will the eagles be gathered together.*

*Matthew 24:26-Reference quote:*

*26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.*

*Matthew 24:27-Reference quote:*

*27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.*

Hallelujah! And He said I have commanded the ravens to feed you. My God! Here's everybody dying and no more revelation comin forth, no more spiritual rain, and here's a true church where God told them to be... where God told them to be, right by the brook. God's makin a covenant with them. They know the Jordan is laying right over there cross this brook, this covenant. Mercy! And they're all thrilled and excited and what are they doing? They're just waitin there for evening to come. And them little ravens come down out of heaven with heavenly food.

Where is it? They said that the ravens will bring you food, in the morning and evening. Oh, brother. Oh brother, notice that they got heavenly food in the first day that fell at Pentecost, and then they got it in the evening time. Showing you that the first true church that was by the brook Cherith, that was in the east. Right? They were eatin heavenly manna comin from heaven. Spiritual revelation carried by those birds in the morning. Now here we are represented here in the Elijah, the true church, eastward by the brook Cherith making a covenant to cross the Jordan.

And there God is coming down feeding the true church with spiritual revelation in the morning and the evening, feasting upon spiritual manna, spiritual revelation from heaven. Notice here. Oh, Lord I love that! Now notice here, spiritual revelation to the true church, while the other churches are perishing. Brother, say what you will! The only place where there was any spiritual revelation, was where God told Elijah to go. Lord! Notice here, revelation was in the east, by the brook, by the covenant, by the Jordan.

Elijah, the true church eating spiritual revelation in the morning and in the evening. Hold that word eastward now. Note after this the true church comes forth to make a challenge. Watch this now, notice that the second pull turned the message down. Now after the true church setting up there for years, where God told them to be, wherever God told you to be. See, you're eating spiritual revelation, spiritual revelation. And revelation gives you Thus saith The Lord! You know where you stand with revelation. You don't know from whence you cometh, or where ye goeth without a revelation.

Notice here after the message is turned down in the second pull, note after this the true Bride church comes forth to make a challenge to prove who is God's servant? Who is God's elected church? The showdown has arrived between the true Bride church and the false church, after spiritual revelation has come by the ravens from heaven by the brook Cherith, that is before the Jordan. How many wants to cross the Jordan?

*Endnote:*

*63-1110M - Souls That Are In Prison Now  
William Marrion Branham*

**310 If the First and Second Pull is without question!** *Is there a question in your mind about the First and Second Pull? Did it come to pass just like He said? [Congregation says, "Amen."—Ed.] Then why question the Third? See? Why would you question It? **The first two was identified by the Scripture. I've proved to you this morning that the Third is identified by the Scripture, too.** 311 Look upon the world, see where she's at. **LOOK HOW THEY HAVE REJECTED THE TRUTH**, and how it's been properly identified, the prophecy part. Now where we at? **Q God, be merciful! That makes my heart bleed on the inside.** What about it? Where we at?*

Endnote:

63-1229E - Look Away To Jesus  
William Marrion Branham

**49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. WATCH THE THIRD PULL THEN, SEE, AND IT'LL BE ABSOLUTELY TO THE TOTAL LOST, BUT IT—IT WILL BE FOR THE BRIDE AND THE CHURCH.** 50 Now we are closer than it seems to be. I don't know when, but it's real, real close. **I MAY BE BUILDING A PLATFORM FOR SOMEBODY ELSE TO STEP ON.** I may be taken before that time. I don't know. And that time may be this coming week, that the Holy Spirit will come with...and bring Christ Jesus. He may come this next week. He may come yet tonight. **I don't know when He will come. He doesn't tell us that.** 51 But I do believe, that we are so close, that I would never die with old age. Yet, at fifty-four years old, I'll never die with old age, until He's here. See? Unless I'm shot, killed, or something other, some way killed, just old age wouldn't kill me, until He's come. And I believe that. 52 And I want to say this. I've never said it before. But according to Scripture, according to what **He said thirty years ago; thirty-three years ago on the river down there, in 1933, rather; what He said, everything has happened just exactly. I may not do it, but THIS MESSAGE WILL INTRODUCE JESUS CHRIST TO THE WORLD. FOR, "AS JOHN THE BAPTIST WAS SENT TO FORERUN THE FIRST COMING, SO IS THE MESSAGE TO FORERUN THE SECOND COMING."** AND JOHN SAID, "BEHOLD THE LAMB OF GOD THAT TAKES AWAY THE SIN OF THE WORLD." See? So, it's, it paralleled it in every way. And I know it will, the Message will go on.

Endnote:

63-0116 - The Evening Messenger  
William Marrion Branham

243 God has always counted character, not members. And today we do vice versa. We count members, good dress, well payers, instead of character. Uh-huh. 244 **Eliezer sweated it out, until he found character.** That's right. Who would he get? And he trusted God. Character for what? **Character for Isaac, the bride, which the Church is type of.** You know that. That was the natural seed of Abraham; this is the royal Seed of Abraham. **Well, if Eliezer, the messenger hunting the bride and trying to find character, if that man is come, a messenger of the last day, TRYING TO FIND THE BRIDE FOR CHRIST,** he will not look for a denominational membership. He will look for character that's willing. 245 Watch! Good character first, then to get her ready to meet Isaac. **After he found the character, THEN GET HER STAND STILL LONG ENOUGH TO LISTEN TO HIS MESSAGE** of Isaac. 246 **That's the messenger of the last days, the evening Light, is first find that Church (WHERE WILL THEY BELIEVE THE MESSAGE?), hunt it.** Can you read what I'm talking about? Hunt where that **Church is that'll even let you come in, that won't close the door in your face.** And then when you do there, then you've found character. **Now if she will stand still long enough to tell her how that Bride's got to be dressed! She's got to be clothed. Stand still!** If she could get... 247 Look at the little Rebekah **listening to every word,** her little heart was beating. She...He—he was telling her. Now, you've sweated it out, "Where will I go?" **until I find the character. Then when I find the character, then make her stand still long enough to get her ready to go to meet him.** Oh, my, what a striking thing! (Wish we had a little more time on that clock.) **Get her ready; stand still to**

*listen to his message of him. Eliezer wasn't speaking of himself, but he was speaking of the one he was sent from. And he had the gifts to prove that he was sent from him. Amen! He wanted to clothe her with these things. You know how he fixed her up. 248 If I could just get her to wash her face! See? You know, I—I just felt checked on that, so I better keep still. Anyhow, I've said enough, you know what I'm talking about. All right, listen, just stand still. 249 **NOTICE, THE END-TIME MESSENGER, HIS JOB WILL BE TO GET THE SAINTS READY, THE BRIDE READY FOR THE BRIDEGROOM. THAT WILL BE HIS MESSAGE.** Now you want to learn ABC's so you can study algebra later? When these other **SEALS ON THE BACK IS OPENED THEY'LL ONLY BE REVEALED TO THEM.** That's right. Learn ABC first. What is ABC? "Always Believe Christ," (not your creed), Christ. See? Believe what He says, not what somebody else says. 250 If it's contrary, if a man tells you, "It's all right for you to cut your hair, women," you know he's lying. The Bible says it's wrong. If he says, "You can be deacon and still have four or five wives," he's lying. That's contrary to the Word. See? All these other things that we speak of, call it to the Word and see if it's the Word right. 251 Bring back the church to the Word. Now, what is this messenger of Malachi 4 to do? **Restore back the original Faith, the resurrection Faith.** That, they seen Jesus after He had raised from the dead, seen Him working among them. 252 They were men of few words. They went forth and preached the Word. Oh, they preached long, Paul preached all night one time. See? A man fell out of the building, killed himself. He laid his body over him, brought him back to life again, see. See? See, kept on preaching. 253 Now, notice they were different man than what the Ph., L.L., Q.U.S.T., and ever what you want to call it, is today. What? Separates the messenger and...The Message, rather, by the messenger, will separate the believers from unbelievers. Some of them will line to It, and some won't. Some of the Lutheran... Some of the Catholic lined to Luther, some didn't. Some of the Lutherans lined to Methodist, some didn't. Some lines to Pentecost, and some won't. Some will line with the evening Light, some won't. 254 How you going to know whether it's evening Light or not? **Test it with the Word (not just one Word, ALL THE WORD PUT TOGETHER), see whether it's right or not. Oh, what is it in? Then if this Message bears forth the vindication of God performing what He said He would do, AND IT'S LINED WITH THE WORD, THEN THE WORD IS VINDICATED LIKE OTHER TIMES AND OTHER PROPHETICS DID.** 255 Notice when the Message...when...Notice when the Message is rejected by the people, and the messenger **SEEMS to be completely defeated, he can't get another door, he can't get a place.***

Now notice here, eating all these spiritual revelations all these years, the Word of the Lord abiding in his heart, eating hidden revelation, notice next is the showdown. Now note here! Note here! God has 7,000, God has 7,000 that has heard Elijah's preaching, and they saw his ministry and they are sincere in heart. 7,000. God told Elijah I got ...Elijah said, it looks like I'm the only one that's goin in the rapture. He said, I got 7,000 that's never bowed a knee. It shocked the prophet. A lot of other people are in for a shock here before long. That's 7,000 honest children, honest sincere, in heart.

See? But they did not know really who was God's true servant, and what was the true message? They did not know because of the false prophets, and false churches had blinded them against Elijah's preaching. Notice that Elijah comes out and meets that Jezebel system with the Word of the Lord. Now he stopped the revival by the word of the Lord Notice, he went into the... He stopped the revival by the Word of the Lord and now here he comes out, **TO START A REVIVAL with the Word of the Lord.**



Notice, he comes out and meets that old false Jezebel, Jezebel church system. And he makes a challenge, and said, all right there you bunch of churches, gather all your seminaries and all your preachers upon the mountain of God today, we're gonna prove who is God, and who ain't God! Boy! How many like to see it come again? (Amen) God hasten the day that it'll come. I'd like to know, I'd like to know, wouldn't you? How many believe it's gonna come? Notice here, he makes a challenge, gather all your churches and get upon the mountain. Brother and Sister, God is calling the church to a showdown today to prove what's right and what's wrong! WHAT'S WRONG HERE?

Why ain't we bringing forth the signs and wonders that the early church done? THERE IS A REASON WHY! There is a reason why! Elijah with a revelation and the Word of the Lord, knows where he is standing, because he has had spiritual revelation all these years alone with the Lord. Bible chosen way.

Now watch here, Elijah puts forth the challenge to the preachers. Who had bound 7,000 of God's people. Had bound them! Oh, I didn't mean to say that, but If you remember back to the vision and dream Brother Branham had of a prison houses with prison bars and a woman come out and he knew her, and she said, "Brother Branham you got those people wrong, you call them Rickys and everything. Brother Branham you got them people." Said, "They love you; they believe what you." Said, "They're sincere Brother Branham." And it kinda rebuked Brother Branham, and all at once a Voice spoke to him and said, "Brother Branham let those people out of them prisons!" He said, "God I ain't strong enough to bend them bars! He said he saw those people in there behind them bars in prison." What is that? That's any church that's got you bound away from the truth, Brother, you are in prison. And what did it say! "Brother Branham set them free." He said, "I can't bend them bars." Then all at once something welled up in him and said, "Gates of hell give way to the name of Jesus." And he said, "There come a rockin and there came a crackling brother and them old jail houses begin to fall down, and the people become free! Now tonight, I want to get on that a little more but I'll just drop that off to ya.

**Endnote: *Dream***

*65-1126 - Works Is Faith Expressed*

*William Marrion Branham*

*26 Now, this is only a dream. And I walked over this way and I seen a—a brother, Roy Borders, a very good friend of mine, lives in California. Looked like there's something wrong, his eyes was half closed, and great big...maybe cancer or something over his eyes. And I...someone was trying to pull me away from him. I screamed, "Brother Borders! In the Name of the Lord Jesus, snap out of that!" 27 And he just barely could speak, saying, "Brother Branham, it'll have to take something more than this. I just can't grasp it, Brother Branham. I just can't grasp it." 28 I said, "O Brother Borders." I love him. 29 And someone pulled me away, and I looked, and it was a lady standing over here that I, when I was a little boy, I—I used to haul groceries from the grocery store to the peoples. And her name was Mrs. Fenton, she lives in Jeffersonville yet, a personal friend to the wife and I. 30 And she said, "Brother Branham, deliver us from this." Said, "This is a house of hell." And said, "You've been misunderstood." And said, "These...And you—you misunderstood these people, too." Said, "These are fine people, but..." And I looked over there, and like a great big cellar, or—or big walls, down beneath a great big cave; and great iron bars, eight or ten inches thick. And people, out of their mind, twisted arms and legs, beating their head like that. And she was crying, saying, "Deliver the people, Brother Branham." Said—said, "Help us, we're in trouble." She herself, I know her, she belongs to*

*the...I believe the church of Christ, or the Christian church, called Church of the Brethren. So she... 31 I looked around, and I said, "I wished I could." And go on, looking around; and I...my little, bitty body and—and them great, big iron bars; and those poor people in there. And you couldn't get to them, them iron bars was setting close together. And I looked, and they were beating their head like they were out of their mind. 32 And I seen some lights flickering around in there. And I looked up, and there stood the Lord Jesus with a—a—a lights of rainbow around Him. He was looking right straight to me, said, "Deliver those people." And He went away. 33 And I thought, "Well, how could I deliver them? I—I haven't got strength enough in my arms to break those bars." 34 So I said, "House of hell, give away to the Name of Jesus Christ." 35 And all the creaking and popping, and—and rocks rolling, and—and bars falling; and people running, screaming, "Delivered!" and screaming at the top of their voice, and was all delivered. 36 And I was screaming then, "Brother Roy Borders, where are you? Where are you? God is delivering His people! Where are you, Brother Borders?" I've wondered about that. 37 You know, Brother Borders is very scared.*

Now Notice here that, is those are 7,000. Now I'm not sayin that there is 7,000 out there, now don't get me wrong. But there was 7,000 in that day. Well, if there were 7,000 in that day, how many do you think there are in this day? Notice here now, God isn't gonna let the devil just swallow them people up. No sir!

Notice here the true church that is comin forth now with THUS SAITH THE LORD, with a different kind of ministry altogether. Come on now! Here comes a different kind ministry altogether. They've never seen nothing like it. What is it? It is a ministry of authority and judgement.

Notice here, puts out the challenge, puts out the challenge, gathers all the preachers up there. Balaam's preachers, 400 of them, gathered up them there. Said, if God be God let us serve Him. Brother, that's what we ought to say today. If Jesus Christ is coming, let us live like He is coming and let's act like He is coming. If a preacher gets a limb out on you and thrashes you down with it, and you holler, oh ouch! But say, thank you Lord! No. Oh, ouch! No way for the Lord to come. That's what's the matter with the people today, they don't want to stand the chastisement of the Word of God. Brother, I tell you as far as myself it can't come too hard that I don't like it. God said, if He chastises you, He loves you. And if you don't have a pastor that's layin` you over his knees, and if he ain't busting you with that big Word of God then, he don't love ya! I don't care what he says. A lot of people get mad and they don't go back no more, there's something wrong. They say, "Well bless God, what he said to me this morning, I'm not goin back." Your hurtin` yourself. Your just hurtin` yourself! Oh, Brother, let him pour it on us. God that's what I pray for, pour it on me Lord. Chastise me! Work me over here, get me right.

*Psalm 94:12-Reference quote:*

*12 Blessed is the man whom thou chastenest, O Lord, and teachest him out of thy law;*

*Revelation 3:19-Reference quote:*

*19 As many as I love, I rebuke and chasten: be zealous therefore, and repent.*

*Endnote:*

*61-0213 - And Thy Seed Shall Possess The Gate Of His Enemies  
William Marrion Branham*

*22 Now, we find that Abraham first was tried. And after he had endured the trials... And what does the Bible say that we are if we cannot stand the chastisement of God? Then we become illegitimate children, so-called children, but not real children of God. The children of God knows exactly where they stand. They know where they've put their hope, their faith, their trust. Nothing will ever shake them from it. "All the Father has given Me will come." That's right. And now... "He that comes to Me I will in no wise cast out. He that heareth My words, and believeth on Him that sent Me, has Eternal Life, and shall never come into condemnation; but has passed from death unto life."*

Notice here, Elijah said a good word, the true church said a good word. He said, If God be God lets serve him. Let the God be God, and answer by fire.

*1 Kings 18:24-Reference quote:*

*24 And call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God. And all the people answered and said, It is well spoken.*

Oh, Brother, here it is, this's going to be the challenge that the true church of Jesus Christ gives forth to the denominations today! If you claim to be God's children, IF YOU CLAIM TO BE THE SERVANTS OF GOD, THEN PRODUCE THE FIRE THAT FELL ON THE DAY OF PENTECOST. Do you see that? I think it's good, don't you? (Amen) Brother, let the fire that fell at Pentecost, if you're the true church of God. Notice here that Elijah gave them a chance to produce the fire. It was fire then, and it was fire on the day of Pentecost that proved who was right and who was wrong. AND IT'S GOING TO BE FIRE OF GOD BURNING IN HER TODAY that's going to prove it! I BELIEVE THE CHURCH OF JESUS CHRIST NEEDS THE FIRE OF GOD BURNING IN THEIR SOULS. We need licks of fire to sit upon us and burn all this stuff out of us that shouldn't be there. God help us, send a burning!

That's the challenge of that day and it's going to be the challenge of this day. Let God, be God, and produce the fire. Notice here, they all gathered, upon the mountain! Huh! And Elijah said, "Now you go ahead first, you call upon God." And what was it? There was the 7,000. 7,000 in there with a sincere heart, 7,000 sincere in heart watching all that. Oh, this preacher saying he's God, that preacher says he's God, this church says their right, that church says their right. Who is right? God will prove who's right before long. Huh! God will...there's so many things that are coming to me. If I say them all we'll be here all day.

Notice here, that's what we need is a challenge to the true church of Jesus Christ, they need to challenge the denominations. That's right! Notice, here he gives them a chance first. "So, all you preachers offer up your sacrifice, and call on the name of God." Notice there it said, "call on the name of your Gods."

*1 Kings 18:24-Reference quote:*

*24 And call ye on the name of your gods, and I will call on the name of the Lord: and the God that answereth by fire, let him be God. And all the people answered and said, it is well spoken.*

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

262 Now, oh, man, here we are! Blessed be the Lord! **Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone."** Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. **WHY DIDN'T ALL YOUR RAINS, BACK YONDER, BRING THE BRIDE TO CHRIST? I WANT YOU TO ANSWER ME THAT. IF...HIS COMING IS OVERDUE. WE BELIEVE IT. (LIKE IT WAS IN THE DAYS OF NOAH, LONGSUFFERING, HE'S GETTING HIS BRIDE READY.) WHY DIDN'T THESE RAINS...WHY DIDN'T YOU PENTECOSTALS BACK YONDER, A FEW YEARS AGO, WHEN YOU STARTED, FORTY, FIFTY YEARS AGO, WHY DIDN'T YOU BRING CHRIST, THE BRIDEGROOM, TO THE BRIDE?** Going to let that soak, a minute. Why? **Because you pregnated her, yourself, with your denomination. That's exactly what you done. He won't marry a whore. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way.** You don't have to wonder. I don't stumble around about It. Tell you the Truth. Why didn't it bring her? **Why didn't it bring Christ, bring Christ to her? Because she's not fit. He found her in adultery.** 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregnated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregnated. 266 **THAT'S EXACTLY THE WAY CHRIST HAS TO GET HIM A BRIDE NOW;** He's found the so-called group pregnated. **HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.** 267 Like Adam and Jehovah's, **He found them pregnated with man-made doctrines of denominations.** Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." **So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?**

If they call on the name of Gods, showing you that they were Trinitarians. Trinitarian doctrine is not of God, and it's not in the Bible nowhere. It came out of the Catholic, it come out of hell, and its going back to hell. There's no three persons in the God-head. Jesus Christ was the fullness of the God-head body! He said, "IF YOU DON'T BELIEVE THAT I AM HE YOU'LL DIE IN YOUR SINS."

John 8:24-Reference quote:

**24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.**

John 18:6-Reference quote:

**6 As soon then as he had said unto them, I am he, they went backward, and fell to the ground.**

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

**369 Look on Mount Transfiguration, when the testimony of God Himself, "This is My beloved Son. Hear ye Him!"** There stood Moses representing the law. There stood Elijah representing the prophets. But He... They passed away, and He said, "This is My beloved Son. Hear Him!" There was three represented there; the law, the prophets, and Mo-...and Christ. And He said, "This is Him." God, fully; not manifested in prophets, not manifested by law; but manifested in Christ, He is. 370 Christ has mercy. The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it. That's right. But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you. "This is Him. Hear Him!" 371 **Know! THE FULLNESS OF GODHEAD IS MADE KNOWN. THIS SECRET OF MYSTERY IS NOW REVEALED, THAT GOD IS MANIFESTED. GOD AND MAN BECOME ONE, THE ANOINTED MAN, CHRIST! What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily.** Oh, my! How can people doubt it? 372 Where once, partly, Moses had Him; partly, David had Him; oh, my, **BUT HERE HE IS MANIFESTED IN THE FULLNESS, DEITY HIMSELF STANDING ON EARTH. GOD, IN HIS FULLNESS, TO DIE FOR THE SIN OF THE PEOPLE, THAT HE MIGHT BRING TO HIS CHURCH A SANCTIFIED LIFE; THAT HE MIGHT HAVE THE PREEMINENCE, IN FULLNESS, IN HIS CHURCH, TO MANIFEST EVERY PROMISE IN THESE LAST DAYS, THAT HE PROMISED FOR THE LAST DAYS.** See? What was... 373 Listen now. Are you? Now just pinch yourself a little now. Watch. 374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. **He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.** 375 **AND THROUGH THAT PURPOSE HE ACHIEVED A CHURCH, THAT HE, THE FULLNESS OF GOD, MIGHT BRING TO PASS EVERY PROMISED WORD OF GOD IN THESE LAST DAYS; WHEN HE GETS THE PREEMINENCES, PREEMINENCE IN THE CHURCH, THE POSITION, HIS PLACE IN THE CHURCH.** Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. **AND NOW, TODAY, HE WANTS TO GET SOMEBODY THAT CAN SO SEE IT, THAT THEY CAN LET THE WORD...** 376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed. 377 Now **He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed.** Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. **That's His purpose.** That's why He died. That's the second fold of His threefold manifestation. **First, to express Hisself in Christ, then express Hisself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.** 378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See? **379 But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be, also." And in the last days it shall come to pass:** "Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers." 380 And in

*there, **THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREEMINENCES IN THIS CHURCH. Oh, my! What? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. ANOINTED BY (WHY?) ACCEPTING WHAT EVE TURNED DOWN, AND ADAM; COMING BACK WITH THE ANOINTING OF THE WORD, BECAUSE HE SAID, "MY WORD IS SPIRIT." SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.***

*Endnote:*

*65-0822E - A Thinking Man's Filter  
William Marrion Branham*

*27 Well, it all happened up where the Angels of the Lord appeared to me one morning, and them squirrels was spoke into existence. All of you remembers when it taken place. And, also, just at the top the hill where I was standing, was where...just before preaching the Seven Church Ages, going hunting one morning before daylight. There stood...I thought the sun was coming up, about four o'clock in the morning. Unusual; I seen that Light, and I turned around, and there stood the Seven Golden Candlesticks standing up there on top of the hill, **with like a rainbow** was coming up through the pipes and feeding out. 28 Immediately after that, the Lord Jesus appeared to us. **And right then I heard a Voice that said, "The Jehovah of the Old Testament is Jesus of the New."** And there He was, after a while, revealed after those Seven Golden Candlesticks. Then notice that. How many remembers that text? I wrote it on the back of a—of a box of—of cartridges I had in my pocket. **"Jehovah of the Old Testament is Jesus of the New."** God in Heaven knows that that was true. 29 When I crossed that place where He had appeared to me a little later on, about the squirrels. 30 Then when I called my good friend, Jack Moore, a few months later, to ask; when I started to preach the Seven Church Ages, Revelation 1. **And He was standing, white all over; His hair was like wool. How could He, being yet thirty-three years old, and be white all over?** And Brother Moore, a very fine, cultured, Christian gentleman, and a scholar, one of the best that I know of; and he said, "Brother Branham, that was Jesus after His glorified condition. That's the way He looks now." But that didn't ring a bell with me. And I kept praying until one day... 31 Before I started the Seven Church Ages, I couldn't get that 1st chapter straightened out right. **How could a Man, thirty-three years old, resurrected in the same body that apostles recognized Him, knowed Him to be; and how could He be way up, maybe an eighty or ninety years old, with great white wool over His face, and His beard white as snow?** 32 I had read over in the Book of the...of Daniel, where he came to "the Ancient of Days, Whose hair was as white as wool." Then I seen that Ancient of Days. He was that Ancient of Days, the same yesterday, today, and forever. See, it was a symbol, then. Why the white wool? And then I...The Holy Spirit seemed to speak to me about a picture I saw one time, of an ancient judge. Then I went to the history; I went back into the Bible history and all, to find out. **And the old judges, like the high priest in Israel, he had to have that white, gray woolly-like hair and beard, because the white over him signified that he was supreme authority of the judges in Israel.** And even in today, and down to a few hundred years ago, maybe a couple hundred years ago, or maybe not like that, later than that. All the English judges, no matter how young they was or how old they was, **when they went in for judgment, they wore a white wig; and to show that there's no other authority, in that kingdom, above their word. Their word is the ultimate of the kingdom.** What they say, that's all of it. 33 And now, then, I seen that. **There He was standing***

**there, yet a young Man, but the white wig on. He was the full, supreme Authority. He was the Word. And He's having, wearing the white wig. 34 Then, later on when we got through, and the—the sermon, and went out west, and when the Angels of the Lord appeared out there for the Seven Seals, and it went up into the air (which we have the picture of it here, and around over the country), there He was standing there, still wigged with that supreme authority. He is the Head of the Church. He's Head of the Body. There is nothing like Him, anywhere. "He made all things by Himself. He made all things for Himself, and without He there wasn't nothing made." "He has all authority in Heavens and earth," and everything belongs to Him. "And in Him dwells the fullness of the Godhead bodily." "And the Word was God, and made flesh among us." And He was the One Who revealed the entire secret of the whole plan of salvation, that all the prophets and wise men had spoke of. He alone was that wigged One and supreme Authority.**

They came to take Him by sword and they said, are you Jesus of Nazareth? And he said, "I am He" And then they all fell backward! The Jews are still afraid of that word, "I AM". Did you know He's was not the I was God? He's not the I was God, He's the I AM! I AM GOD! Halleluiah. And He's just as much God this morning as He was on the day of Pentecost, or any other day! He's still the same God. It's you and I changed, He ain't changed none. There's no variable, or shadow of turning in God. There's a lot of turning in you and I, but there ain't none in God. You turn away from the Word, but He don't. That's what's the matter with the people today, they turned away from God, and they say, "Call on the name of your God." God, Gods, see lots Gods, Gods, Gods. See ole Abraham was always Lord, Lord true election is always Lord Lord, Lord. Trinitarian in Bible God...Everything has a seed; every denomination is right here in Genesis. Right here.

*James 1:17-Reference quote:*

*17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.*

What is it? Here is Elijah he's gonna prove who is the true God! He's gonna prove who's got the message of God! He is gonna prove who is God's servant! He is gonna prove who's message is right! And Brother, what a day it was! Brother there was all the church world had gathered together to see this big showdown. There's one a comin' sure as the world. Notice he said to the preachers, "Go ahead! You all these denominations, preachers there you go ahead. Get up your sacrifice there and call on your name of your God and then I'll call on mine. And you know what? It said they build themselves a new altar, they built them a new one, see. They built them a new altar out of new material now and everything and they put up their sacrifice. And you know, they really believed! See, you know really, they were too stubborn to repent, and they went right on. Gonna try to produce the fire. How blind can you be? Boy I tell ya, the devil can really blind you, Can't he? There they went on; all the people were lookin on. But brother God was ready to manifest their folly. So is He today! As Jannes and Jambres withstand the real true ministers of God, so will these withstand you. But their folly shall be made manifested. And brother, their folly is ready to be made manifested.

2 Timothy 3:8-Reference quote:

8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

Notice, they called upon God all morning and they screamed and they hollered, they jumped on it up and down, it said on the sacrifice. They jump on it they hollered and yet, when noon come and they seen nothing was happening and they was sweating. They went at-her again, "OH GODS!" And they begin to try to produce the fire, and brother along toward evening time, the people's getting a little restless here. Oh, and then they begin to think that maybe we haven't got nothing after all. And that's about where the people are at today. Then they begin to get their eyes open, and they don't believe these guys really got anything after all. And they called, and they jumped you know, they seen that their folly was ready to be manifested it looked like. Oh, they got desperate, oh they putt on a real show. Oh, they beat the piano's up, they jumped up and down, "Hallelujah and glory to God," they spoke in tongues a little bit. No fire come through. Oh, they spoke in tongues, they jumped up, and hollered and screamed and hollered but know fire yet. Takes more than tongues, takes more than shoutin', takes more than the fast beat of a piano. It's gonna take a fire. Brother, you'll never make this thing do what it did on the day of Pentecost, till you get fire. You can beat the piano brother, you can sing, you can do this you can jump up, you can speak in tongues, but it'll take MORE THAN THAT!

IT'LL TAKE THE FIRE THAT FELL ON THE DAY OF PENTECOST, to produce a Bride of Jesus Christ with signs following the believer. God said, "We're duty bound to bring forth the signs that follow the believers."

Endnote:

65-0418M - *It Is The Rising Of The Sun*  
William Marrion Branham

33 *Is there one here, or many, who doesn't have this quickening Power in you? **The Son has shined across, and you've set in this tabernacle, you've listened to tapes, and yet the Spirit has never quickened you till you could follow the Word of God, that you women and you men could obey every Word that He's written! Oh, that's a dangerous thing. What if you would be a dead seed, no Life in you?** But there is something in you, that tells you, "I—I want to rise, this morning. I want to rise from the state that I'm in. I don't want to be just a dead seed, be left to dirt and driftwood. I want to rise."*

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*  
William Marrion Branham

401 *The prophet Paul said, "In the last days the people would be heady, high-minded, lovers of pleasure more than lovers of God, trucebreakers, false accusers, incontinent, and despisers of those that are good; heady, highminded, see; having a form of godliness, but denying the Power thereof; from such turn away. For this is the kind that goes from house to house, and leads silly women, led away with divers lusts," with shorts, and bobbed hair, and everything else. "Led away with divers lust, and saying, 'It's all right. Oh, they're crazy out there. Don't pay no...'" See? **"Never able to come to the knowledge of the Truth. And these men resisted It, as Jambres and Jannes withstood Moses," able to produce a church, and produce a group of people. Yes,***



**sir. 402 "But their folly will be made manifest," when Jesus takes His Bride and sets Her up here, and said, "This is Her," and away He goes with Her. That's right. And their folly will be made known. 403 Look it, having the revelation of this secret made known to them by His grace! Look! When this great revelation, revealed mystery, is made known to you, then you denounce all the things of the world.**

Endnote:

63-1110M - Souls That Are In Prison Now  
William Marrion Branham

347 But, remember, all this time, Noah was in the ark. The Bride is sealed in with Christ, the last member has been redeemed. The Sixth Seal has produced itself. **The Seventh Seal brings Him back to earth. The Lamb come and took the Book out of the right hand of Him, and set down and claimed what He owned, what He had redeemed.** That right? **IT'S ALWAYS BEEN THAT THIRD PULL. 348 THREE IS PERFECTION. THE MINISTRY COME TO ITS PERFECTION WHEN IT REPRODUCED CHRIST AGAIN IN NATURAL, AMONGST HUMAN BEINGS, AS WAS PREDICTED,** "As it was in the days of Lot." 349 Oh, think, **people could go right on preaching, thinking they're getting saved,** believing they're doing right, believing their organizations are growing, sure, and not even a ray of hope.

Endnote:

50-0716 - Believeest Thou This?  
William Marrion Branham

66 For I tell you, when the power of God begin to fall, they lost all dignity and everything else. Out into the streets, staggering like drunk men, filled with the Holy Ghost...? ... Peter said, "The promise is unto you, and to your children, and to them that's far off," even Minneapolis, Minnesota, or "as many as the Lord our God shall call." **Brother, I'm telling you, every man that'll pay the price, will step out for Christ has the right to receive the baptism, not something you make-up, but original, like fell in the beginning, like they had on the day of Pentecost.** Hallelujah! Going to call me a holy-roller anyhow, so you might as well get used to it. That's right. Amen. 67 Let me tell you something more. **The Holy Ghost is a real product. You don't have to receive some duplicate or something, wait till you get a taste of the original Manna that fell on the day of Pentecost.** Hallelujah! Yes, sir. **THERE THEY WAS, RECEIVED THE HOLY GHOST. THAT'S... YOU KNOW WHAT'S THE MATTER WITH THE CHURCH TODAY? IT NEEDS A GOOD, OLD TIME, SAINT PAUL REVIVAL AND THE BIBLE HOLY GHOST TAUGHT IN IT AGAIN.** That's right. **TAKES FIRE COMING DOWN FROM HEAVEN...**

Notice here, they cried up until the time of the evening sacrifice, and by that time, Elijah started pullin' the screws on them. He said, "COME ON PREACHERS, COME ON NOW GET UP THERE NOW AND HOLLER A LITTLE LOUDER, MAYBE YOUR GOD IS ASLEEP SOMEWHERE, MAYBE HE WENT ON VACATION. COME ON!" He walked around and said to the people, "Don't you know there's something wrong with that thing. You better get your eyes open. Let's find out... if God be God let's serve him, come on you got a PHD. What school did you graduate from? Did you graduate from down a United Pentecostal Bible School, or did you

graduate from Church of God Prophecy? Come on get your credential's out there and call on your God. Show him your diploma where you got three and a half years of bible school, maybe he'll answer that. Go ahead with your initial evidence of speaking in tongues, speak in tongues." Oh they did, ya! They spoke in tongues and everything else! No fire. No fire! (*Brother Bob laughs*) "Come on! Pray maybe your God is asleep somewhere." YOU NEED TO REPENT AND BE BAPTIZED IN THE NAME OF THE LORD JESUS CHRIST FOR THE REMISSION OF SINS, THERE'S NOT ANOTHER NAME GIVEN UNDER HEAVEN BY WHICH YOU ARE SAVED THAN THE NAME OF LORD JESUS CHRIST.

*1 Kings 18:27-Reference quote:*

*27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.*

*Acts 2:38-Reference quote:*

*38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

*Acts 4:12-Reference quote:*

*12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.*

*Endnote:*

*55-1009 - The Way To Have Fellowship  
William Marrion Branham*

*18 I'd rather have a church... Listen, just a moment. I would rather have a church that knows nothing about any spiritual gift, and just be so in love with each other and with Christ, I'd rather have that than every spiritual gift operating in the church. Now, that might sound hard in a Pentecostal group, but I would rather have it. Where there is gifts, they'll fail. Where there is gifts, they'll bring confusion. Where there is gifts, they can be questioned. But where there is love, it is perfect. That's right. And if you had perfect love you'd have perfect gifts. That's right. So work first with love. That brings fellowship, and fellowship brings gifts.*

"He's Alpha and Omega the beginning and the end." "He's the root and the offspring of David." "The bright and morning star." "He's the Lily of the Valley." "The Fullness of the Godhead Bodily dwelt in Jesus Christ." He said, "If you don't believe that I am He, ye shall die in your sins."

*Revelation 22:13-Reference quote:*

*13 I am Alpha and Omega, the beginning and the end, the first and the last.*

*Revelation 22:16-Reference quote:*

*16 I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.*

*Song of Solomon 2:1-Reference quote:*

*1 I am the rose of Sharon, and the lily of the valleys.*

*Colossians 2:9-Reference quote:*

*9 For in him dwelleth all the fulness of the Godhead bodily.*

*John 8:24-Reference quote:*

*24 I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am he, ye shall die in your sins.*

Look at him, "Come on, call upon your God." Brother, they screamed hollered, jumped up and down, finally Elijah had enough of it, and they gave up. Brothers, you've had all these years, you've had all this time, now let's give place now. Everybody hollered, "Amen," and said, "This is a good thing!"

What did Elijah do brother? He never built a new altar, but the Bible said "ELIJAH REPAIRED THE ALTAR of the Lord that was broken down."

*1 Kings 18:30-Reference quote:*

*30 And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the Lord that was broken down.*

Glory to God, these old denominations HAS BROKEN DOWN THE TRUE ALTAR! What is the altar? The altar is your true foundation. Where's it there? Don't cover that beautiful thing. They built a new foundation, come on! The false prophets built a new foundation. But Elijah never built a new foundation. The Bible said, that Elijah repaired the altar of the Lord. And your altar is your foundation, where your sacrifice lays. Amen. There's only one foundation for your sacrifice, that is Faith. And Elijah repaired the altar of the Lord that they had broken down. Brother, false Gods, and false this, and false that. And he laid his sacrifice upon there. And your sacrifice represents your revelation on your promise. Brother, He laid his revelation up there, and he walked around.

*Endnote:*

*65-0725M - The Anointed Ones At The End Time  
William Marrion Branham*

**Now, this is to take place and be manifested in the last days,** "when the mysteries of God should be finished," as we'll get to a little later. 52 **These trees, the true vine and false vine!** You've heard me preach on that since, from years ago, how they've grown up together. **Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshipping the same God. And one was rejected and the other received. AND THE ONLY WAY THAT THE ONE THAT WAS RECEIVED COULD HAVE DONE ANYTHING DIFFERENT FROM HIS BROTHER, IT WAS REVEALED TO HIM.** For the Bible said, "BY FAITH..." Hebrews, 11th chapter, "**By faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous.**" **JESUS, SAID, THE SPIRITUAL REVELATION OF WHO HE WAS! "WHO DOES MAN SAY I THE SON OF MAN AM?"** He said, Peter said, "**THOU ART THE CHRIST, THE SON OF THE LIVING GOD.**" "**Blessed art thou,**

*Simon—Simon, son of Jonas; **flesh and blood never revealed this to you. My Father which is in Heaven has revealed it. Upon this rock I'll build My Church,**” (what?) **THE TRUE REVELATION OF THE WORD.** There is the true Vine again. “Abel, **BY FAITH!**” You said, “It wasn't a revelation.” 53 What is faith? **FAITH IS SOMETHING THAT'S REVEALED TO YOU; THAT IS NOT YET, BUT YOU BELIEVE IT WILL BE. FAITH IS A REVELATION OF THE WILL OF GOD. SO, BY REVELATION!** 54 And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. “**By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous.**” Amen. I hope you see that. See where we're living? See the hour? I was talking to a—a gentleman not long ago, a Christian scholar and gentleman. He said, “Mr. Branham, we refuse all revelations.” 55 I said, “Then you have to refuse **Jesus Christ, for He is the revelation of God, God revealed in human flesh.**” **Unless you see it, you're lost. Jesus said, “Except you believe that I am He, you will die in your sin.” He is the revelation of God, the Spirit of God revealed in human form. You can't believe that, you're lost. You put Him a third person, second person, or any other person besides God, you're lost. “Except you believe that I am He, you will die in your sins.” A revelation!** 56 **No wonder they couldn't see Him.** “No man can come to Me except My Father draws him. And all the Father has given to Me,” in the roots, “will come to Me.” See? You get it? Oh, how we should love Him, adore Him, praise Him; to see the fruit of the Spirit in the last days, and the Bride Tree ripening in the top of the time!*

Boy, you know I bet he felt good. Brother there's nothing that makes a man of God feel any more than to know he's got revelation in his heart, AND HE KNOWS where he's standing! Oh, Brother it's good!

And he walked around there mocking, making fun of all the rest of churches, and preachers, and he made a prayer. He prayed a prayer and he said, “Oh Lord, I did all these things at thy word.” Now what did the Bible say, “It come time of the offering of the evening sacrifice.” They cried, right up and tried to produce the fire until the evening time. Oh, I like it. Can I say it again? Can I say it again? They tried to produce Pentecost until the evening time! And finally, GOD GOT TIRED OF IT! HALLELUJAH! AND SENT FORTH, THUS SAITH THE LORD, TO PRODUCE THE ORIGINAL FIRE THAT FELL AT PENTECOST, in the evening time, at the offering of the evening sacrifice, when the revelation in the evening time comes forth.

*1 Kings 18:27-29-Reference quote:*

*27 And it came to pass at noon, that Elijah mocked them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.*

*28 And they cried aloud, and cut themselves after their manner with knives and lancets, till the blood gushed out upon them.*

*29 And it came to pass, when midday was past, and they prophesied **until the time of the offering of the evening sacrifice**, that there was neither voice, nor any to answer, nor any that regarded.*

Endnote:

64-0617 - *The Identified Christ Of All Ages*  
William Marrion Branham

**AND THIS IS THE END OF THE GENTILE DISPENSATION**, when He has come up through reformers and so forth, to the end, and promised, "As it was in the days of Abraham, **SO WILL IT BE WHEN THE SON OF MAN IS BEING REVEALED TO THE GENTILES IN THE LAST DAY.**" **HE WOULD RETURN AGAIN.** 129 So much could be said here, but let me hurry now because it's—it's nine o'clock, just a little after. We're going to be out by nine-thirty, the Lord willing. 130 Notice, the prophet said, over in Zechariah 14:6, "**There will be a day that won't be called day nor night, but it will be a day of gloom; BUT IN THE EVENING TIME, IT SHALL BE LIGHT.**" Now watch, quick. No Scripture can be broken. It's all got to be fulfilled. 131 Now how does the sun rise? **WHERE DOES IT RISE AT? IN THE EAST.**

Endnote:

65-0219 - *This Day This Scripture Is Fulfilled*  
William Marrion Branham

119 *The hour that we're living, this day this Scripture is fulfilled. THIS DAY THE EVENING LIGHTS HAVE COME, AND WE FAIL TO SEE IT.* Notice. 120 **JOHN** said, "**This day I am 'the voice of one crying in the wilderness,'** as said the prophet Isaiah. **PREPARE THE WAY FOR THE LORD!**" 121 They didn't understand it. Say, "Oh, you're Jesus...you're—you're the Christ," rather. 122 He said, "I am not the Christ." He said, "I'm not worthy to loose His shoes. But," he said, "**He is standing among you, somewhere,**" for he was sure that He would be there. He would be in his day, 'cause God told him **he was to introduce the Messiah.**

Exodus 29-39, 41-Reference quote:

**39 THE ONE LAMB THOU SHALT OFFER IN THE MORNING; AND THE OTHER LAMB THOU SHALT OFFER AT EVEN:**

**41 And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, FOR A SWEET SAVOUR, AN OFFERING MADE BY FIRE UNTO THE LORD.**

He said, "Oh God I did all these be according to thy word." He said, "Now Lord I pray that you'll come and answer by fire that these people will know that thou art the only true God and thou have turned their hearts back again to the true doctrine of the apostles and the oneness of the Godhead, the Lord Jesus Christ." And he said, "LET THE FIRE FALL LORD!" Brother, down out of heaven come a ball of fire. The pillar of fire hit that sacrifice and burn it up, burn up all the wood and dried up the water and even burned up the stones. Hallelujah!

1 Kings 18:36-37-Reference quote:

36 *And it came to pass at the time of the offering of the evening sacrifice, that Elijah the prophet came near, and said, Lord God of Abraham, Isaac, and of Israel, let it be known this day that thou art God in Israel, and that **I am thy servant, and that I have done all these things at thy word.***

**37 Hear me, O Lord, hear me, that this people may know that thou art the Lord God, and that thou hast turned their heart back again.**

*38 Then the fire of the Lord fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.*

*39 And when all the people saw it, they fell on their faces: and they said, The Lord, he is the God; the Lord, he is the God.*

Oh boy, they cried out with one voice. The 7,000 said and cried out, and said, "The Lord Jesus Christ, he's God, Hallelujah!" They all cried out. And Brother, let me tell you something, there's going to come a day brother, that the Trinitarians are going to squall out and say that the Lord Jesus Christ he's God almighty! Oh, ya they are! Yes, they are! Because the fire is going to reveal it.

Oh my, I'd like to get into that fire a little bit over there. My I see so many good things here! Now notice here, Hard to get it all in there, can't preach all the Bible Brother Paul, in one morning. But I'll try!

Oh God, look at it, look at it. Brother 7,000 sincere hearts cried out to the Lord, the Lord Jesus Christ He's God, and Elijah's His servant.

What did he say? Alright, oh boy! He grabbed them preachers and bring them down here and let's cut their heads off, while we're at it!

It don't look like it's a good thing coming for the preachers, does it? I better watch out! What happened? He took them down here and let's cut their heads off while we're at it. Oh brother!

*1 Kings 18:40-Reference quote:*

*40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there.*

Don't look like a good thing comin' for the preachers do it? I better watch out! What happen? Took them down there and cut their head off. And that's just exactly what God's gonna do today, he's gonna cut your head off with the Word of God. Sure, he is! Cut their heads off, prove whose God, prove who's the servants of God! Huh! Brother, let me tell you something, we're livin' in a hour when Jesus Christ is gonna produce the fire. You know what we need? Let the people of God pray, let the people of God get sincere, let the people of God pray, and let God answer by fire today and tell the people what's right or wrong, let's don't halt between two opinions! They all had their chance. See! They all had their chance.

I got to skip some of this, it's too much. Now let me get over here and hit this text here.

Now we see what the father's business was there in every one of them different characters, how many say Amen! The father's business you see, they was doin' the father's business! Now let's look here at Jesus now. Just about ten minutes I can finish. I'll be finished here. Now let us look here at Jesus. Now remember the ministry of the bride, when you read of Jesus, you're reading of the ministry of the Bride. How many understand it?

Now I ain't got time to break all that down.

But the ministry of the Bride... Watch here! All that God was, He poured into Christ. Everything that God was, He poured into Christ, and all that Christ is, He's going to pour it into the Bride. All that He is! The Bride will have the fullness of the God-head bodily and she's one.

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

Now, if that son proven to be a right kind of a son (loved the father's business, stayed right with his instructions), **the father then on a certain day took that son out before the public, set him up on a high place, clothed him in a beautiful garment, and he had what they call the adoption of a son, or placing a son positionally what he was. They had a ceremony, and then the father said, "This, my son, I adopt him or place him positionally." And if they had checks in those days, that son's name on the check was just as good as his father's name was, 'cause he was placed. And the son could fire who he wanted to; he could hire who he wanted to; he was in full possession of all the father had.** 37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... **ALL THE POWERS THAT CHRIST HAD IN HIM WILL BE IN THE CHURCH. ALL THAT GOD WAS, HE Poured INTO JESUS; ALL THAT JESUS WAS, HE POURS INTO THE CHURCH. GOD WANTING HIS WORK DONE, HE SENT IT INTO HIS SON; THE SON WANTING THE WORK DONE, SENT IT INTO THE CHURCH.** "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW.** I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. **THEN CRITICS' MOUTHS WILL BE SHUT.** It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.

Endnote:

57-0125 - Hear Ye Him

William Marrion Branham

18 The hope of all the ages rests there on the Person of the Lord Jesus returning the second time. He was a man, yes. But He was the God-man. God was in Christ reconciling the world to Himself: Jehovah's tabernacle. "Not Me that doeth the works; it's My Father that dwelleth in

*Me," said the Son. "He doeth the works." In another words, in that day the Father was the Vine. **He was the Branch to bear the fruit of God. Now, He becomes the Vine, and we become the branch. And all that was in God was poured into Christ. Are you ready? Here it is. It may gag you a little. But listen. All that was in Christ was poured into the Church. "The works that I do shall you also. More than this shall you do, for I go to My Father."** You see it? We are living under our God given privileges that God has redeemed us to. 19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **It really represented the coming of Christ the second time on the appearing of Moses and Elijah AND THEN CHRIST ONLY.** But it represents something more.*

Notice here, Luke 2:49. Now notice here, a Mary and Joseph had just been up to the feast of Pentecost, they just went up to the feast at Pentecost and Pentecost was over the feast was over and they started back home, and you know about three days later, they started looking around for Jesus and Jesus wasn't there.

You know they just took it for granted he was there. Don't you never take for granted that Jesus is there, you'd better make sure he's there all the time. Keep your eye on Jesus!

*Luke 2:43-45-Reference quote:*

*43 And when they had fulfilled the days, as they returned, the child Jesus tarried behind in Jerusalem; and Joseph and his mother knew not of it.*

*44 But they, supposing him to have been in the company, went a day's journey; and they sought him among their kinsfolk and acquaintance.*

*45 And when they found him not, they turned back again to Jerusalem, seeking him.*

They looked around for Jesus, brother sister and He wasn't there. And they said, "Where's Jesus?" Jesus wasn't there. "Well, I thought he was here!" "No, he ain't here." You know I'm afraid if you'd just look around...there's a lot of people if they'd just look around, they'd just see that Jesus ain't there. You may think He's there. But you better know for sure he's there! Huh! "Well, where is Jesus?" "Jesus ain't here." So, where is Jesus? So, they begin to look for Jesus. Now I think that's what you ought to do. If your honest enough and look around, and if you don't see Jesus, and you know Jesus ain't there, why don't you start looking for Jesus? How many want to look for Jesus? Now I believe we will find Jesus just where the Bible said Jesus would be. Not where you think He'll be? But you'll find Him WHERE THE BIBLE SAID HE'D BE!

And they had lost Jesus. Well, the Bible said, they went a day's journey backward. TURN AROUND PEOPLE, AND GO BACK! You know it's hard to turn around and go back. You know, you start down to Memphis...you start down to Memphis Tennessee, and you get half way down there, and you found out you done forgot your luggage. It's hard to turn around and go back ain't it? So, it is hard for people to turn around and go back what they lost on the day of Pentecost. Huh!

Can I have just ten more minutes?

Now notice here, "Where's Jesus? He's lost! Well, we'll go a day's journey." And they went a day's journey, and they come among their kinfolk to look for Jesus. You know that's where a lot of us try to find Jesus, around our kinfolk.

You know to find Christ in Abraham's day, he had to leave his kinfolk. His kinfolk didn't have Jesus!



*Genesis 12:1-2-Reference quote:*

**1 Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:**

**2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:**

And you're trying to find Jesus in what your daddy had, back there in Pentecost! You're trying to find Jesus in what mommy and daddy had, back there in another day. Aw you can't find Jesus like that!

So, they went a day's journey among the kinfolk, trying to find Jesus and he wasn't there! You know, they was surprised when Jesus wasn't there. They thought for sure Jesus would be among the kinfolk.

They hoped he'd be. Your gonna find him just where the Bible said he's gonna be. Oh, I Like That! You forgive me, will ya? I just can't seem to get in any hurry, seems like.

Now what it is, look here, they couldn't find him among their kinfolk. They hoped they'd find him among the kinfolk, but He wasn't there. And they got there and my they were scared, and shocked. "You mean Jesus ain't here? Well, we thought sure He'd be here among the kinfolk." "No, we ain't seen Jesus!" Alright what did they have to do? They had to go another's day journey and couldn't find him there, and then finally they had to go a three-day's journey. And you know what three days brought them to? RIGHT BACK TO JERUSALEM!

*Endnote:*

*58-1002 - But From The Beginning It Was Not So  
William Marrion Branham*

*89 We'll never find Jesus by going back to the beginning of Baptistism, back to the beginning of Methodistism, or Catholicism. **We'll only find Christ when we go back to pentecost, the beginning.** Not the denomination now, **but to the real pentecostal experience. When a hundred and twenty people were gathered in the Upper Room, that Jesus had sent them there, and He told them, "Tarry ye in the city of Jerusalem until you're endued with Power from on High."***

*90 We'll never wait long enough to get enough education, not to get Doctor's Degrees, or theological experience. But we'll have to wait until that pentecostal Holy Spirit falls upon the individual, with enduing Power to turn his or her face from sin and the things of the world, and to live like a Christian. Then you can join any church that you desire. 91 But we left Him at pentecost. The Methodist left Him at pentecost. The Baptist left Him at pentecost. The Catholic left Him at pentecost. The Amish left Him at pentecost. The Brethren left Him at pentecost. The Assemblies of God left Him at pentecost. The United church left Him at pentecost. There is where He began. 92 **O God, help this to drive home to every heart. That's why He can't dwell in this building. That's why He can't come to our creeds and denominations. We've left off the principles.** 93 **Listen. Jesus said, "I am the Vine, ye are the branches." And when the Church buried Itself in Jesus, It produced a pentecostal branch. And if the first branch come out of the Vine, pentecostal, every branch will have to be like the first one. WE'VE GOT TO GET BACK TO THE PENTECOSTAL EXPERIENCE AGAIN.** 94 *If a vine puts forth a branch of a grapevine here, the next branch will be grapevine, the next branch will be grapevine, and the**

next branch will be grapevine. **95 And Jesus Christ is the same yesterday, today, and forever. And He can only have one type of branches, and that's pentecostal branches, in His Church, with pentecostal experiences.** 96 "Oh," you say, "Brother Branham, just a minute. I am loyal to my creed." 97 If your creed teaches that all you have to do is shake hands with the preacher, Jesus said, "It wasn't so from the beginning." 98 You say, "Brother Branham, I belong to a great denomination, and my church says that the days of miracles is passed." 99 **Jesus said, "It wasn't so from the beginning." Where was the beginning? Pentecost, where the Power of the living God fell upon a hundred and twenty people, and baptized them with the Holy Ghost and Power, for the services to Him.** That changed the known world. 100 You say, "Brother Branham, my church believes." We see the women on the streets today, smoking cigarettes, wearing shorts. You say, "Well, my pastor don't say nothing about it. Our church says that's all right." 101 But Jesus said, "It wasn't so from the beginning." It wasn't so. "For a women, that will put on a garment pertains to a man, is an abomination in the sight of God." 102 You say to me, "Brother Branham, a few nights ago, you condemned sprinkling." But you say, "My church teaches that you can be sprinkled, and it's all right." But Jesus said, "It wasn't so from the beginning." 103 You say, "But, Brother Branham, my church believes in pouring. And I'm sincere. And it's a great church." But Jesus said, that, "It wasn't so from the beginning." 104 Say, "Brother Branham, I have been immersed, 'in the name of the Father, and in the name of the Son, and in the name of the Holy Ghost.'" 105 The Bible said, "It wasn't so from the beginning." There never was such a thing. Following some man-made dogma and creed! 106 **Peter said, on the Day of Pentecost, at the first Church, "Repent, every one of you, and be baptized in the Name of Jesus Christ, for the remission of your sins, and you shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to them that are far off, even as many as the Lord our God shall call." Anything contrary to That, wasn't so at the beginning.**

And Brother, that's what we gotta go back to. We gotta go back to justification, we got to go back to sanctification, and we got to back to the fire that fell on the day of Pentecost. Not a two-day journey, but a three-day journey right on back. Amen!

You know what happened when they traveled back three days, they walked in there to the temple, and there they found Jesus! And they walked in there, and they'd been so worried about Jesus and not being able to find Him that they ran in there and they found him. And low and behold to their surprise, there he was sittin among all them big DBD's with their diplomas that they got from their bible schools. There they sit with all their diplomas around Him, you know just sittin there expounding the great word of God.

And there come in Mary and Joseph, and they looked at little Jesus sittin over there with all the great DDDs, and the THDs and the LLD. And it was marvelous seeing Jesus sittin over there! Boy, I just love to see Jesus sittin there. And they looked at him and He had his head turned talking and answering. And Jesus was both answering their questions, and asking them some questions that they couldn't answer. And they was shaking their heads, "Marvelous, how does this little fellow know all these things?" And they asked him questions and he said, "I'll ask you one!" he said probably what really threw them with so much said... You know everybody wants to know about the God-head. So, they was probably talking about the Godhead. Said, "let me ask you theologians one said, "A what about David, whence about David there, "When the Lord said, unto my Lord!"

*Matthew 22:41-46-Reference quote:*

*41 While the Pharisees were gathered together, Jesus asked them,*

*42 Saying, What think ye of Christ? whose son is he? They say unto him, The Son of David.*

*43 He saith unto them, How then doth David in spirit call him Lord, saying,*

*44 The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?*

*45 If David then call him Lord, how is he his son?*

*46 And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.*

“Well boy, well Jesus where did you say you was from?” What was that Voice that spoke out of heaven? What was that Voice that spoke out of heaven? Who was that you was praying to in the garden? ...*Not clear*...Both asking questions, and answered theirs and they marveled at this boy!

And the parents finally found Him and after a three-day journey, and found him right back at Jerusalem. And children of God, that's exactly where the Bride of Christ is going to find Jesus today, is back what they had Pentecost at Jerusalem. WE NEED TO GO BACK to what fell on the day of Pentecost. And what did they say, “Son wist you not...said, don't you know we was worried about you Jesus? Well, we've been looking for you Jesus! Where have you been?”

And (Jesus) he marveled at them. “Wist you not know that I was about my father's business?” Aw here we come now! What was he? Jesus was about His father's business. What was His father's business? To prove to them Scribes and them Pharisees, and them Sadducees, THAT THEY WAS NOT THE CHILDREN OF GOD. Yes sir, here we go. I will skip over here now. Aw look here, Jesus said, “Wist you not know that I'm about my father's business.”

*Luke 2:46-49-Reference quote:*

*46 And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and asking them questions.*

*47 And all that heard him were astonished at his understanding and answers.*

*48 And when they saw him, they were amazed: and his mother said unto him, Son, why hast thou thus dealt with us? behold, thy father and I have sought thee sorrowing.*

*49 And he said unto them, How is it that ye sought me? wist ye not that I must be about my Father's business?*

Now watch Him (Jesus) as He goes on about His father's business all the time. Well, finally he come to the pool of Bethesda, and a man that was lame there, from his mother's womb. He (Jesus) come and touched him and lifted him up. And then the Scribes, the Pharisees, and Sadducees, got upset about it when the man went leaping praising God through the temple. And they questioned Jesus about it because they was mad because Jesus healed the man on a Sabbath day and that upset their doctrine.

And any time a man is called of God, and elected of God, he's gonna upset that ole doctrine. And when you begin to upset the pastor's doctrine, and the church's doctrine, then they get upset, they get mad. And they got mad at Jesus because He worked a miracle on the Sabbath day, healed a man, right? And what did Jesus say to them? He said, “My father worketh hitherto, and I work.” I'm about my father's business! Now that made them even more the mad, because Jesus said...that

made them even more the mad because Jesus had not only broken the Sabbath, but had said that God was his father. That made Him equal with God. What? That made them even more madder because He said, God is my Father. Cause when he said God is my father, that made him equal with God. What? That made them the more the mad because he said, "Jesus... (God) is my father then that made him equal with God." And then they sought to kill him!

*John 5:5-20-Reference quote:*

*5 And a certain man was there, which had an infirmity thirty and eight years.*

*6 When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole?*

*7 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.*

*8 Jesus saith unto him, Rise, take up thy bed, and walk.*

*9 And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath.*

*10 The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed.*

*11 He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk.*

*12 Then asked they him, What man is that which said unto thee, Take up thy bed, and walk?*

*13 And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place.*

*14 Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee.*

*15 The man departed, and told the Jews that it was Jesus, which had made him whole.*

*16 And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day.*

*17 But Jesus answered them, My Father worketh hitherto, and I work.*

*18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.*

*19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.*

*20 For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel.*

And Brother, let me tell you something, God is gonna make the Bride... the Lord is gonna make the Bride equal with God. She's gonna be...Oh, don't stumble at that now! The Bible said...Did not the Bible say, "That Whom the Word of the Lord comes to, is a God." Moses was a God... Moses was a God, and Aaron was his prophet. See, the Bride of Christ is to be deity on earth. Deity in her on earth.

*Exodus 7:1-Reference quote:*

*1 And the Lord said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.*

*John 10:34-35-Reference quote:*

*34 Jesus answered them, Is it not written in your law, I said, **Ye are gods?***

*35 **If he called them gods, unto whom the word of God came, and the scripture cannot be broken;***

*Endnote:*

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age*

*William Marrion Branham*

*And there it is. You CAN'T claim that manifestation is the evidence of being Spirit-born, Spirit-filled. No sir. I will admit that true manifestation is the evidence of the Holy Spirit doing mighty acts, but it is NOT the evidence of the individual being Spirit-filled, even though that individual has an abundance of those manifestations. The evidence of receiving the Holy Ghost today is just the same as it was back in the day of our Lord. **IT IS RECEIVING THE WORD OF TRUTH FOR THE DAY IN WHICH YOU LIVE. JESUS NEVER DID STRESS THE IMPORTANCE OF THE WORKS AS HE DID THE WORD. HE KNEW THAT IF THE PEOPLE GOT THE WORD THE WORKS WOULD FOLLOW.** That is Bible. Now Jesus knew that there was going to be a terrible drift away from the Word in the Pergamean Age which was as yet two hundred years off from the Patmos vision. He knew that drift would cause them to go into the Dark Ages. He knew that the way man originally got away from God was by first leaving the Word. If you leave that Word, you have left God. Thus He is presenting Himself to the church at Pergamos, and indeed to all churches of all ages, "I am the Word. If you want Deity in your midst, then welcome and receive the Word. Don't ever let anyone or anything get between you and that Word. This which I am giving you (the Word) is a revelation of Myself. I AM THE WORD. Remember that!" I wonder if we are sufficiently impressed with the Word in our midst. Let me give you a thought here. How do we pray? We pray in Jesus Name don't we? Every prayer is in His Name or there isn't any answer. Yet in I John 5:14 we are told, "This is the confidence that we have in Him, that, if we ask anything according to His will, He heareth us: and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him." Now we ask, "What is the will of God?" There is only ONE WAY to know His will and that is by the WORD OF GOD. Lamentations 3:37, "Who is he that saith, and it cometh to pass, when the Lord commandeth it not?" There it is. If it isn't in the Word you can't have it. So we can't ask unless it's in the Word, and we can't petition or ask unless it is in His Name. There it is again. JESUS (the Name) is the WORD (will). You can't separate God and the Word. They are ONE. Now then, this Word He has left behind on the printed page is a part of Him when you accept it by faith into a Spirit-filled life. He said that His Word was life. John 6:63b. But that is exactly what He is: John 14:6, "**I AM THE WAY, THE TRUTH, AND THE LIFE.**" Romans 8:9b, "If any man have not the Spirit of Christ, he is none of His." There it is, He is Spirit and He is Life. That is exactly what the Word is; that is exactly what Jesus is. He is the Word. **SO WHEN A SPIRIT-BORN, SPIRIT-FILLED MAN IN FAITH TAKES THAT WORD INTO HIS HEART AND PLACES IT UPON HIS LIPS, WHY THAT IS THE SAME AS DEITY SPEAKING. EVERY MOUNTAIN HAS TO GO. SATAN CANNOT STAND BEFORE THAT MAN.** If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. **AND RIGHT TODAY, WHEN THE CHURCH RETURNS TO THE WORD IN FAITH, WE CAN SAY WITHOUT DOUBT THAT THE GLORY OF GOD AND THE WONDERFUL ACTS OF GOD WILL BE IN HER MIDST AGAIN.** One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to*

you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church **will come forth and be like the original seed because it is the same seed. IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. **The first son (Adam) was the spoken seed-Word of God. HE WAS GIVEN A BRIDE TO REPRODUCE HIMSELF. THAT IS WHY THE BRIDE WAS GIVEN TO HIM, TO REPRODUCE HIMSELF; TO PRODUCE ANOTHER SON OF GOD.** But she fell. She fell by hybridization. She caused him to die. **THE SECOND SON (JESUS), ALSO A SPOKEN SEED-WORD OF GOD WAS GIVEN A BRIDE LIKE AS WAS ADAM.** But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. **From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. This harmony is now to exist between the Groom and His bride. He shows her His Word of life. She receives it. She never doubts it. Therefore, nothing can harm her, not even death. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. HERE IS THE SECRET OF THIS. THE WORD IS IN THE BRIDE (AS IT WAS IN MARY). THE BRIDE HAS THE MIND OF CHRIST FOR SHE KNOWS WHAT HE WANTS DONE WITH THE WORD. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass. Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. **HE DID NOT COMPLETE ALL HIS WORK WHILE IN HIS EARTHLY MINISTRY SO NOW HE WORKS IN AND THROUGH THE BRIDE.** She knows that, for it was not yet time for Him to do certain things that He must now do. **But He will now fulfill through the bride that work which He left for this specific time.****

*Endnote:*

*51-0508 - Faith Is The Substance  
William Marrion Branham*

*The love of God is like a Notary Public: takes a seal and presses it until the inscription of that seal is pressed in the paper over the signature. Oh, my. **AND WHEN CHRIST SIGNS YOUR NAME ON THE BOOK OF LIFE, AND THE HOLY SPIRIT PRESSES IT IN THERE UNTIL THE LIFE OF CHRIST IS FORMED IN YOU (HALLELUJAH.) BECOMES DEITY. Men and women are sons and daughters of God. It does not yet appear what we shall be, but we know we'll be like Him. For we shall see Him as He is, have a body like His own glorious body. And we're waiting our perfect redemption.** Amen. You believe it? 35 Our bodies are groaning, and we have an inheritance. And we're children now, heirs of the Kingdom (Oh, my.), kings and priests unto God offering spiritual sacrifices.*

Now said, I and my father are one. Wist you not know, you preachers and churches, wist you not know that I was about my father's business?" Said that, "I have meat to eat that ye know not of." What was Jesus's meat? Jesus meat was to do the will of the Father, His father's business. Aw you know what they said... Jesus said, "I am the true bread that cometh down out of heaven. If a man shall eat of me he shall never die." "What? You're the true bread that come down from heaven?" "Yes, I am the true bread that come down out of heaven."

*John 10:30-34-Reference quote:*

*30 **I and my Father are one.***

*31 Then the Jews took up stones again to stone him.*

*32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?*

*33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.*

*34 Jesus answered them, **Is it not written in your law, I said, Ye are gods?***

*John 4:32-34-Reference quote:*

*32 But he said unto them, **I have meat to eat that ye know not of.***

*33 Therefore said the disciples one to another, Hath any man brought him ought to eat?*

*34 Jesus saith unto them, **My meat is to do the will of him that sent me, and to finish his work.***

*John 6:32-35-Reference quote:*

*32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.*

*33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.*

*34 Then said they unto him, Lord, evermore give us this bread.*

*35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.*

Did you know that the Bride of Jesus Christ is the bread that come down from heaven? If you don't eat... That's right! If you don't eat the bread She's got, you ain't gonna live! Jesus Christ was

the bread that come down from heaven and so is the Bride. Jesus said, "I come from heaven and I go back to heaven" Why? Because He was always there, and if you never was there, you ain't goin back there. And the Bride only goes back to where She always was! You're coming to be what you always was! Did you understand that? Did you get that? Huh! He said, I come from God and I go back to God! He was always there, and you were always there.

Where was the Sons of God? Where was you Job, when the sons of God shouted for joy? Where was you before I laid the foundation of the earth? He was right in God.

*Job 38:7-Reference quote:*

*6 Whereupon are the foundations thereof fastened? or who laid the corner stone thereof;  
7 When the morning stars sang together, and all the sons of God shouted for joy?*

Notice here, He was going about proving that He and his father were one. He was going about proving that He was doing his father's will... about his father's business! He was going about proving it by the works that He did!

(I'm closing in about two minutes)

*Endnote:*

*58-0928E - The Serpent's Seed  
William Marrion Branham*

*82 I want to ask you. Who is this, Job 27...38, when He said, "Where was you when I laid the foundations of the earth? When the morning stars sang together, and the sons of God shouted for joy?" Who were those sons of God that was shouting for joy? Jesus told them, that, "**I had joy with you before the foundation of the world.**" **We're not creatures of time. We're creatures of Eternity.** 83 "No man can come to Me, except My Father draws him. **And all that comes to Me, I'll give them Eternal Life, and raise him up at the last days.** No one can pluck them from My Father's hand, Who give them to Me." How you going to lose?*

He was going about proving that He was doing his father's will doing his father's business. And he was going about proving it by the works that He did. Now, I'm closing in about two minutes. He was going about proving that he was doing his father business by the works that he did. Watch this now! By the works that he did. Jesus said, that "If you don't believe me, believe me for the very works sake, the very works sake prove that he sent me."

*John 10:37-38-Reference quote:*

*37 If I do not the works of my Father, believe me not.*

*38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.*

So, it is with the Bride. When Jesus spoke to them, about the bread from heaven they said that, "Abraham is our father!" Watch this now! "Abraham is our father! Abraham is our father!" Jesus said that, "If you were of the seed of Abraham, you'd do the works of Abraham." It doesn't matter what you say! If you were of the seed of Abraham, you'd do the works of Abraham. Come on now,



the royal seed of Abraham! He said, if you were of the seed of Abraham, you'd do the works of Abraham.

*John 8:39-Reference quote:*

*39 They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.*

What was the works of Abraham? Glory to God! He staggered not at the promise of God, but was strong in faith believing on the promise son. That was the works of Abraham, wasn't it? He Said, if you were the seed of Abraham, you'd believe the promise.

Come on now. Hello, anybody here? (Amen)

He said that," If you were the seed of Abraham, you'd do the works of Abraham." What was the works of Abraham? Believing on the promise. AND HERE WAS THE PROMISED, RIGHT THERE! And he said that, "I know you're not the seed of Abraham for him whom God sent, you don't believe. And you don't have his word abiding in you. I know you are not the seed of Abraham, but you are of your father, the devil, and the works of your father you'll do."

*John 6:29-Reference quote:*

*29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.*

*John 6:36-Reference quote:*

*36 But I said unto you, That ye also have seen me, and believe not.*

*John 5:38-Reference quote:*

*38 And ye have not his word abiding in you: for whom he hath sent, him ye believe not.*

*John 8:42-45-Reference quote:*

*42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.*

*43 Why do ye not understand my speech? even because ye cannot hear my word.*

*44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.*

*45 And because I tell you the truth, ye believe me not.*

You won't do the works of Abraham, because he's not your father. He's not your father and you're not his children, but you'll do the works of your father. He said that "I do the works that I see in my father, and you do the works that you see in your father." What was the works of Jesus Christ? It was destroying the works that they were doing! The Bible said, herein was the Son of God made manifested that he might destroy the works of the devil.

*1 John 3:8-10-Reference quote:*

*8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.*

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

10 In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

Endnote:

53-0531 - Seeking After Jesus

William Marrion Branham

If I told you I had the—the spirit of some famous mechanic, you'd expect me to know what was wrong with your car if I looked at it. **If I told you the Spirit of Christ was in me, I must act like Jesus. You must act like Jesus. Your character and conduct must be molded like that. And the Holy Spirit molds that conduct when He comes into you, when you're really borned again of the Spirit of God. And what we need tonight, is that type of church, a church when Jesus... Whatever the Father showed Him, He believed it; it had to be. What the Father's Word was, He used the Father's Word to defeat Satan, without even using His power.** 12 I want you to notice how simple this is. When Jesus co—was here on earth, He was Emmanuel. **God was in Christ reconciling the world to Himself.** God was manifested in the flesh in Jesus Christ, and He was the Emmanuel. And when He walked along here on earth, He had powers. What the Father was, He'd manifested Himself in the Son. **But when He met Satan, He never used any of His power; He used the Father's Word.** Satan said, "If Thou be the Son of God, command these stones... I want to see you perform a miracle. Command these stones to be made bread." **Jesus never used His power to defeat Satan. He said, "It is written." the Father's Word.** Psalms... Also in Deuteronomy, **"Man shall not live by bread alone but by every Word proceedeth out of the mouth of God."** See how reverent He was to the Word? "It is written..." 13 Satan taken Him up on the temple and whitewashed the Scriptures for Him. He said, "And it is written." Again, He taken Him up on the mountain, showed Him all the kingdoms, and **Jesus said, "It is written," and He defeated this devil by the Word of God, never used any power at all, bringing every Divine blessing down in the—to the reach of the humblest and weakest of Christian, as long as you'll believe that that's the Word of God, and say, "It's written." It'll defeat Satan, anywhere, any time, on any conditions: the Word of God.** It certainly will. **Dare to put it to prom—put to His promise.** 14 And now, listen to this closely. **Any Divine promise of God, the right mental attitude towards any Divine promise of God will bring it to pass. If you can look at it right and believe it in that way that it's written, say, "God, it's Your Word," and take the right mental attitude towards that Divine promise, it'll bring it to pass; 'cause there's no defeat: faith cannot be defeated. There's no defeat to faith.**

Endnote:

62-0318 - The Spoken Word Is The Original Seed

William Marrion Branham

Now watch the three come back again. 322 Along come John Wesley, preaching sanctification. The church become in the minority more, see, come down this way. 323 And then after John Wesley's days of sanctification, come the Pentecostal church, and God took a remnant out of that. Each one accepting the Word. See? Now, when it come down to the Pentecostals, it cut it down a lot closer, because it was the restoration of the gifts, bringing it right on up. 324 What is

*it? Way down here, it's a way away from the looks of the head. Down here, it's a little closer to the head. Up here, it's a little closer. But that's got to be, absolutely, to fit with the rest of it. It's got to be honed. 325 In that pyramid, you can take a razor blade and you can't run between them rocks where the mortar was; it's so fitly put together. They said Solomon's temple was the same. See? 326 God is taking the Elect out of that Pentecostal church, that hybrid, pulling It out, and finishing up the Word. And it's got to be so close until the Word Itself will blend with this Word. There comes the Headstone, crying, "Grace, grace, amazing grace." The Headstone! 327 Here you are, like this, see, on there. See how it way wide down here? And it keeps getting closer, closer, closer, the ministry. After while, here come...Here is Luther; justification, justified. Here come Wesley; sanctified bunch. Here come Pentecostal; restoration of the gifts. Now God is taking from there, honing out a bunch, to make a ministry just exactly like that Word there, because it's got to fit with the Word. There's the Bride; take Her up. 328 Now, Christ was manifested to destroy the works of the devil. You believe that? Now, I can't explain all this. I'm just going to go through it, just quickly now, hit the high place so you won't stay too long. Christ was manifested to destroy the works of the devil. Is that right? [Congregation says, "Amen."—Ed.] You all believe that. That's why He...What was He? God's Word, which destroys the works of the hybrid, the devil. Is that right? He was done, to do that. He was born to be that, to destroy the works of the devil. 329 **NOW, HIS BODY IS TO DO THE SAME. BECAUSE, THE BODY IS, HEAD AND BODY IS TOGETHER. THAT RIGHT? IF CHRIST IS THE HEAD, WAS THE WORD, HIS BODY HAS TO BE THE SAME THING AS HIS HEAD WAS.** That right? A Church of the Word, born of the Word, virgin-born from the Word! Not denominational now; virgin-born from the Word! The way the Body operates is by the Head. That right?*

What are the works of the devil? To pervert the promise. That's what they were doin? TRYING TO PERVERT THE PROMISE! They said, "Art thou a man that's born in fornication, and are you gonna teach us the word? He said, "You're of your father the devil! And the works of your father you'll do! And your father was a murderer from the beginning."

Come on now brothers and sisters, come on. Where's that apple at? He said, that your mother ate an apple, then your mother gave your father an apple. He said, "you do the works of your father, and your father and you're of your father the devil and he was a murderer."

*John 8:44-Reference quote:*

*44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.*

A murderer! Who was the murderer? Cain. Who did he murder? He murdered a man that really had the works of his father. He murdered him, bashed his head in! And he said that he was manifested to destroy the works of the devil. Oh, children, where you at? What is the works of the devil? To pervert the promise of God in every age. And the real Son of God comes forth to destroy the works of the devil. The works of the devil is to get the promise of God away from you and I.

He said that, "Now you seek to kill me, a man, that has told you the truth. This is not the works of Abraham."

*John 8:40-Reference quote:*

*40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.*

He said, "Abraham rejoiced to see my day and saw it."

*John 8:56-Reference quote:*

*56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.*

WHAT? What did Abraham see in his day? Think on that a while. Said, "Abraham rejoiced to see my day, and saw it and was glad about it, rejoiced about it!" Oh God! Why? The promise... When Abraham saw the promised Son, THAT WAS CHRIST! ISAAC, WAS A TYPE OF CHRIST, AND CHRIST CAME BY THE PROMISE of John the Baptist the prophet. Oh my, I hope you don't choke on all this food here now!

Now notice here, you are of your father, the devil, and the lust of your father you'll do.

Jesus was about his father's business, proving that the Scribes, and the Pharisees, and Sadducees was not God's children. They were of Cain's seed. I am closing now.

Same with the Bride of Jesus Christ, She is here for the same reason that Jesus was there, to prove to the denominations of this day. What is the father's business that the Bride is supposed to be about? TO PROVE TO THIS DENOMINATIONAL CHURCH WORLD THAT THEY ARE NOT GOD'S CHILDREN AT ALL, but they are of their father the devil and the works of the father they'll do.

And they will seek to kill the true Bride of Christ, they'll seek to kill her. Brother, let me tell you something, if you got a revelation of the Word of God and you are born child of God, your hide is gonna be for sale in a little bit! You just satisfy yourself with that. They'll seek to kill you. Why? Because you'll tell the truth. If you were of the world, if you were Baptist, Methodist, Pentecostal, Presbyterian, Catholic, they would love you. But because you are not of the world, but you are a Christian, they'll hate you, seek to kill you! And She, the Bride of Christ, will endure all those things, and will prove that She is the elected, and the beloved of God, and the denominations are of the devil.

Boy I tell ya, aw children there is a day coming that'll make us leap over these chairs this morning to think what God is getting ready to do! Oh, God, don't let it slip by you!

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?*

*William Marrion Branham*

*363 These stars falling into their constellation back yonder! **THAT ANGEL COMING, AND SAID, "AS JOHN WAS SENT TO WIND UP THE OLD TESTAMENT AND TO BRING FORTH THE INTRODUCTION OF CHRIST, A MESSAGE WILL WIND UP THE LOOSE ENDS AND WILL INTRODUCE THE MESSIAH JUST BEFORE HIS COMING, THE MESSAGE OF THE LAST DAYS."** 364 Notice, the mighty Angel swore, with an oath, that, "Time would be no more." 365 Now, I don't want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the*

earth, as the messengers to the church ages; that's finished. But, this Angel brings the next announcement. And an angel means a "messenger." **And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. AND A RAINBOW IS A COVENANT. IT WAS CHRIST, "With one foot on land, and one on the sea, and swore, that, 'Time will be no more.'**" Where are we at, sirs? What's all this about? I'm asking you. 367 The other angels was messengers, men of the earth. But this Angel... These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," **and SEVEN THUNDERS THREW THEIR VOICES OUT. 369 WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTURING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? AND IS THERE SOMETHING FIXING TO HAPPEN, AND THESE OLD, MARRED, VILE BODIES ARE GOING TO BE CHANGED?**

Listen now, (I hope I can get through right here) watch here, (I got to finish this though), the white horse rider vision. How many heard the white horse rider vision? Where the voice screamed out through Brother Branham and said, "I'll ride this trail one more time." The prophet said, "I'll ride this trail once more."

**Endnote: "White Horse Rider Dream"**

65-0815 - And Knoweth It Not

William Marrion Branham

257 He said, "Mr. Branham, I realize I got to stand before God." He said, "I don't know whether I was asleep or what happened." He said, "I dreamed. I'm going to say I was asleep and I dreamed." 258 Said, "I thought my son, in the market, stuck his hand in a—a sack." And said, "When he did, it was a sack of apples, and they all turned over." Said, "When I went to pick them up, they was all green apples with one bite taken out of them." Said, "I was picking them up, put them back in the sack." Said, "Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass." And said, "They rolled under one of these chain-lock fences. And there was a big super highway run in there. I looked back east, and," he said, "~~the—the—the~~ **the chain was hooked against a—a big rock back in the east.** And I went back there, and thought I'd let this chain down, then go over and get the apples for the man." Said, "I started to let the chain down." 259 Said, "A voice shook the whole earth." Said, "The earth shook, from under my feet." And said, "After it quit shaking, I heard a voice." And said, "Brother Branham, it was your voice," said, "I knowed; there was something said that." Said—said, "**It said, 'I'll ride this trail once more!'**" 260 And said, "I started looking up the rock, like this, and looked on, in a past the clouds. **And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and,**" said, "there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down." And said, "You was dressed like an Indian chief, with all the things the Indians use." Said, "He had a breastplate; them bangles on the arms, and all down around like that." Said, "You had your hands up like that." And said, "That horse standing there like a military horse, with a prance like this, walking," me standing still. And said, "You pulled on the reins, went riding off towards the west." 261 Said, "I looked

down there, and there was a whole lot of scientists." And the next morning... That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, "Scientists there were pouring things in tubes, and mixing it." Said, "You stopped the horse, raised up your hands again and screamed, **'I'll ride this trail once more!'**" And said, "The whole earth shook. Them people shook," said, "looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research." And said, "You started going on towards the west. 262 "And when it did," said, "I seen this man that called himself a prophet, you know," said, "he come up on a horse that was mixed with white and black together." And said, "He got up behind this great big horse." Said, "It was," said, "way up above the clouds, and the road wasn't over about that wide." And said, "That horse just danced, to the wind blowing the feathers and everything on—on your garb," and said, "then the horse mane and tail blowing. Great master, big white horse, walking right in line." And said—and said, "This guy ran up behind you, come from towards Canada," and the man lives in Canada. And he said, "Come back, and," said, "he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the..." Said, "It never moved the big horse; he just kept walking." 263 Said, "Then, all of a sudden," said, "you turned around." Said, "That would be the third time you had spoke, but the second time you said 'I'll ride.'" And said, "You didn't speak like you did. You commanded." Said, "You turned around and called the man by name, and said, **'Get off of here! You know that no man can ride this road here without God be ordaining him to do it. Get off of here!'**" 264 And said, "The man turned around." And said, "The man has wrote me letters." And said, "Across his horse's hips," that black and gray, and mixed up together, said, "across his horse's hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north." 265 Said, "Then you went on down; that big horse turned around, way as far west as you could." Said, "You stood and raised your hands up like that." Then he started crying. Said, "Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and," said, "that breastplate and everything shine." Said, "You held your hands up a little while." And said, **"You looked down again, picked up the reins, said, 'I'll ride this trail just once more!'"** Said, **"The whole earth shook back and forth, like that."** And said, "There was no more life left in me; I just fell down aside of the rock. Then I woke up." Said, "What does it mean, sir?" I said, "I don't know."

**Endnote: (Personal: Brother Billy Paul tells Brother Ruddell what Brother Branham said to Brother Walker)**

Revelation Of His Will For Us I 12-26-71 a.m.

Robert Lambert

Note this ministry is nothing but 100% apostolic doctrine. That is the White Horse Rider, that is the apostolic Word coming back in power. Oh, you say, the man on the horse was Bro. Branham. I have a shock for you. I said when I heard that, "If that was Bro. Branham, God never did speak to me." And it went on and the devil climbed on my shoulder and stuck his spurs in me. It went on and on, finally I said, "I'm going to call Mr. Walker." I was going to ask him, did you see Bro. Branham on that horse? I wanted to know. **Then I found out from Billy Paul, through Bro. Ruddell.** Now, keep this to yourself, don't tell anybody. When Bro. Walker got all excited about that White Horse Rider vision, he was all excited about it and was telling about Bro. Branham on that horse. Bro. Branham told Billy Paul, "Tell Bro. Walker to hold his peace. He's partly right, but not all right." **You are going to find out it's not the shout that's riding the horse, but it's the bridegroom Himself.** **Note that White Horse Rider represents the true**

**apostolic bride crossing the earth. That represents the pure apostolic Word in power on the earth again. It chased every ministry off the field. Told the preachers, "Get off of here, you know you're not ordained to be out here preaching this. Get off here. This is the bride's ministry and you aren't ordained to do it."**

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*  
William Marrion Branham

*I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. **GOD WILL TAKE ME FROM THE DESERT ONE OF THESE DAYS. THIS MESSAGE MUST LIVE.** I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I've talked to, there at Furr's Restaurant, and you know it's the truth. Shame on you. 336 Come out of it. Get out of there, brother. If there's any Life in you, you'll be like that little eagle I just spoke of, you'll hear the Word of God. Remember, you're going to hear This for the last time, one of these days. We're real close now. Won't you come, tonight? 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. I am grateful, Lord, to be living in this day. **This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knowed that that was the Son of God. And, think now, He's choosing His Bride.** 338 Dear God, out across the land everywhere, speak to their heart. You're the only One can change their heart. **If that wasn't Seed put in there at the beginning, they'll never see It, Lord.** They're just... "The blind will lead the blind. They'll fall in the ditch," as sure as anything, because Your Word says they will.*

He's gone! He's gone for five years now, what could this mean to the Bride of Christ? I believe this is the father's business for the Bride to be about. This was to be the third pull, this white horse rider vision Brother Branham said was the third pull, said, "I'll ride this trail one more time!" Now notice the third pull goes back and brings out the 7,000 honest hearted that never bowed a knee, to Jezebel. Come on now! That's the father's business for the Bride. She goes out with the third pull, the spoken word, and the power of God to go with it, and makes a call through Babylon.

Come on hear me now this morning! THERE'S COMING ONE MORE CALL! HEAR ME! THERE'S COMING ONE MORE CALL! COME OUT OF HER MY PEOPLE! BE NOT PARTAKERS OF HER SIN!! THERE'S COMING ANOTHER CALL! And It' the greatest one of all. Don't let this slip by.

This third pull is to ride the same trail, this Bride is to ride the same trail that the messenger prophet, William Branham, rode when he started off in the second one. Where did he start off at? He started off in the east and he rode it. And He was killed in the west and he said, God will take me out of this mess... desert, and He'll make this message live. Then before he said, "We'll ride this trail one more time." In another place he said, "I'll ride it one more time."

Endnote:

65-1128M - *God's Only Provided Place Of Worship*  
William Marrion Branham

6 Now, there's...I was...getting pretty old, and I thought, "Will I...Will there be another revival, I'll see another time?" And just remember, from the west will come a white horse rider. **WE'LL RIDE THIS TRAIL AGAIN.** That's right. Soon as we get ready. It's a promise, you see.

Endnote:

65-0815 - *And Knoweth It Not*  
William Marrion Branham

259 Said, "A voice shook the whole earth." Said, "The earth shook, from under my feet." And said, "After it quit shaking, I heard a voice." And said, "Brother Branham, it was your voice," said, "I knowed; there was something said that." Said—said, "It said, **'I'LL RIDE THIS TRAIL ONCE MORE!**"

Now notice here that prophet said, "The message and the messenger are one."

Endnote:

65-0718E - *Spiritual Food In Due Season*  
William Marrion Branham

66 **We find out that when a man comes, sent from God, ordained of God, with the true THUS SAITH THE LORD, THE MESSAGE AND THE MESSENGER ARE ONE AND THE SAME. Because he is sent to represent THUS SAITH THE LORD, Word by Word, so he and his message is the same.**

Now (Brother Branham) he's gone, now, bare that in mind, he's gone. So, his body, his personal body ain't gonna be riding it. So, something, revelation is somewhere! He's gone for five years now.

Endnote:

63-0324E - *The Seventh Seal*  
William Marrion Branham

373 Then, Lord, I pray that You'll help me. **I—I—I'm beginning to fade away, Lord. I know my days can't be too many more.** And I pray that You'll help me, to let me be true, Lord, and honest and sincere, that I might be able to bear the Message as far as it's ordained for me to bear. **And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, O God, may I be able to hand this old Sword over to somebody else that'll be honest with It, Lord, and will pack the Truth.** Grant it, Lord. And, until then, help me to be strong and healthy, and courageous.



Endnote:

64-0313 - *The Voice Of The Sign*  
William Marrion Branham

71 *What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, because," he said, "I'm just a voice of Him, crying in the wilderness, 'prepare the way for the Lord.'"* And Jesus come the same way. Gets the elected ready to hear the voice of God, that's what the prophetic sign is. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called.

Notice that the Bride has got to do the father's business. And I know positively without a shadow of a doubt, what the father's business is! He showed it to me! The father's business is gonna be proving to this denominational church world, that turned down the message of brother Branham, that they are lost and are tribulation bound and they're bound for hell. WHY? BECAUSE THEY TURNED DOWN THE MESSAGE OF GOD, AND YOU CANNOT TURN DOWN THE MESSAGE OF GOD AND LIVE, because to turn down the message of God is to turn down grace!

Endnote:

61-0806 - *The Seventieth Week Of Daniel*  
William Marrion Branham

144 *Along come Wesley, after that, with his age. We seen exactly what...Wesley's age, what was it called? Philadelphian. The greatest age—age of love we've ever had, the Philadelphian age, was right in John Wesley's time. When he went out, in come Pentecost, and that was lukewarm. Then we go back and find out what kind of a Message would come to the Pentecostals, at the end. Remember, each one come at the end of the age. Saint Paul come at the end. The rest of them come down at the end, Saint Irenaeus and all the rest of them. **The other one's age carried over to the other one, lapped over, and he taken it up and went on to the next age with it. See?*** 145 *Now, we find out, in this age, there's a star, as we have there. **We have a star, messenger. We have a person, a—**a Message that goes forth to the age; a people to reject It; a people to receive It. And the messenger of this age was to come in the power of Elias. That's right. And he was to "Restore the Faith of the children back to the fathers, bring the pentecostal remnant, that's left, back to the true apostolic Faith."* 146 *Now, the true apostolic Faith, if you'll read It in the Book of Acts, you'll find that there was never one time one person ever baptized, "the name of 'Father, Son, Holy Ghost.'"* There was never one of them ever sprinkled. There was none of this stuff that we have going on today, called Pentecost, that ever happened back there. They had true manifestations, and the Spirit of God among them, that was infallibly the Son of God working with them. **This person that was to come forth, this Message, rather, that was to come forth, was to be like Elijah. Elijah was to come three times. Now you say, that, "John the Baptist was that guy." If you notice, Jesus said it was John the Baptist was the messenger of Malachi 3, not Malachi 4. "Behold, I send My messenger before My face."** I think Matthew 11:6, right down along in there you'll find it, Matthew the 11th chapter. 147 *Now,*

***but in this last days, there is to come a Spirit of Elijah amongst the people, and he is to do the same thing that they did back there. His nature would be the same thing, the nature of the Church. The nature of the—the person would be exactly the same thing. And that Message going out, try...He would be hated, with the people. He would hate women, ornery ones, anyhow, bad ones. Love the wilderness; moody, upset guy all the time, like Elijah was, and like John was. And we've seen all this thing come to pass. If we have had the Message, we see Christ rejected. You have to belong to one of these organizations or you can't get into them. So, He, He is thrown on the outside. See? CHRIST CAN'T WORK AMONG THEM. "WHAT ARE YOU?" "A Christian." "What denomination you belong to?" "I don't belong to any." "We can't use you." 148 See, He's rejected. Right! See, rejected! So was Elijah rejected, and so was John rejected. But, what, did it hurt them? Did it hurt their message? They said, "Oh, you stiffnecks." They poured it on them. They didn't pull any punches. They went right ahead. And God's Message will move right on, regardless of what anybody said, see, till the consummation, and when the...that which is determined shall be poured out. And we're at the end.***

Notice here, "The message and the messenger are one." Oh, come on, give me your attention just a minute now. Jesus was the full...This is more than beans and potatoes, cornbread or whatever. This is eternal life, children.

Notice here, the message and the messenger are one. Jesus was the fulfillment of the words of the prophet. Oh, did you get that? Don't let that slip by! Jesus the Bride, Jesus the body, was the fulfillment of the words of the prophet that said a virgin...the message of the prophet said, "A virgin shall conceive and have a son, and thou shalt call his name Immanuel, God with us.

Now notice here, the message...You get that, did you brother? The message and the messenger are one. The message of the prophet said, HE IS A COMING. A virgin shall conceive and have a son and you shall call his name Immanuel, God with us. God with us! Right? Notice, that the message of the prophet, the messenger message, WAS MADE FLESH.

*Endnote:*

*62-0318 - The Spoken Word Is The Original Seed  
William Marrion Branham*

***265 That's the reason Jehovah had to take a Gentile Bride; found her pregnated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregnated. HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.***

THE PROPHET'S WORD, THE PROPHET'S MESSAGE, WAS MADE FLESH, WHEN JESUS CHRIST CAME ON THE SCENE.

*Endnote:*

*63-0118 Spirit of Truth*

*William Marrion Branham:*

***E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. And you listen to it. As long as it's Scripture, stay with it.'***

So is it with the Bride of Christ, WITH THE MESSAGE. Aw...WHEN THE MESSAGE OF THE PROPHET OF THIS DAY BECOMES FLESH, THEN THE MESSAGE AND THE MESSENGER ARE ON, AND HE'LL RIDE THIS TRAIL ONE MORE TIME. Huh! Do you believe it? Amen. I can tell ya that's so! That's the word! Notice here, the message and the messenger of the prophet became one with Jesus Christ, when Jesus Christ was made flesh.

*Endnote:*

*65-1128E - On The Wings Of A Snow-White Dove*

*William Marrion Branham*

*210 The third day I went back, I was climbing up high. And many of you know the vision about the Indian chief riding that little wall to the west. Something attracted me off to a big rock, about noontime, said, "Lay your hands against that and pray." God in Heaven knows this is true. 211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "White Eagle"; **JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: **"White Eagle." (Dove leading eagle.)***

The Bible said, "In the beginning was the word, ONE! And the word was with God, ONE! And the word was God, ONE! And the word was made flesh, ONE! Come on, here it comes. 1<sup>st</sup> John, 5 and 7. Right? The Bible said, "There are three... There are three that bare record in heaven. The father, ONE! The word ONE! And the Holy Ghost ONE! And the Bible said, "THESE THREE ARE ONE". And so is the message of the prophet. And the message creates a Word born Bride. Which makes the message of the messenger one, and She'll ride this trail one more time.

*John 1:14-Reference quote:*

*14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.*

*1 John 5:7-8-Reference quote:*

*7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.*

8 And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*  
William Marrion Branham

20 Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. **Harmony between God and Christ, see, John 5:19. So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death. For if the Seed be planted, the water will raise It up again.** (Amen. Then I got a great big "Hallelujah!") **Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose. 421 They do only His will. (Amen. I'll believe that.) No one can persuade them different. They have THUS SAITH THE LORD or they keep still. THEN THEY WILL DO THE WORKS OF GOD, FOR IT IS HIMSELF IN THEM CONTINUING HIS WORD TO FULFILL, AS HE DID COMPLETE IN HIS DAYS. ALL THINGS, WHEN HE WAS HERE, HE DID NOT COMPLETE ALL WHEN HE WAS HERE, FOR IT WAS NOT TIME YET.**

Endnote:

64-0816 *Proving His Word*  
William Marrion Branham

235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? **He promised these things to happen in the last day, that the same Son of man will be made manifest.** 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing...And Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." Not no more as a church, see, not no more; **the Bride is called, see. "In that day the Son of man will be revealed."** What? **To join the Church to the Head, unite, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word, He is the Word, and the two unites together, and, to do that, it'll take the manifestation of the revealing of the Son of man.** Not a clergyman. I—I don't know, I...Do you see what I mean? See, **it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then She'll go Home to the Wedding Supper.** Amen. She's already united, see, we go to the Wedding Supper, not to the marriage. "...fill your flesh...self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But, the Rapture, is going to the Wedding Supper. **When, the Word here unites with the person, and they two become one.** And then what does it do then? It manifests the Son of man again, not the church theologians. The Son of man! The Word and the Church becomes one. **Whatever the Son of man done, He was the Word, the Church does the same thing.** 237 How

did He prove Himself through the ages? Through the prophets, which could speak the Word, know their thoughts. **That's how He was known, that. Promised at the church age, come through with "not even night or day," but in the evening time when the Son of man would be revealed. It would come again. "It shall be Light at the evening time." See? What does He do? Prove His Word.** 238 Now look back, did He come as a virgin, did He come as they said, through the virgin, rather? Did He come just exactly the way He said? Watch today, He proved His Word regardless of how many athiests, infidels, indifference, He still come right on, proved His Word. Here we are, come through this age of all churches and things, got away like they did from Malachi up to the coming of Christ. All the prophets and things had ceased, and they had got into dignitaries and so forth, but, just exactly, look what kind of a character He sent. Just exactly the Elijah, a hater of immoral women, and put on a lot of paint, powders and makeups and all that stuff there. And clergymen, he slayed them right and left. Coming out of the wilderness, pulled no strings with none of them, and said, **"The Messiah's on the road. I'll know Him when He come, I'll introduce Him.**

He'll ride it one more time. You cannot separate the Bride from the message. How many of you believe? You believe that? You see it? Now brother Branham said, "This bible will be closed one day for its last time, and the word will be made flesh."

Endnote:

63-0714M - Why Cry? Speak!  
William Marrion Branham

**21 LORD, THY WORD LAYS OPEN ON THE PULPIT, AND REALIZING THAT SOMEDAY IT'LL BE CLOSED FOR ITS LAST TIME, THEN THE WORD WILL BE FLESH.**

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed  
William Marrion Branham

369 **Look on Mount Transfiguration, when the testimony of God Himself, "This is My beloved Son. Hear ye Him!"** There stood **Moses representing the law.** There stood Elijah representing the prophets. But He... **They passed away,** and He said, **"This is My beloved Son. Hear Him!"** There was three represented there; the law, the prophets, and Mo-...and Christ. **And He said, "This is Him." God, fully; not manifested in prophets, not manifested by law; but manifested in Christ, He is. 370 Christ has mercy.** The law put you in jail, but couldn't get you out. The prophets is God's justice, to condemn you and kill you for it. That's right. **But Jesus was God's love and revelation, to let know, to a predestinated Seed, that He had called you. "This is Him. Hear Him!"** 371 Know! **THE FULLNESS OF GODHEAD IS MADE KNOWN. THIS SECRET OF MYSTERY IS NOW REVEALED, THAT GOD IS MANIFESTED. GOD AND MAN BECOME ONE, THE ANOINTED MAN, CHRIST! What does Christ mean? "The anointed One," the Anointed that was anointed with the fullness of the Godhead bodily.** Oh, my! How can people doubt it? 372 Where once, partly, Moses had Him; partly, David had Him; oh, my, **BUT HERE HE IS MANIFESTED IN THE FULLNESS, DEITY HIMSELF STANDING ON EARTH. GOD, IN HIS FULLNESS, TO DIE FOR THE SIN OF THE**

**PEOPLE, THAT HE MIGHT BRING TO HIS CHURCH A SANCTIFIED LIFE; THAT HE MIGHT HAVE THE PREEMINENCE, IN FULLNESS, IN HIS CHURCH, TO MANIFEST EVERY PROMISE IN THESE LAST DAYS, THAT HE PROMISED FOR THE LAST DAYS.** See? What was... 373 Listen now. Are you? Now just pinch yourself a little now. Watch. 374 What was Jesus manifested for? To show God. He was God. He had to be; no man could die, no prophet could die. He was God. He was the God of the prophets. He was the prophets. He was the kings. He was the history. He was He that was to come. **He that was, He that is, and He that's to be in this day; the same yesterday, today, and forever. He was manifested for that purpose.** 375 **AND THROUGH THAT PURPOSE HE ACHIEVED A CHURCH, THAT HE, THE FULLNESS OF GOD, MIGHT BRING TO PASS EVERY PROMISED WORD OF GOD IN THESE LAST DAYS; WHEN HE GETS THE PREEMINENCES, PREEMINENCE IN THE CHURCH, THE POSITION, HIS PLACE IN THE CHURCH.** Jesus said, "He that believeth on Me, the works that I do shall he also; even more than this shall he do, for I go to My Father." See, that was His purpose. There was the manifestation. **AND NOW, TODAY, HE WANTS TO GET SOMEBODY THAT CAN SO SEE IT, THAT THEY CAN LET THE WORD...** 376 See, Jesus so seen it so, was so perfectly born for the day, until God expressed every move that He made. He was God's revelation; God, revealed. 377 Now **He sanctified, with His Spirit and Blood, a Church, that He might make every promise in this last day be revealed.** Now, see, He could go back and pick up what these other fellows has left off here, in the last days, and by His Holy Spirit reveal all the mystery of the Seven Seals. See, He is expressing Himself. **That's His purpose.** That's why He died. That's the second fold of His threefold manifestation. **First, to express Himself in Christ, then express Himself through the Church. And the same thing, Christ was the Word, and the Church becomes the Word when it lets the Word go through them.** 378 But when they accept a hybrid denomination, how can the Word go through it? It's grounded, then it causes a short and blows a fuse. See? **379 But when the current is flowing freely, the Word of God, It expresses Itself. "The works that I do shall ye be, also." And in the last days it shall come to pass: "Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers."** 380 And in there, **THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREEMINENCES IN THIS CHURCH.** Oh, my! What? **THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM. ANOINTED BY (WHY?) ACCEPTING WHAT EVE TURNED DOWN, AND ADAM; COMING BACK WITH THE ANOINTING OF THE WORD, BECAUSE HE SAID, "MY WORD IS SPIRIT." SEE, ANOINTED WITH THE WORD. WHAT EVE TURNED DOWN, HE COMES BACK AND WE ACCEPT.**

Is that right? The word will be made flesh, right? Jesus was the spoken Word of the prophet. Jesus was the spoken Word of the prophet. The spoken word, the original seed, that brings forth a baby. The holy thing which is formed in thee, Faith, Virtue, Knowledge, Patience. Thou shall call it Jesus when it comes forth. It'll be God tabernacled in human flesh. Ahhh I just love that!!! Boy, that's just like lickin on candy! Soon the Word of the prophet will be made flesh and He'll ride this trail one more time. The message and the messenger will ride this trail one more time in the ministry of the Bride of Christ, for they are one. Amen.

Jesus said, "In that day you'll know that I'm in the father and the father in me and I in you and you in me." "There are three that bare record in heaven; the Word, the Father, and the Holy Ghost, these three are one."

*John 14:20-Reference quote:*

*20 At that day ye shall know that I am in my Father, and ye in me, and I in you.*

*1 John 5:7-Reference quote:*

*7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.*

Oh my! In that day. What day? This day, you'll know that the father was in William Branham, and William Branham was in the father! And "I in you and you in me." BROTHER, THAT'S THE ONENESS OF GOD FOR THIS DAY! A ONENESS OF GOD TABERNACLED IN HUMAN FLESH. Bringing forth the very power and acts that Jesus did! Oh, God Help me.

Yes sir! Its gonna take...I'm closing now, How can I ... I try to shut it up.

Listen here, it's gonna take more than preaching, it's gonna take more than preaching to crack these hard hearts out here, that turned down a ministry like William Branham. It'll take more than preaching. Do you want me to tell you what it'll take? It'll take the authority and wrath and the judgement of God to bring them to their knees. And that's just what's gonna happen.

*Endnote:*

*50-0813A - The Resurrection Of Lazarus*

*William Marrion Branham*

*You let down the bars (That's what it is.), let down on the Word. **We're getting stiff and starchy, afraid to come back to the old fashion Gospel (That's right), to the old salvation that makes you clean up, fix up (That's right), make right and come before God. 25 That's what's the matter with the church today. We need a revival.** We don't need a new seminary. We don't need new preachers. We don't need new church buildings. We need a revival in what we got. That's what it is. Stirring up... Amen. All right. I'm not amening myself, but "Amen" means "so be it." And I believe it with all my heart. **THAT'S WHAT THE WORLD NEEDS TODAY IS AN OLD FASHION, GOD SENT, SKY-BLUE, SIN-KILLING RELIGION, OLD SAINT PAUL'S REVIVAL, AND THE BIBLE HOLY GHOST BACK INTO THE CHURCH AGAIN.***

The Bride of Christ will be given power to move the elements, at her Word and everything. She can stop rain she can bring plagues; she can do anything she wants to; all she has to do is say it. Why? Because it's the word of the Lord coming forth from the mouth of God. By her works, she'll prove that these denominational children are not of God, and God's gonna cast them into a bed of death. There are 7,000 that's never bowed a knee to Baal out there yet.

*Endnote:*

*63-0321 - The Fourth Seal  
William Marrion Branham*

***Their voices to that group who really can take the Word of God and hand It there, It'll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.***

GOD SHAKE THIS PLACE, HALLELUJAH! I ain't got no way to say it! WHAT IS IT? AFTER ALL THE LIGHT THAT'S BEEN SHOWN, AND STILL THE PEOPLE SIT IN BLINDNESS AND DARKNESS. And they don't know what God's promised in this hour! Let the Bride of Christ rise to her feet and be about her father's business, proving that the denominations are not of God, and they're bound for a devil's hell. Set them people free out there!

I can't get it all.

God have mercy children help us to wake up, and stop all this nonsense! God help us to get down to business with God. Do you realize what a responsibility...?

I only believe in one woman preacher in the world, and that's the Bride of Jesus Christ. I believe she is the only one that's ordained to preach the gospel, and I believe the white horse rider ministry will prove it. What did it say? A great white horse with somebody on it, road up with another man, that was a preacher, that had his name on the back of the horse (the saddle bag), road up and said, GET OFF OF HERE! GOD AIN'T ORDAINED YOU TO PREACH THIS MESSAGE. GET OFF OF HERE! GET OUT OF HERE! Said, "A The Voice shook the earth!" I know what that is. I know what that is!

*Endnote:*

*Heged In With God 2/01/70 Am  
Robert Lambert*

***Brother and sister, we don't have a rumor this morning. Jesus Christ has appeared with an infallible proof, that he has rose from the dead. And he has appeared unto his little bride, and opened up their hearts and give them understanding. And saying unto us, "Go ye into all the world and preach the gospel." "Lo I am with you even unto the end of the world." Brother and sister the bride of Christ, is the only little woman that's ordained to take this gospel into all the world.***

*Endnote: (Refer to: for whole story)*

*65-0815 - And Knoweth It Not  
William Marrion Branham*

263 Said, "Then, all of a sudden," said, "you turned around." Said, "That would be the third time you had spoke, but the second time you said 'I'll ride.'" And said, "You didn't speak like you did. You commanded." Said, "You turned around and called the man by name, and said, 'Get off of



**here! You know that no man can ride this road here without God be ordaining him to do it. Get off of here!'"**

Children, wake up children, the bible said, "Wake thou that sleepeth and rise from the dead!" Showing you that there's many of us out there that's sleepin` among the dead. God help us to get down to business, to wake up those sincere people out there that's bound by these lying preachers!

*Ephesians 5:14-Reference quote:*

*14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.*

Let's bow our heads! While the sisters come.

Oh God! Children, are you sincere with God? Lord Jesus help us Lord. Are we gonna just keep playing church, or do we mean business with God! Do we realize that there is another shaking coming to United States and the world! God's gonna move one more time!

*Endnote:*

*53-1121 - Brass Serpent  
William Marrion Branham*

*And now, Lord, feeling so happy tonight. O God, I just look down the road, down there, a little piece; and I can just, looks like I just see great things. I'm so happy, so thankful to You. **And I believe we're just on the verge, Lord, of one of the greatest shakings the world has ever received.** Let me stay to see it, Father. I pray that You'll do it.*

*Endnote:*

*63-0630 Is Your Life Worthy of the Gospel  
William Marrion Branham*

*51 He bid three times. Three times, He sent out, and they did not listen to the feast. Then He sent again, and He said, "Go and compel those people to come. The table has got to be set. The table is ready. There is still room." And I believe, that, maybe, maybe within the next few months, or something, or year, or whatever it is, **God is going to send another shaking across the country, for there is somebody still out there, somewhere, that's a predestinated Seed, that the Light has to fall on, somewhere, somewhere in the world.** The nation, itself, is gone.*

*Endnote:*

*51-0729A - The Resurrection Of Lazarus  
William Marrion Branham*

*24 So it's been through the fiery test, friends. Don't believe but what it has... But thank God we're still on the victorious side today, because we're in Christ. **AND THE HALF AS NEVER YET BEEN TOLD. IT'S IN ITS INFANCY YET. WATCH IT WHEN IT COMES OUT IN ITS GREAT SEAL YONDER. IT'LL BE A TIME WHEN THIS OLD WORLD'S GOING TO RECEIVE A SHAKING LIKES IT'S NEVER HAD BEFORE IN ALL THE DAYS. THE GREAT THINGS LAYS AHEAD.** Just... We can't make them come to pass, just wait as God shows them.*

Oh...God help us to be reverent and sincere, and be in on that. That's your life? There ain't no life here without that, it's all death. What good is your job, what good is it whether you got steak or hamburger. What good is it all! A man's life is just like a vapor! Look at me, just the other I was 18 or 19 running through the hills hunting, killing squirrels, kicking up my heels. Now here I am bubble headed, whiskers getting gray, and a pain here, and a pain there. I'm getting old right now, crick and crack getting up in the morning. God have mercy!

Do we realize that Alaska almost went under, and California is ready to sink and millions are ready to drown and the wrath of God is ready to belch across this nation? Listen, the prophet of God said, that the days of Pompeii, wouldn't be nothing to this.

*Endnote:*

*65-0429E - The Choosing Of A Bride  
William Marrion Branham*

***28 And, church member, if your church isn't like that, can measure up to God's qualification of His Word, get out of it and get into Christ.*** 229 *That is solemn warning. We don't know what time, and you don't know what time, that this city one day is going to be laying out here in the bottom of this ocean.* 230 *"Oh, Capernaum," said Jesus, "thou who exalted into heaven, will be brought down into hell. For, if the mighty works had been done in Sodom and Gomorrah, it'd have been standing to this day."* And Sodom, Gomorrah lays in the bottom of the Dead Sea. And Capernaum is in the bottom of the sea. 231 *Thou city, who claims to be the city of the Angels, who has exalted yourself into heaven, and sent all the dirty, filthy things of fashions and things, till even the foreign countries come here to pick up our filth and send it away, to your fine churches and steeples, and so forth, the way you do. Remember, one day you'll be laying in the bottom of the sea, your great honeycomb under you right now. The wrath of God is belching right beneath you. How much longer He will hold this sandbar hanging out over that? When, that ocean out yonder, a mile deep, will slide in there, plumb back to the Salton Sea. It'll be worse than the last day of Pompeii. Repent, Los Angeles.* 232 ***Repent, the rest of you, and turn to God. The hour of His wrath is upon the earth. Flee while there's time to flee, and come into Christ.***

Oh, God help us here this morning to rend out hearts not our garments. God help us to be sincere! God help me! Lord let us, let the parents be parents, let the wives be wives, let the husbands be husbands, let children be children. God help the children find a place. Daddy, help the wife find a place. Wife, help the daddy to love the wife. Children be obedient to the parents in subjection in all beauty. Let there be not one word spoke against nobody. God help us to rend our hearts. We are living in a hour when we have hard hearts. God take our hearts in your hands and massage it and tender it up. That we'll think more of you than anything in this world.

*Joel 2:11-13-Reference quote:*

*11 And the Lord shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the Lord is great and very terrible; and who can abide it?*

*12 Therefore also now, saith the Lord, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning:*

*13 And rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.*

Are you lookin for him? Are you trying to find him among your kinfolk? Where're you looking for Jesus Christ? You'll never find him unless you go back go back, go back to the day of Pentecost. We got to go back and get what they did on the day of Pentecost.

Now with our heads bowed with our eyes closed. How many say, "Oh God, Brother Bob, my heart, my heart something was jumping in there when you was preachin! Something is jumping in me, Brother Bob. Pray for me that I'll line up with all the Word of God. Pray for me. I want to be more sincere, more dedicated, more consecrated to God." If you want that raise your hand.

Let me say this! In gentleness of the spirit, and the love of God for every person. Not one person I feel ill at, but if you've never been baptized in the Name of the Lord Jesus Christ, I invite you to come and be baptized in the only Christian baptism in the Bible. There's not a name given under heaven where by men and women can be saved. Eight places in the New Testament I can show you where every Christian was baptized in the Name of the Lord Jesus Christ. No other way they was ever baptized, until after the Catholics changed it at the Nicene Counsel.

If there's a one here that's never been baptized in the Name of the Lord Jesus Christ, would you want to be baptized by lifting your hand?

God bless you, Brother Paul. You made a great decision, my friend! You made a Great decision. You don't know what I feel right here! Brother Paul, God loves you! God loves you! You know I loved you ever since I first saw you. I loved you the first time I saw you. That ain't me either! Paul, you're a good fella. You're a good fella. The only thing about see, you're looking at yourself, instead of looking at Jesus. That's what's the matter with you Paul. You got your eyes on yourself, "I can't make it, I can't do this, I ain't worthy." You never will be Paul. And if you had any righteousness, they're dirty filthy rags. But I want to ask you something this morning Brother Paul, is Jesus Christ worthy? He took your place. That's right, he took your place! He's worthy ain't he? He's worthy! He's worthy! Jesus Christ is worthy! There's not a man that's worthy, but He's worthy. He paid it all, Brother, He come down out of heaven. And there they took the most beautiful precious thing that come to earth. There they took Him, He who knew no sin, there was not one spot, one wrinkle one blemish in the perfect Lamb of God. He was without sin, tempted in all manner but yet without sin. And there the church world hung the most holiest person in the world, hung the most holist thing that come into the world. There they hung him up on a man-made tree. The earth that he created wouldn't have him, and heaven wouldn't have him. Heaven wouldn't have him and God forsook him. Why did God Forsake him? Because Paul's sins was upon him. Every lie you ever told, every wicked thing that Paul ever done, everything he ever done went upon the shoulders of Jesus Christ. Your sin. My sin. Paul's sins, everybody's sins went upon him. And he hung between heaven and earth. The earth that He created wouldn't have him, and heaven wouldn't receive him because he had sin on him! And he cried, My God. My God, why has thou forsaken me! And the answer came back from heaven, because Paul's sins are upon you Jesus, and you're bearing them. Paul can't ever be perfect. Paul can't never be righteous. Paul can't never make it, but you're making it for him, Jesus, just bearing it! And he said... finally said, My God, My God, why has thou forsaken me. A few minutes later He said... he gave up the ghost, and He said it's finished. Paul it's finished there for you, your free. That's just as easy as it can be. It's that easy, your free.

*Endnote:*

*55-0227A - The Position Of A Believer In Christ  
William Marrion Branham*

*Now, it was said that—thought that I said that Adam hadn't sinned. Adam was sinned, and condemned, and was driven from the garden of Eden by God. See? The redemptive robe over him showed that. See? Well, what I said, that Adam sinned wilfully. See? See, Eve was actually deceived. But Adam was not deceived. He deliberately sinned (See?); deliberately sinned, knowing what he was doing, because of his wife. He took position with his wife. Then they went before God and both of them was condemned. **And Jesus, not ignorant of what He was doing, came down, and took His place with the sinner, the Church, that He might redeem the Church back to Himself. See? See, I said it was a type. ADAM WAS THE—WAS... CHRIST IS THE SECOND ADAM. WHERE THROUGH FIRST ADAM ALL DIE; THROUGH SECOND ADAM ALL LIVE.** 13 But the misunderstanding was they thought that I said that Adam never sinned. But Adam did sin. But he did it with his eyes wide open. And instead... In Timothy 3 it said that Adam was not deceived. But the woman, being deceived, was in the transgression. See? Eve actually thought she was right. But Satan deceived her. But he didn't deceive Adam. He knew it was wrong. But because of the love for his wife, he represented himself with sin and was condemned by the same. And cast out of the garden of Eden. **And Christ represented Himself with the Church full of sin, and was condemned, and His soul went to hell. That's right. And God raised Him up on the third day.** You believe that? See? It wasn't that he didn't sin; he did sin. And Christ was... He never... God wouldn't have sent Him to—to hell pure. He had to send Him to hell condemned (See?), because He took our sins. **And Christ died, not righteous; Christ died a sinner.** See? **Christ never sinned Himself, but He took our sins on Him.***

Is there another this morning, if you've never been baptized in the lovely name of the Lord Jesus Christ. Maybe you've been baptized the wrong way, father, son, and holy ghost. Let me tell you this morning, I'll make a challenge to this world, there's not one speck of scripture for any man or woman to be baptized in titles, Father, Son, and holy ghost. But the name of the Lord Jesus Christ is the name of the father, son, and holy ghost. He's the Lord Jesus Christ. Is there another here this morning? You want to be baptized in the Name of the Lord Jesus, raise your hand. You want to be baptized in the name of the Lord Jesus. Oh God! Let us pray.

Dear heavenly father, we thank you Lord Jesus for the power of your Word. We thank you for the promise of the hour. We thank you for what thou art getting ready to do, and for what thou art doing today. God you're burning down in our hearts. Lord this message is life, the greatest message that's ever been told. Lord, how I pray that you'll bless every heart here this morning. Lord that they'll go from this place more determined, more consecrated to give their self to thee Lord. Lord if God be God, let's serve Him serve Him with all our hearts. Kick out the dirty magazines, kick out the televisions, kick out the rock and roll, and get down to business with God. Help us Lord. Lord bless brother Paul. God, I love him, Lord. How I pray that he'll yield his life to you, that you may take control of him father. God, you be his eyes and ears, and be his mouth, now Lord. Father I pray, the grace of God and the mercy of God be with Paul, Lord. Lord Jesus how I pray now Father that you'll bless these words that I've spoken, may they bring forth fruit in our lives. In Jesus name, Amen.

Oh, do you love him? Let's just sweetly now worship the Lord. And I love him! "I love him because he first loved me..." Do you love him because He first loved you? Before Paul could love

him, He had to love Paul first, see. Before I could love Him, He had to love me first. It's not me coming, it's him drawing me. I love ya, I love ya, I love ya, come, come. I died for ya, I suffered for ya. Now with our eyes closed, and our hearts bowed before the Lord Jesus.

*(The congregation sings I love him, Jesus is the sweetest name I know, Holy is the Lord)*

Now let's sing, "Holy Is the Lord" while we stand to our feet. Holy Is the Lord, and mighty is His name. Is He holy? Ain't you glad He's holy? All of us born in sin we could never be holy; He sent a holy one for us. And all we have to do is come into the holy one to be holy. Come into the righteous one to be holy.

*(Congregation sings; "Holy Is The Lord")*

Holy is the Lord and mighty is his name. Let's bow our heads. I've preached long to ya this morning.

I pray that you'll remember these things that I tell ya, believing with all my heart they come from the Lord Jesus. And I believe that it won't be ere many days till the greatest revival that the worlds ever seen is gonna break out. It won't be long, just bare it in mind it's coming. God help you to be ready. There won't ever be anything compared to it. One more time, just once more Lord, once more.

This old church world is in for a one more shaking, then He's gonna prove, the little Brides gonna prove that God is lovely, and that She has married him. He's married Her and she has the wedding band of unmerited grace, because She has accepted His provided way. And She, with that wedding band on, is gonna show it to the denomination. "See! You've should of listened to the prophet William Branham. Now I'm married to my bridegroom, and this thing that you now see, made manifested, is Him, and you're of your father, the devil. That's the ministry of the Bride today, going about her father's business, proving that the denominations are not of God.

How many say, "Brother Bob, before the Lord Jesus with all my heart, I wanna be in on that with all my heart." God grant it to you, my brothers and sisters, that you'll be in the right place at the right time and ready for the coming of the Lord Jesus the bridegroom coming to his body. Now let's bow our heads.

Brother Teddy will you dismiss us in a word of prayer?

The End.



### **The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*